



Good Friday

March 29, 2024 | 7 PM

WELCOME!

Welcome! It is a joy to worship together!

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

WORSHIP ONLINE OR BY PHONE

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

We are on land created by God and stewarded for generations by the indigenous ancestors of the Duwamish people, who are still here. We honor the Creator's continuing presence in this land, confess our complicity in its brokenness, and awaken to our connectedness with all of creation.

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Liturgy reprinted under Augsburg Fortress Liturgies
License #SAS000631*

GATHER

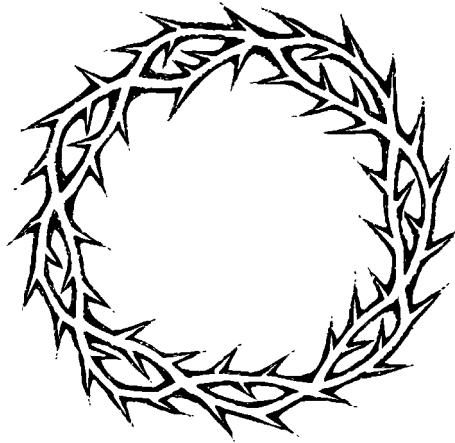
All gather in silence. The assembly stands when the ministers stand.

PRAYER OF THE DAY

Let us pray:

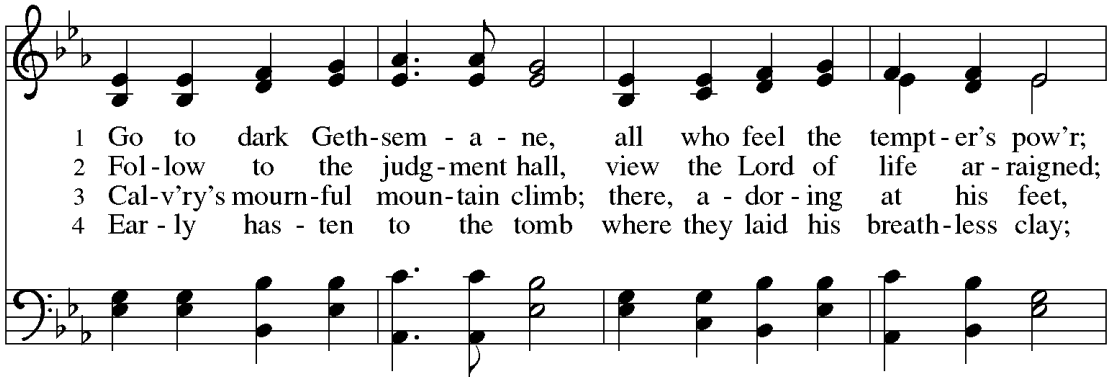
Merciful God,
your Son was lifted up on the cross
to draw all people to himself.
Grant that we who have been born out of his wounded side
may at all times find mercy in him,
Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

