



Good Friday

April 18, 2025 | 7 PM

WELCOME!

Welcome! It is a joy to worship together.

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

WORSHIP ONLINE OR BY PHONE

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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*Please stand as you are able.

Tenebrae

The Office of Tenebrae (“darkness” or “shadows”) is a Holy Week tradition of the church, enveloping lamentations, prayers, Scripture readings and responses, which has its origins in the Seventh or Eighth Centuries. The tradition often covers the Triduum (“three days”) that lead up to Easter. Tenebrae symbolizes the growing darkness, as Jesus nears his final breath. Here, we incorporate the Seven Last sayings of Jesus from the cross. Candles are extinguished one by one as we hear these final words. The light dims as the Light of the World faces death.

In this service of darkness and candlelight, we keep watch and hear of his final passion and death through Scripture, silence, and singing. This moving service is a special and well-loved tradition at Our Redeemer’s.

All gather in silence. A bell is rung at the start of service. When the Solemn Reproaches begin, please stand and turn to face the cross as it is carried.

***SOLEMN REPROACHES AND PROCESSION OF THE CROSS**

O my people, O my church,
what have I done to you,
or in what have I offended you?

Answer me.

I led you forth from the land of Egypt
and delivered you by the waters of baptism,

but you have prepared a cross for your Savior.

I led you through the desert forty years,
and fed you with manna.

I brought you through tribulation and penitence,
and gave you my body, the bread of heaven,

but you have prepared a cross for your Savior.

What more could I have done for you
that I have not done?

I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;

but when I was thirsty, you gave me vinegar to drink
and pierced with a spear the side of your Savior,

and you have prepared a cross for your Savior.

continued

I went before you in a pillar of cloud,
and you have led me to the judgment hall of Pilate.
I scourged your enemies and brought you to a land of freedom,
but you have scourged, mocked, and beaten me.
I gave you the water of salvation from the rock,
but you have given me gall and left me to thirst,
and you have prepared a cross for your Savior.

I gave you a royal scepter,
and bestowed the keys of the kingdom,
but you have given me a crown of thorns.
I raised you on high with great power,
but you have prepared a cross for your Savior.

My peace I gave, which the world cannot give,
and washed your feet as a sign of my love,
but you draw the sword to strike in my name
and seek high places in my kingdom.
I offered you my body and blood,
but you scatter and deny and abandon me,
and you have prepared a cross for your Savior.

I sent the Spirit of truth to guide you,
and you close your hearts to the Counselor.
I pray that all may be one in the Father and me,
but you continue to quarrel and divide.
I call you to go and bring forth fruit,
but you cast lots for my clothing,
and you have prepared a cross for your Savior.

I grafted you into the tree of my chosen Israel,
and you turned on them with persecution and mass murder.
I made you joint heirs with them of my covenants,
but you made them scapegoats for your own guilt,
and you have prepared a cross for your Savior.

I came to you as the least of your siblings;
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me,
and you have prepared a cross for your Savior.

*SANCTE DEUS

Holy God, holy and mighty, holy and immortal, have mercy upon us.
Now, O Christ, we beseech you; we beg you to have mercy on us.
Since you came to redeem the lost,
do not condemn those you've once redeemed;
for by your cross you have redeemed the world.
Amen.

*HYMN

Once We Sang and Danced



- 1 Once we sang and danced with glad-ness, once de-light filled ev-'ry breath;
- 2 All the wil-lows bow in weep-ing, all the riv-ers rage and moan,
- 3 God, who came to dwell a-mong us, God, who suf-fered our dis-grace,
- 4 Come, O Christ, a-mong the ash-es, come to wipe our tears a-way,



now we sit a-mong the ash-es, all our dreams de-destroyed by death,
as cre-a-tion joins our plead-ing: "God, do not leave us a-lone."
from your own heart, grieved and wound-ed, come the rich-es of your grace.
death de-destroy and sor-row ban-ish; now and al-ways, come and stay.

