



Third Sunday after Pentecost

June 29, 2025 | 10 AM

WELCOME!

Welcome! It is a joy to worship together.

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

WORSHIP ONLINE OR BY PHONE (11am Service)

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)

All are Welcome to Communion! Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To receive communion at your seat, please alert an usher.

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.



*Our Redeemer's is proud to be a
Reconciling in Christ (RIC) church.*

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling.

We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

GATHERING

Pentecost Theme – Christ: Our Common Life With God and Each Other

WELCOME

CENTERING MUSIC

*BAPTISMAL REMEMBRANCE

Let us remember our baptism into this, the Body of Christ.

Those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the Spirit is life and peace.

And you are in the Spirit, since the Spirit of God dwells in you.

For in the one Spirit we were all baptized into one body and we were all made to drink of one Spirit.

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

I have been crucified with Christ, and it is no longer I who live, but it is Christ who lives in me. And the life I now live, I live by the faith of the ☩ Son of God, who loved me and gave himself for me.

(excerpts from the letters of St. Paul)

***OPENING HYMN**

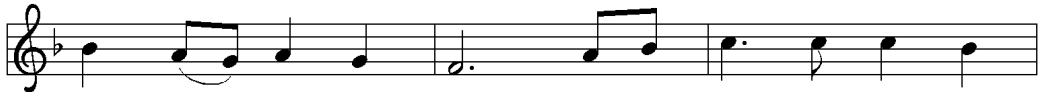
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***GREETING**

The endless grace of our Lord, Jesus Christ
The eternal love of God,
and the everlasting communion of the Holy Spirit
be with you all. (*2 Corinthians 13:14*)

And also with you.

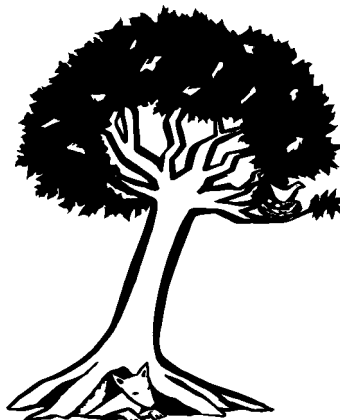
***PRAYER OF THE DAY**

Creator of all, we gather with overflowing hearts, celebrating the vibrant tapestry of our identities, loves, and expressions. Thank you for weaving difference into love's tapestry.

Grant us the courage to find our voice, sing our unwavering truths, and live authentically in every vibrant hue that your light shines through us. Ignite our spirits with PRIDE's flame so that we may be unwavering companions to your people, especially our LGBTQIA+ siblings. Let our faith be a shield, protecting the knowledge that we are loved exactly as we are, in all our glorious selves.

May this day, and every day, be a vibrant testament to love, acceptance, and the radical joy of being exactly who we were created to be. Remind us that we are forever loved by you, that we are worthy, and that we are a dazzling reflection of your infinite love!

By your Holy Spirit, enliven us to be Christ's body in the world, that more and more we will give you praise and serve your earth and its many peoples. In the name of Jesus Christ, our Savior and Lord. Amen.



PROCLAIM

FIRST READING

Galatians 5:1, 13-25

May the spirit of the Lord rest on you,
the spirit of knowledge and the love of the Lord. (*Isaiah 11:2*)

Hear what the Spirit is saying:
Our ears and hearts are open.

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

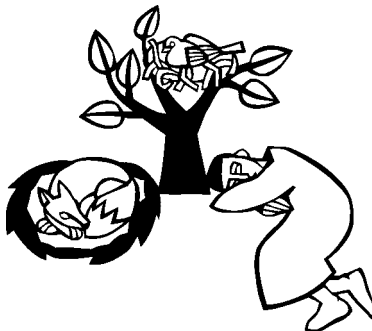
¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

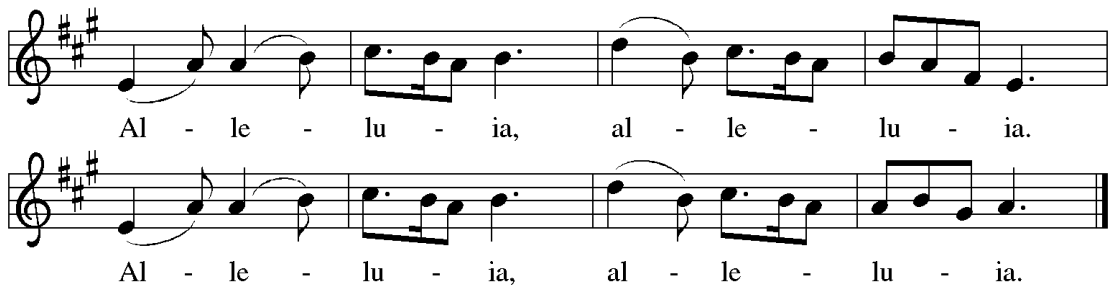
²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

Word of God. Word of Life.