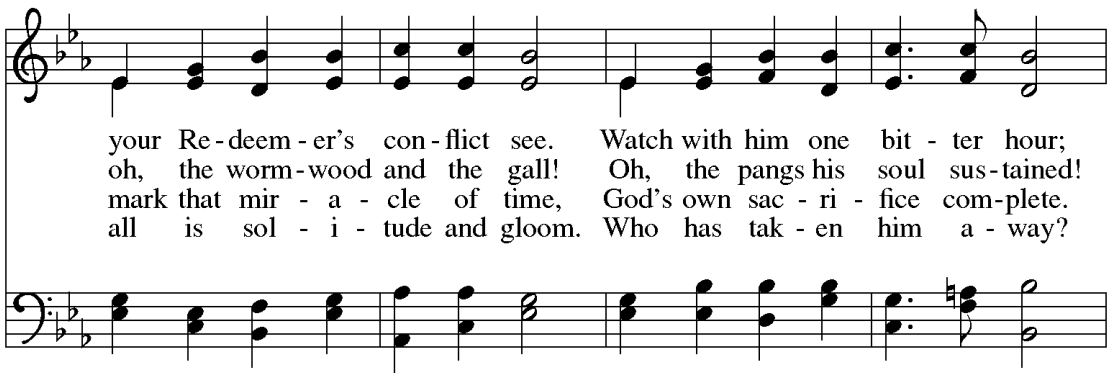


HYMN

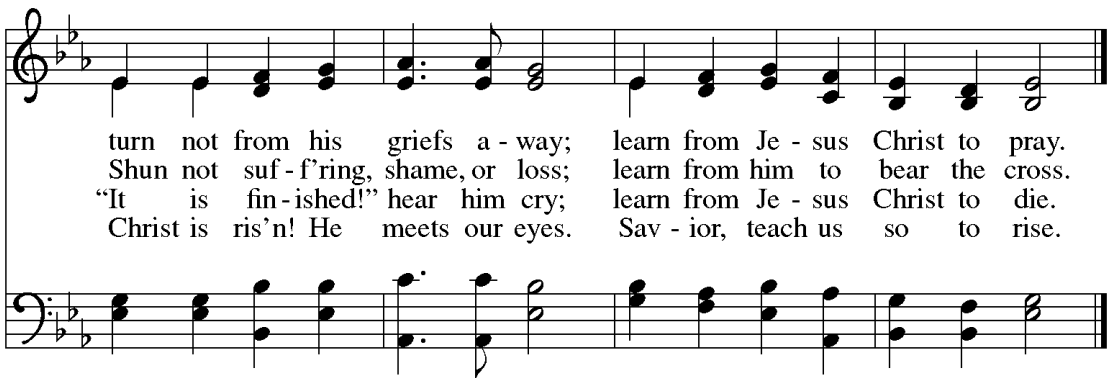
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor-ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin-ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

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¹⁶“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

THE SERVICE OF TENEBRAE

Tenebrae (which means “darkness” or “shadows”) is a Holy Week devotion dating back to the 7th or 8th century. Candles are extinguished one by one as we hear the last words Jesus spoke from the Cross. Tenebrae symbolizes the growing darkness, as Jesus experienced suffering and death. The light dims as the Light of the World faces his death.

Please stand as you are able.

*The Crucifixion

Mark 15:20-24

²⁰ After mocking Jesus, [the soldiers] stripped him of the purple cloak [they had put on him] and put his own clothes on him. Then they led him out to crucify him.

²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²² Then they brought Jesus to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his clothes among them, casting lots to decide what each should take.

CHRIST'S SEVEN LAST WORDS

I

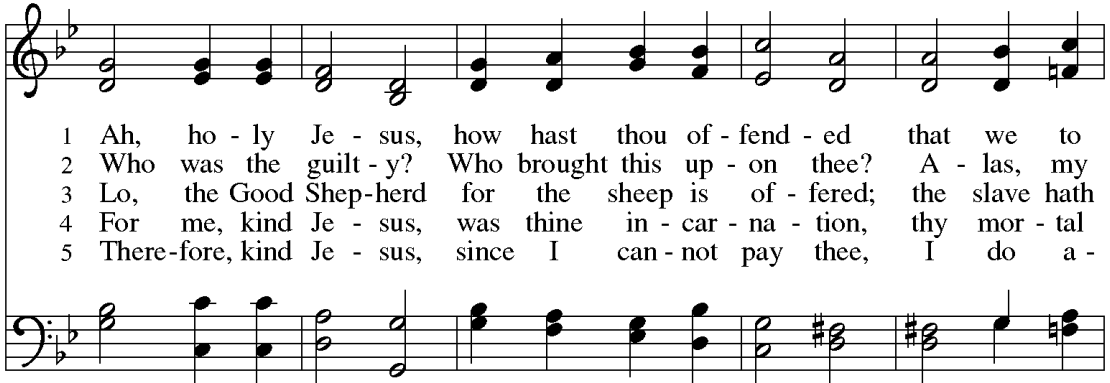


Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them, they know not what they do."