One License #12769

PROCLAIM

READING

Hebrews 10:16-25

¹⁶“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,”

¹⁷he also adds, “I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

THE LORD'S PRAYER

Let us pray the prayer Jesus taught us in whatever version is most prayerful for you:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

*THE CRUCIFIXION OF JESUS

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. (*Luke 23:26-27, 32-33*)

SEVEN LAST WORDS FROM THE CROSS

I



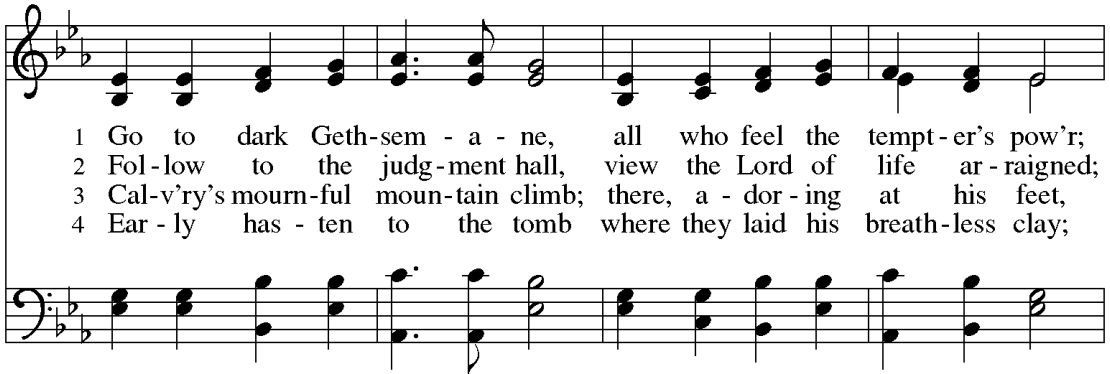
Then Jesus said, "Father, forgive them; for they do not know what they are doing."

Silence, first candle is extinguished

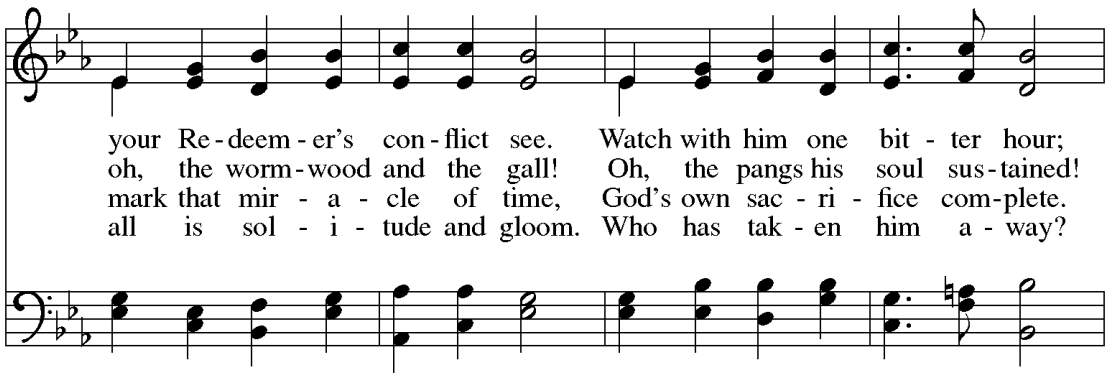


***RESPONSE**

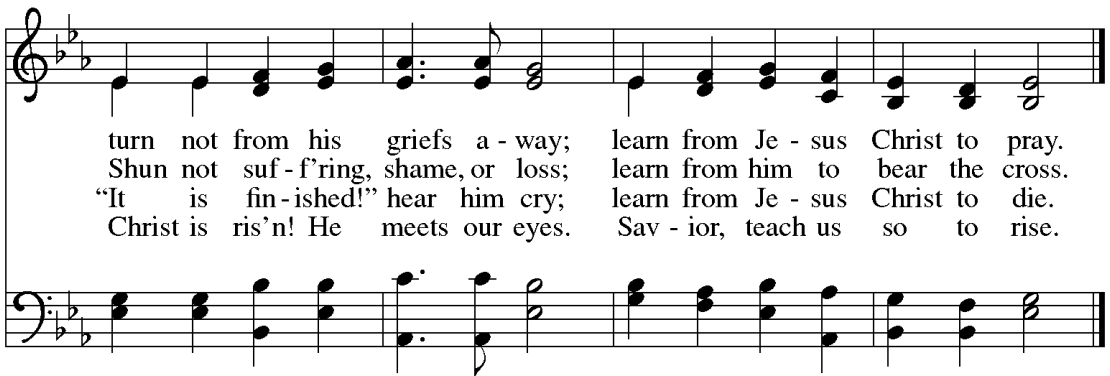
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.
"It is fin-ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Public Domain