Thanks be to God!



*GOSPEL ACCLAMATION



*GOSPEL READING

Luke 9:51-62

Jesus said, "The Spirit of the Lord is on me,
because the Lord has anointed me
to proclaim the year of the Lord's favor." (Luke 4:18-19)

The good news of Jesus Christ, from the Gospel of Luke.

⁵¹ When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰ But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹ Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

May the glory of the Lord endure forever;

Bless the Lord, O my soul.

Praise the Lord! (Psalm 104:33-34)

CHILDREN'S MESSAGE | SERMON

Pastor Thomas Voelp

***HYMN OF THE DAY**

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should you let life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

*LAND ACKNOWLEDGMENT



PRAYERS OF THE PEOPLE

The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words.” (*Romans 8:26*)

Silence for contemplation.

For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news of affirming love and common humanity. Bring healing where there is pain, and humility where there is pride without love. Humble our hearts to repent of the ways that communities of faith have often empowered marginalization and exclusion, and those which have misrepresented your gospel.

God of grace,

hear our prayer.

For the earth and all its creatures, we pray. Protect and bless farmers, farm workers, and all who labor on the land to produce a harvest for us. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. Protect the hands, plants, and animals that share in this earth you have made. May we see the abundance and diversity imbued in all of creation, and may we steward your gifts of water and air, soil and spirit and nourish us in mind, body, and soul.

God of grace,

hear our prayer.

For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed, marginalized, diminished, or forgotten. May the work of Reconciling-in-Christ and other organizations which work to free all people to live as you have made and called them, be reinvigorated to challenge those with power to deny freedoms and privileges to overlook the daily struggles of many in this world. Work through systems of government to establish justice throughout the world.

God of grace,

hear our prayer.

continued

For our nation, we pray. As the U.S. celebrates Independence Day, let us not forget your grace which breaks chains and loosens yokes. Heal the wounds that divide us, abolish the laws that bind us in sin, and bring our hearts to seek the equity for which we dream. Let us see your liberating and restoring justice poured out for all, help us to recognize that in the freedom of the last, the lost, the least of us, is where your freedom is for all. Let freedom ring!

God of grace,

hear our prayer.

For those who suffer, we pray. Embrace any who long for successful treatment for mental illness or freedom from addiction. May you surround those who are questioning their worth and doubting your hand in their creation with communities and people who affirm them in the light of your love. Make those who feel lost or afraid find peace and home in your word of grace. Help us to repent of ways that keep us from seeing the spectrum of your vision. Lift us out of those narratives that serve only us to find connections in the faithful stories of those we deem "other." We pray especially for those named in our prayer list this week.

God of grace,

hear our prayer.

For whom and what else do we pray?

Almighty God, we give thanks that in death, as in life, you call and claim us as your own. Help us to trust that you are present with us, and that nothing can separate us from your love. Joined together with the great cloud of witnesses that now rest in you, we give thanks for your steadfast love and your wonderful works.

God of grace,

hear our prayer.

All our prayers spoken aloud or in our hearts, we commend to you, O Lord, believing your Spirit intercedes for us, (*Romans 8:27*) and asking in the name of Jesus Christ, our Lord. **Amen.** (*John 14:13*)

COMMUNE

*PEACE

Jesus said, “My peace I leave with *you*. My peace I give you.” (*John 14:27*)

The peace of Christ, which surpasses all understanding, be with you all. (*Philippians 4:7*)

And also with you.

*We greet each other with sign of Christ’s peace
by gesture and word, such as “Peace be with you.”*

OFFERING

FAITH FORMATION

Let us be imitators of God, as beloved children, and walk in love, as Christ loved us and gave and offered himself up for us. (*Ephesians 5:1-2*)

Gifts may be made online at
www.ourredeemers.net/donate or by scanning this code.



OFFERING MUSIC

Vocal Duet – Erica Lee and Karen Lee, “*Christ Has Broken Down the Wall*”
by Mark Miller

***OFFERING RESPONSE**

When You Send Forth Your Spirit

Refrain — All

When you send forth your Spir - it, we are re -

newed, we are re-newed. When you send forth your

Spir - it, we are re - newed, we are re-newed.

Leader or All

1 Man - i - fold your works, O God of might:

Mak - er of the earth, the air, the light.

Wa - ters great and wide and all there - in,

crea - tures that a - bide, let life be - gin.