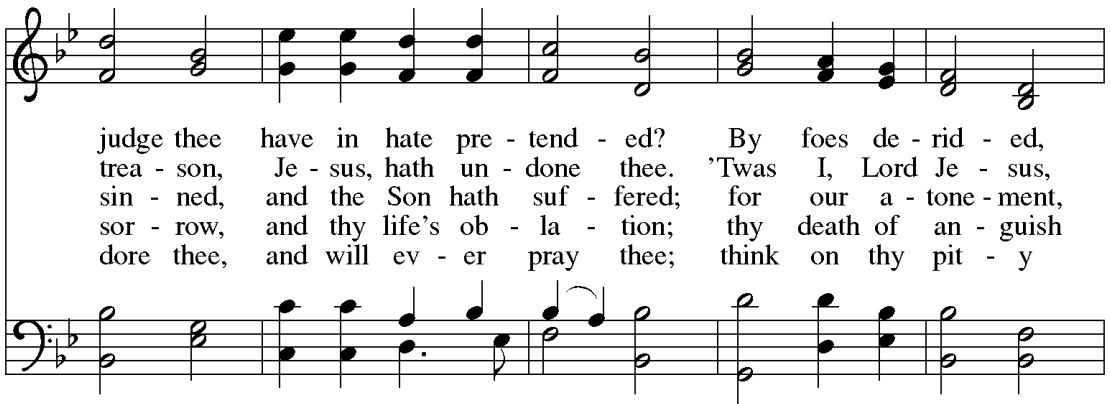
Silence, first candle is extinguished



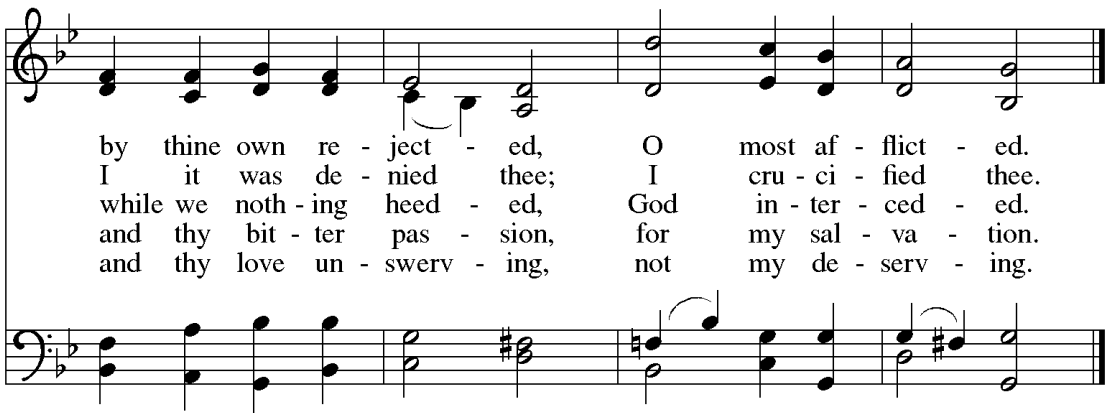
HYMN

Congregation - *Ah, Holy Jesus*


1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

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II



One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come in your kingdom." He replied, "Truly I tell you, today, you will be with me in paradise."

Silence, second candle is extinguished

SPECIAL MUSIC

Vocal Solo - Erica Lee, "Pie Jesu"
by Faure

III



Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother."

Silence, third candle is extinguished

SPECIAL MUSIC

Vocal Solo - Karen Lee, "Ave Maria"
by Bach

IV



When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Silence, fourth candle is extinguished

SPECIAL MUSIC

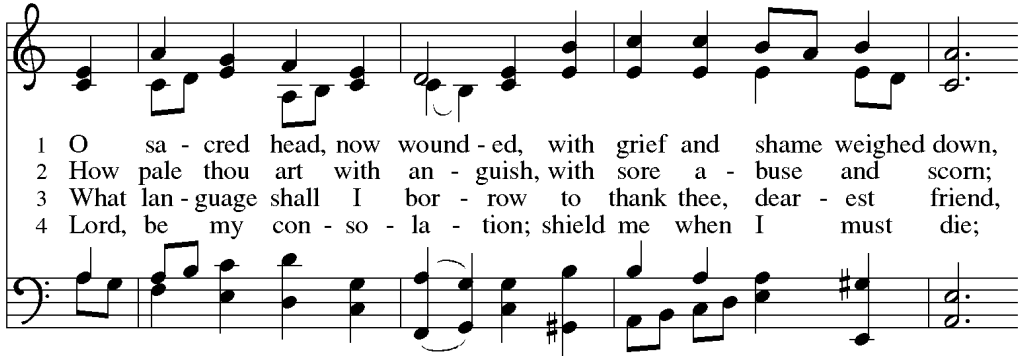
Choir - "A Shadow Fell on Sharon's Rose"
by Joseph M. Martin