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

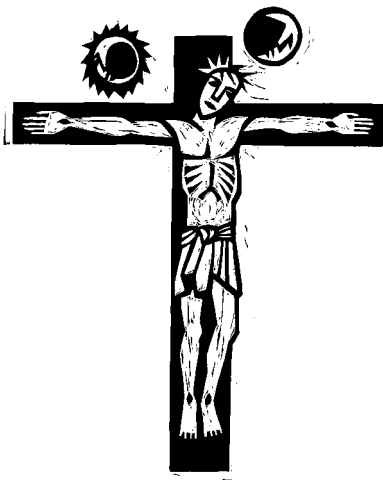
One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." (*Luke 23:34-42*)

II



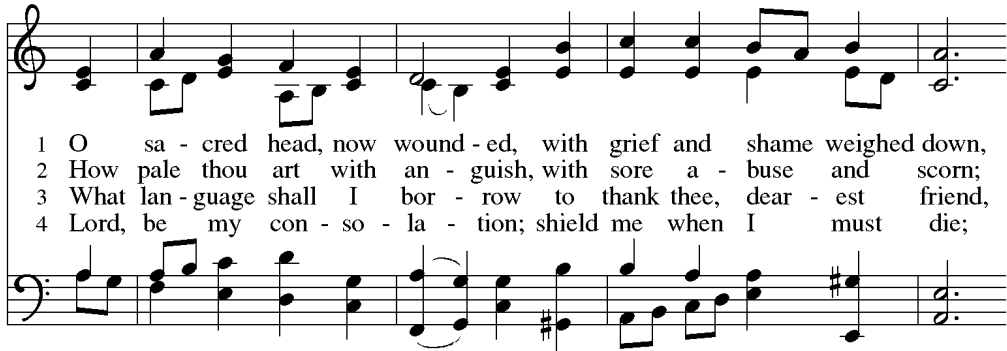
Jesus replied, "Truly I tell you, today you will be with me in Paradise."