Refrain

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***OFFERING PRAYER**

O Lord, how manifold are your works!
In wisdom you have made them all;

These all look to you

to give them their food in due season;

when you give to them, they gather it up;
when you open your hand, they are filled with good things.

**When you send forth your spirit, they are created,
and you renew the face of the ground.**

Bless the Lord, O my soul. (*excerpts, Psalm 104*)

**Bless us, O Lord, and these, your gifts, through Jesus Christ, our Lord.
Amen.**

***GREAT THANKSGIVING**

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

We give you thanks, O God,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

**In every age you sent prophets
to make known your loving will for all humanity.**

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to free the world from its bondage to sin.

continued

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, our Advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
for the sake of Jesus Christ, our Savior and Lord. **Amen.**

***LORD'S PRAYER**

We pray as our Lord, Jesus has taught us; in the language closest to our hearts.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away. So come, whether this is your first time, or your hundredth. Those who have tried to follow, and all of us who have fallen short. Come, because this simple feast is a reminder God's table is big enough for all of us. And thanks be to God, all have a place at this table.

All Are Welcome

to commune, including children (as parents permit).



LAMB OF GOD

O Lamb of God, you take a - way the sin of the world;

have mer-cy on us. O Lamb of God, you take a - way the

sin of the world; have mer-cy on us. O Lamb of God,

you take a - way the sin of the world; grant us your peace.

COMMUNION HYMNS

In This Feast of Love

Täs - sä pöy - däs - sä, *täs - sä*
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä *syn - ti - sil - le*
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

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1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

***BLESSING AFTER COMMUNION**

There are varieties of gifts but the same Spirit,
and there are varieties of services but the same Lord,
and there are varieties of activities,
but it is the same God who activates all of them in everyone.
To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

**We know that all things work together for good for those who love God,
who are called according to God's purpose.** (*Romans 8:28*)

May the Body and Blood of our Lord, Jesus Christ
keep you in everlasting grace
and eternal life.

Amen.

SEND

ANNOUNCEMENTS

***BENEDICTION**

May the creator and giver of life,
The way, the truth and the life,
And the breath of life, the new life of Christ's church,
Bless ☩ and keep you now and forever.

Amen.

*SENDING HYMN

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

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*DISMISSAL

Go in peace, as the Spirit leads you. **Thanks be to God!**

We Pray for...

Amira, Matt Anderson, Tom Carlson, Jordan Carroll, Jennifer Carter, Peter D'Amico, Gerry and Bob Faley, Anna Freyberg and family, Cindy Funai, Don Hansen, Donnalyn Hansen, Shirley Holt and family, Chris & Rusty Huffstetter, Helen Jones, Kelsey Lematta Apt, Judy Malmgren, Roger Mandery, Rich Mathes, Bob McIntyre, Barbara Moen & family, Sheri Powers, Prentice family, Iko Rodenberger, Michelle Rundle, Kjersti Sangrey, David Schrader, Melanie See, Sharon Stearns, Carolyn Swanson, Charlotte Wallstrom, Krissandra Wood, Eliot Wright & family, Jon Wright, Kelly Wright, Nickolas Zardis and family; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; Road to Housing guests.

Grieving the Loss of

Carolyn Davis, Ken Prentice

*To include someone in the prayers, email the church
(pastorthomas@ourredeemers.net)*

*Requests received after each Wednesday will be put in the
following week's bulletin.*

IN OUR SERVICES TODAY

Preaching/Presiding: Pastor Thomas Voelp

Lector: Tom Bernard

Setting of Communion Table: Stephanie Running

Communion Server: Linda Carbone

Greeter: Mary Melvey

Online Host: Erica Lee

Musicians: Karen Lee, Erica Lee

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Ministers of Our Redeemer's

Pastor Thomas Voelp

Pastor

pastorthomas@ourredeemers.net
(206) 783-7900 ext. 2

Gianfranco Foddai

Informal Worship & Music Director
gianfranco@ourredeemers.net

Kenna Hight

Faith Formation Coordinator
faithformation@ourredeemers.net

Karen Lee

Traditional Worship & Music Director
karen@ourredeemers.net

Debbie Lematta

Communications Coordinator
communications@ourredeemers.net

Lake Neill

Office Support/Volunteer Coordinator
neilllake13@gmail.com

Karie Stearns x101

Parish Administrator
administrator@ourredeemers.net

www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117

ANNOUNCEMENTS

For more details, check the website or current newsletter.



worship

Summer Worship: One Service at 10 AM

**Throughout the summer we worship at one
combined 10:00 am service on Sundays.**

**We would love to add a variety of Special Music!
Please reach out to either Gianfranco Foddai
or Karen Lee if you'd like to sing or play an
instrument, and we'll find a Sunday for you!**



community

Come Steward Our Garden Beds!