V

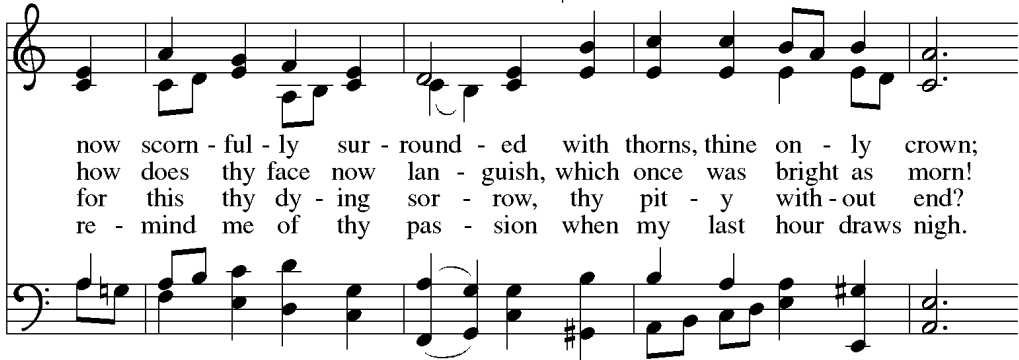


After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

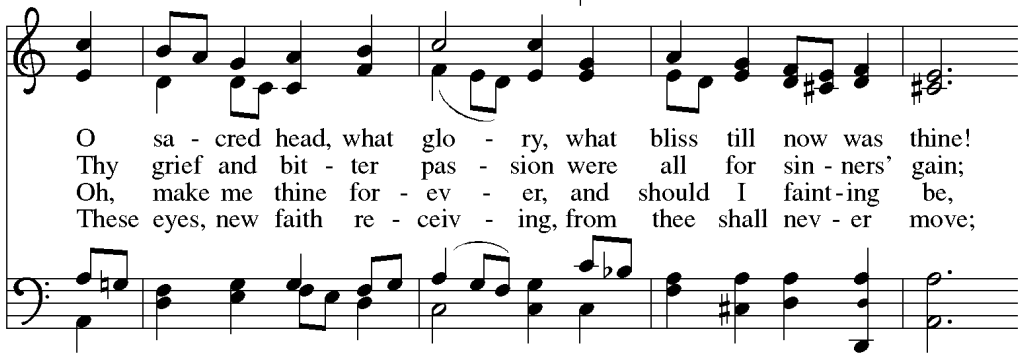
Silence, fifth candle is extinguished



1 O sa - cred head, now wound - ed, with grief and shame weigh'd down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

VI



When Jesus had received the wine, he said, "It is finished."

Silence, sixth candle is extinguished

SPECIAL MUSIC

Choir - *"Thy Will Be Done"*
by Craig Courtney

VII



The curtain of the temple was torn in two. Then Jesus, crying out with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Silence, seventh candle is extinguished

SPECIAL MUSIC

Vocal Solo - Eric Johnson, *"Ah, Holy Jesus"*
by Johann Cruger

Silence for meditation,.

***THE LORD'S PRAYER**

Let us pray the prayer Jesus taught us in whatever version is most prayerful for you:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.



PRAYERS AROUND THE CROSS

We gather around the cross to keep watch, and pray. We light candles, we sing and remember that no matter how dark our path, Christ has walked it before us.

We pray for mercy, for forgiveness, for healing, and for peace.

HYMN

Wait for the Lord

Wait for the Lord, whose day is near.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a whole note chord (G4, B4), followed by a quarter note (D5), a quarter note (E5), and a quarter note (F#5). The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The accompaniment starts with a whole note chord (G2, B2), followed by a quarter note (D3), a quarter note (E3), and a quarter note (F#3). The lyrics "Wait for the Lord, whose day is near." are written below the treble staff.

Wait for the Lord: be strong, take heart!

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a whole note chord (G4, B4), followed by a quarter note (D5), a quarter note (E5), and a quarter note (F#5). The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The accompaniment starts with a whole note chord (G2, B2), followed by a quarter note (D3), a quarter note (E3), and a quarter note (F#3). The lyrics "Wait for the Lord: be strong, take heart!" are written below the treble staff.

One License #00172

1 All things of dust to dust re - turn on earth and in the sky.
2 Lord, mark with dust and ash my brow so I may com-pre-hend
3 Lord, mark up - on my brow this sign: a stark and bar-ren cross

The hot - test, bright - est suns that burn in time grow dim and die.
that ev - 'ry mo - ment here and now links me to that same end
re - mind - ing me that though di - vine you know my pain and loss,

The fish that leap, the birds that soar, the new-born young that play,
I share with all that breathe and burn, that flare and fade and tire
and at the touch of dust and ash a - wake my heart to view

the leaves that fill the for - est floor re - vert to dust and clay.
yet by their wan - ing light dis - cern your own un - dy - ing fire.
how death it - self is but a flash that dies a - way in you.

Stay With Me

Stay with me, re - main here with me, watch and

The first system of the musical score for 'Stay With Me' consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The melody in the top staff begins with a quarter note G4, followed by a quarter note A4, a dotted quarter note B4, and a quarter note C5. The accompaniment in the bottom staff consists of chords: G2-B2, A2-C3, B2-D3, and C3-E3. The system ends with a double bar line.

pray. Watch and pray.