Silence, second candle is extinguished

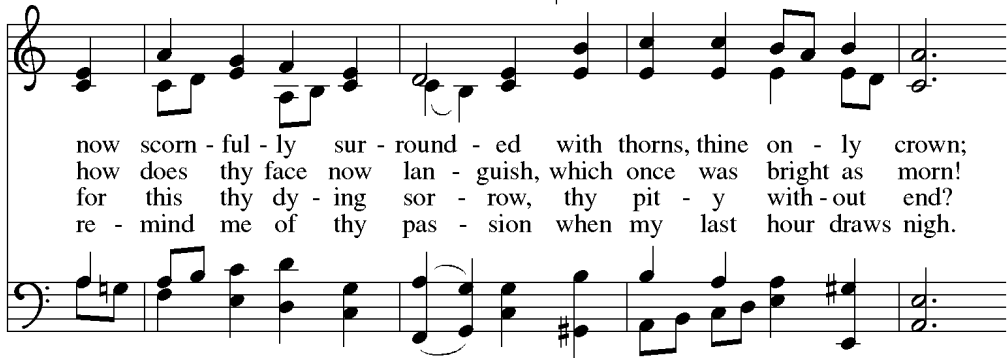


*RESPONSE

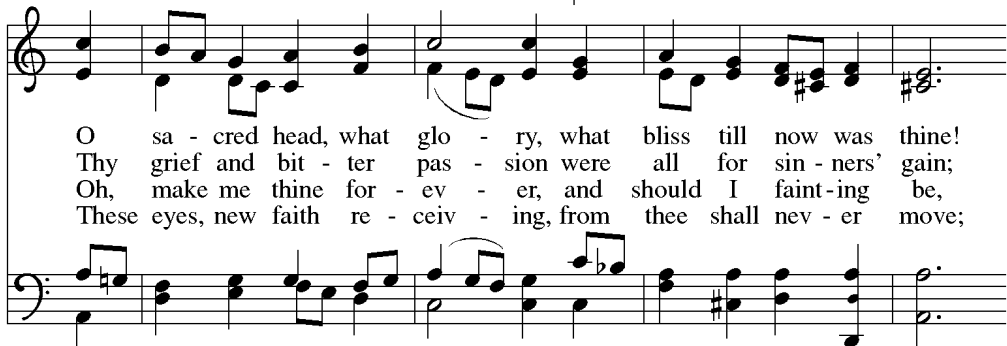
O, Sacred Head Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, (*John 19:25-26*)



Jesus said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother."

Silence, third candle is extinguished

RESPONSE

Choir - "*Ave Verum Corpus*" - Wolfgang Amadeus Mozart

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock (*Matthew 27:45-46*)

IV



Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Silence, forth candle is extinguished

RESPONSE

Choir - "Ah, Holy Jesus"- arr. Craig Courtney

When some of the bystanders heard it, they said, "This man is calling for Elijah." (*Matthew 27:47*)

V



Jesus said (in order to fulfill the scripture), “I am thirsty.”

Silence, fifth candle is extinguished

RESPONSE

Karen Lee and Erica Lee - *Jesus in Thy Dying Woes*
Koralpsalmboken, Stockholm, 1697

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." (*Matthew 27:47-49*)

They held it to his mouth. When he had received the wine, (*John 19:29-30*)

VI



Jesus said, "It is finished."

Silence, sixth candle is extinguished

RESPONSE

Thomas Voelp - *"It is Finished, Blessed Jesus"*
Orlando Gibbons

*The sun's light failed, and the curtain of the temple was torn in two. (*Luke 23:45*)

VII



Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit."

Silence, seventh candle is extinguished

RESPONSE

Eric Johnson and Sam Purvine, *"Were You There"*
African American Spiritual

The Paschal Candle is put out.

Jesus breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. (Luke 23:46-49)

PRAYER AROUND THE CROSS

We gather around the cross to watch and pray; lighting candles, singing, and remembering no matter how dark or unknown or fearful the road, Christ walks with us, and God guides us through the wilderness and valleys of our lives. We pray for strength, for forgiveness, for guidance, for mercy, and for hope.

HYMN

Wait for the Lord

Wait for the Lord, whose day is near.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a series of chords and a single note: G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), and G4 (quarter). The bass staff contains a series of chords: G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), and G2 (quarter).

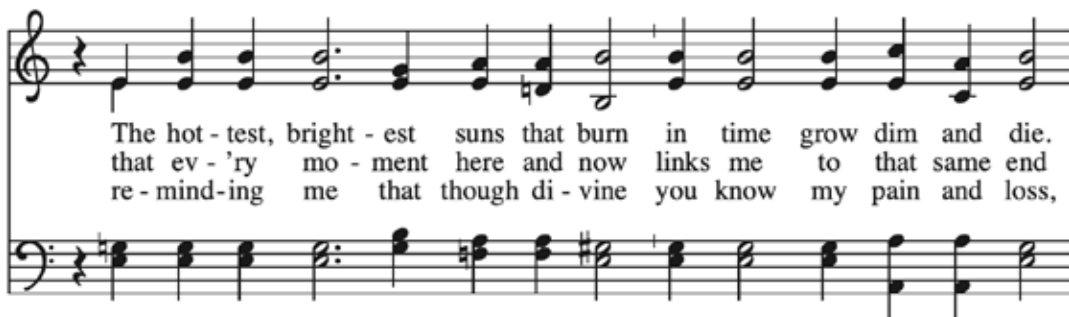
Wait for the Lord: be strong, take heart!

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a series of chords and notes: G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), G4 (quarter), and G4 (quarter). The bass staff contains a series of chords: G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), G2 (quarter), and G2 (quarter).