Join us in Our Redeemer's Gardens throughout the summer on these dates:

**July 11, Friday, 10 am-2 pm;
July 28, Monday, 9-noon;
August 8, Friday, 10 am - 2 pm;
August 25, Monday, 9 am-noon.**

You're invited to drop in to weed, prune and care for our garden beds! All levels of experience and abilities are welcome! Beyond demonstrating caring the earth, our landscape shouts to our community: "Welcome, we are present. Come join us!" All levels of gardening experience are welcome! Come enjoy the outdoors, connect with others, and be a steward of our gardens.



faith formation

TRANSFORMING SPIRITUALITY

Check out our Community Art Project in the Foyer

Take a close look at each of the individual tiny art projects that together make up Our Redeemer's collaborative Art installation. This project ties together our year-long theme of discovering who we are as God's people, along with both our June Pride and Pentecost season themes. **Each artist conveyed their talents, passions, and spirituality through the creation of 5" squares, based on the colors of the original Pride flag.** Together these create a collaborative piece that reflects the diverse array of people who together make Our Redeemers the beautiful rainbow body of Christ! (Pink-Body; Red-Life/ family; Orange-Healing; Yellow-Joy/ Sunshine; Green-Nature; Blue-Peace/ Creativity; Purple-Spirit.



Summer Adult Faith Formation: "Wonder Wanders"

Sundays, July 13, July 27, August 10, August 24, 11:15 AM

You're invited every other Sunday during the summer on a contemplative wander through our local woodlands or parks as we wonder together about what all this natural beauty has to teach us about God, ourselves and our world. We'll gather on the church lawn following the 10am service and journey together to nearby parks or trails, led by the many naturalists that we are blessed to have within our congregation. Each week we'll provide a "wondering"- a contemplative prompt as we begin our walk together as well as some light learning along the way. This is purposefully designed to be both a faith formation and an outreach opportunity, so will be an appropriate event to which to invite your neighbors and friends. More info to come. Questions? email Mandy Neill (neillmandy@gmail.com)



faith in action

A FORCE FOR POSITIVE CHANGE

Sign Up to Help at Ballard Sunday Dinner

Next Dinner: Sunday, July 20 | Ballard First Lutheran, 2006 NW 65th

Every third Sunday, Ballard Sunday Dinner (BSD) teams up with local churches to offer a hot, nourishing meal to neighbors experiencing food insecurity. It's a heartfelt effort that brings warmth, connection, and care—especially when it's needed most. **Our next dinner is coming up on July 20**, and we'd love to have you with us! Whether it's your first time or your fiftieth, there's a place for you to make a difference. No experience needed—we'll show you the ropes and make sure you feel confident and welcomed. We'd love to have you join us! Sign up here: <https://rb.gy/ea817> or reach out to Pastor Thomas at pastorthomas@ourredeemers.net. Thank you for helping us spread kindness in our community!

To celebrate Disability Pride Month, join us in a story of a girl with cerebral palsy who overcomes the experience of what it's like to be different, excluded, and underestimated.

Saturday, July 12
4:30 PM | Fellowship Hall

OUT OF MY MIND



our redeemer's
LUTHERAN • BALLARD

Disney



The Disability Paradox

Saturday, July 19
4:30 PM | Fellowship Hall



In honor of National Disability Pride Month, join us to celebrate a few stories and lives of a variety of people in a conversation centered on ending the stigma associated with disability.



our redeemer's
LUTHERAN • BALLARD

Saturday Movies Continue During Disability Pride Month

Saturday, July 12, 4:30 PM & Saturday, July 19, 4:30 PM | Fellowship Hall

Our Redeemer's offers movies for youth, kids, and families monthly on a Saturday afternoon. These gatherings offer entertainment, connection, and meaningful conversation. Our movies in July are featured as part of Disability Pride Month.

POPCORN AND REELS

On **Saturday, July 12**, at 4:30 pm, join us for a family-friendly movie showing of Disney's "Out of My Mind".

FAITH IN ACTION ON SCREEN

On **Saturday, July 19**, at 4:30 pm come for the BBC documentary "The Disability Paradox".

This Week at Our Redeemer's

Today, June 29, Sunday

PRIDE SUNDAY

10 AM - Summer Worship

Pride Parade | Downtown Seattle

July 1, Tuesday

7 PM - Executive Committee

July 4, Friday

Independence Day Holiday

July 6, Sunday

10 AM - Summer Worship

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

2400 NW 85th Street
Seattle, WA 98117