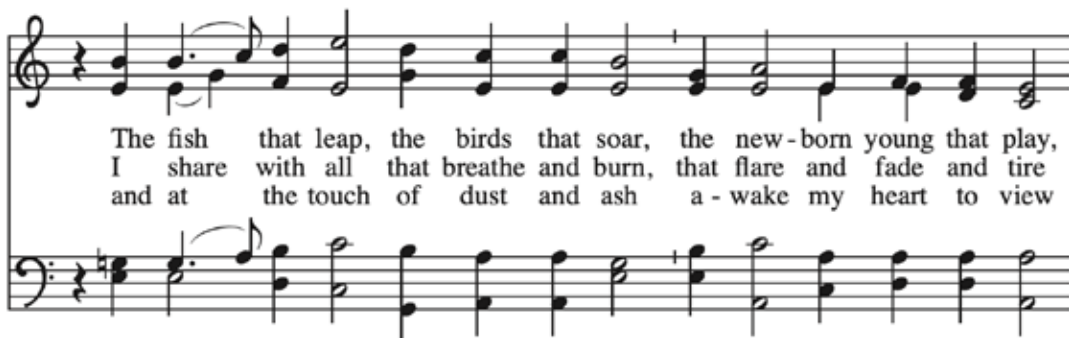
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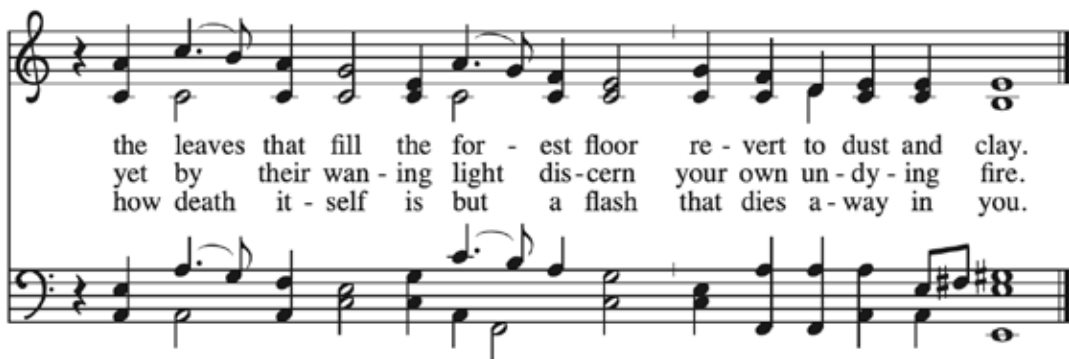
1 All things of dust to dust re - turn on earth and in the sky.
2 Lord, mark with dust and ash my brow so I may com-pre-hend
3 Lord, mark up - on my brow this sign: a stark and bar-ren cross



The hot - test, bright - est suns that burn in time grow dim and die.
that ev - 'ry mo - ment here and now links me to that same end
re - mind - ing me that though di - vine you know my pain and loss,



The fish that leap, the birds that soar, the new-born young that play,
I share with all that breathe and burn, that flare and fade and tire
and at the touch of dust and ash a - wake my heart to view



the leaves that fill the for - est floor re - vert to dust and clay.
yet by their wan - ing light dis - cern your own un - dy - ing fire.
how death it - self is but a flash that dies a - way in you.

Stay With Me

Stay with me, re - main here with me, watch and

pray. Watch and pray.

One License #03065

Jesus Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

One License #00122

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

We Pray for...

Tom Carlson, Jennifer Carter, Cathy Cleveland, Pat D'Amico, Peter D'Amico, Barbara Dougherty, Chris Lee Floyd, Joe Fitzgerald, Cindy Funai, Laura Hoffenbacker, Shirley Holt and family, Chris & Rusty Huffstetter, Helen Jones, Carol Kennedy, Kelsey Lematta Apt, Sharon Longaker, John Lungstrom & family, Roger Mandery, MJ McDermott, Bob McIntyre, Bill Nelson, Sheri Powers, Iko Rodenberger, Kjersti Sangrey, David Schrader, Melanie See, Sharon Stearns, Carolyn Swanson, Charlotte Wallstrom, Eliot Wright & family, Jon Wright, Kelly Wright, Nickolas Zardis and family; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those impacted by wild fires; those outside in the cold; Road to Housing guests.

Grieving the Loss of

Naomi Lungstrom

To include someone in the prayers, email the church (pastorthomas@ourredeemers.net)

Requests received after each Wednesday will be put in the following week's bulletin.

IN OUR SERVICE TODAY

Preaching/Presiding: Pastor Thomas Voelp

Lectors: Niels Running, Connie Sandstrom

Usher: Tom Bernard

Lighting Control: Cindy Anderson

Online Host: Erica Lee

MUSICIANS

Karen Lee, Erica Lee, Eric Johnson, Sam Purvine, Thomas Voelp, Our Redeemer's Choir

Ministers of Our Redeemer's

Pastor Thomas Voelp

Pastor

pastorthomas@ourredeemers.net
(206) 783-7900 ext. 2

Gianfranco Foddai

Informal Worship & Music Director

gianfranco@ourredeemers.net

Kenna Hight

Faith Formation Coordinator

faithformation@ourredeemers.net

Karen Lee

Traditional Worship & Music Director

karen@ourredeemers.net

Debbie Lematta

Communications Coordinator

communications@ourredeemers.net

Lake Neill

Service Coordinator

neilllake13@gmail.com

Karie Stearns x101

Parish Administrator

administrator@ourredeemers.net

www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117

ANNOUNCEMENTS

For more details, check the website calendar or current newsletter.



worship

Easter Sunday

Sunrise Service – 6:30 am in Carkeek Park

Join us in the early hours of the morning for a service of light and resurrection! Celebrate holy communion, and rejoice and be glad. He is risen indeed!

Festival Easter Worship – 9:00 am & 11:00 am at Our Redeemer’s

Christ is risen! Come and blow the trumpets, ring the bells, and spread the Good News! We worship with joy and thanksgiving at the resurrection of Jesus Christ.

Easter Breakfast – 8:30 am–10:00 am at Our Redeemer’s. Enjoy a hearty breakfast Easter morning! Please make a contribution (suggested \$15) to defray the cost of the breakfast. Any excess of funds will go to our Youth Ministry.

Easter Egg Hunt – 10:10 am at Our Redeemer’s. Bring a basket and hunt for eggs on our front lawn.

Bring flowers to Decorate our Community Cross at Easter

On Holy Saturday, we will prepare the cross with wire, inviting our community to transform it further with flowers and ribbons. As you come for Easter services, we encourage you to bring flowers to adorn the cross in a shared expression of resurrection and renewal. We will also have flowers available for those who cannot bring their own. (Please do not pick flowers from our church landscape!) If you have any questions, please reach out to Pastor Thomas.



faith formation

TRANSFORMING SPIRITUALITY

Youth Meetup

Monday, April 28, 5 PM | Ballard Coffee Works

Youth grades 7-12 are invited for our first youth group meetup with Pastor Thomas and a volunteer from Our Redeemer's (Kenna cannot make this time). Come, grab a bevvy, a bite, and share in some meaningful conversation for about an hour or so. We can discuss what we might do for future meet ups. We'll also share how we can build up and hold each other in prayer. Friends are welcome! Message Kenna (faithformation@ourredeemers.net) or Pastor Thomas (pastorthomas@ourredeemers.net) for further details."

This Week at Our Redeemer's

Today, Friday, April 18

GOOD FRIDAY

7 PM - Tenebrae & Prayer Around the Cross

Sunday, April 20

EASTER SUNDAY

6:30 AM - Sunrise Service | Carkeek Park

8:30 AM - Easter Breakfast | Our Redeemer's

9 AM - Easter Festival Worship

10:10 AM - Easter Egg Hunt | Front Yard

11 AM - Easter Festival Worship

Monday, April 21

Church Office Closed

April 22, Tuesday

Bishop's Convocation Begins

April 23, Wednesday

7 PM - Choir Rehearsal

April 24, Thursday

7 PM - Informal Worship Band Rehearsal

April 26, Saturday

11 AM - Caring Community Team

April 27, Sunday

9 AM - Informal Worship

9 AM - Sprouts In-Person | Downstairs

10 AM - O-ROCK Youth Classes | Downstairs

10 AM - Confirmation | Library

10 AM - Adult Forum | Fellowship Hall

11 AM - Traditional Worship

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

2400 NW 85th Street
Seattle, WA 98117