The second system of the musical score for 'Stay With Me' consists of two staves. The top staff continues the melody from the first system, starting with a quarter note D5, followed by a quarter note E5, a quarter note F#5, and a quarter note G5. The accompaniment in the bottom staff consists of chords: D3-F3, E3-G3, and F3-A3. The system ends with a double bar line.

One License #03065

Jesus Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the musical score for 'Jesus Remember Me' consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody in the top staff begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The accompaniment in the bottom staff consists of chords: G2-B2, A2-C3, B2-D3, and C3-E3. The system ends with a double bar line.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the musical score for 'Jesus Remember Me' consists of two staves. The top staff continues the melody from the first system, starting with a quarter note D5, followed by a quarter note E5, a quarter note F#5, and a quarter note G5. The accompaniment in the bottom staff consists of chords: D3-F3, E3-G3, and F3-A3. The system ends with a double bar line.

One License #00122

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

We Pray for...

Yvonne Boon, Jennifer Carter, Tom & Anita Dickerson, Barb Dougherty, Cindy Funai, Paula Hovander, Chris & Rusty Huffstetter, Helen Jones, Bob McIntyre, Chuck McKenzie, Mandy Neill, Trina Prisk-Hall, Duaine Rembold, Mischa Rood, David Schrader, Pauline & Harold Sigurdson, Sharon Stearns, Andy Taylor, Arlene Templin, Carolyn Swanson, Luca Logan Villilli, Charlotte Wallstrom, Jon Wright; all married couples struggling with conflict and separation, immigrant families remaining separated, Road to Housing guests.

Grieving the Loss of

Diane Bains, Mina Bast, Barbara Olsen

To include someone in the prayers, [email](#) the church -or- fill out the online prayer request form: [LINK](#). (Requests received after each Wednesday will be put in the following week's bulletin.

IN OUR SERVICE TODAY

Preaching/Presiding: Pastor Thomas Voelp

Readers: Judy Wright, Dana Wright

Usher: Kris Rogness

Lighting: Phillipa Dugaw

Zoom Host: Erica Lee

Musicians: Karen Lee, Erica Lee, Eric Johnson,
Our Redeemer's Choir

Ministers of Our Redeemer's

Gianfranco Foddai

Informal Worship / Music Director
gianfranco@ourredeemers.net

Karen Lee

Traditional Worship / Music Director
karen@ourredeemers.net

Debbie Lematta x105

Communications Coordinator
communications@ourredeemers.net

Mandy Neill x102

Welcome Ministry
welcome@ourredeemers.net

Karie Stearns x101

Parish Administrator
administrator@ourredeemers.net

Pastor Thomas Voelp

Pastor
pastorthomas@ourredeemers.net
206.783.7900 ext. 2

www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117

ANNOUNCEMENTS

For more details, check the website or current newsletter.

Our Redeemer's Auction & Festival



Saturday
April 27
5-8 pm

Benefiting
our redeemer's
LUTHERAN • BALLARD



Music, Bahn Mi, Refreshments, Kid's Activities, Garden Attire.

Go to the auction website to preview, purchase food, and pre-register:
<https://bit.ly/4abPeP5> or use the QR code with your phone camera.

Free to attend - \$25 suggested to bid.

Neighborhood Recycling Roundup

FREE RECYCLING OF
unwanted electronics
styrofoam packaging
bikes/parts/accessories

SATURDAY

May 11
10am - 2pm
2400 NW 85th
Ballard

Retreats

Register by this Monday, April 1st



Earth Care Beach Cleanup Retreat

April 19-21, 2024 | Pacific Dunes Resort **REGISTER BY APRIL 1st**

All Members and Friends that have expressed interest In this year's Cleanup Event and others newly interested: Washington Coast Savers has provided us the opportunity to help with beach cleanup at Point Grenville on Quinault Indian Nation land. This is a beautiful beach located 18 miles north of Pacific Dunes Resort that is not typically open to the general public! We will assist the Quinault Indian Nation with Point Grenville cleanup on Earth Day (April 20) this year.

It's very important that you contact the resort to reserve the type of lodging that works best for you directly. Non-reserved rooms will be released to the general public on April 1. Lodging information and event registration is available at this link:

2024 BEACH CLEAN UP WEEKEND (<https://bit.ly/3TN51rj>)

Please contact Paul and Maria Kalina (paulkalina@hotmail.com, maria_damico@yahoo.com) with any questions.



Women's Retreat - "Finding Hope"

Friday - Sunday May 3-5 | Seabeck Conference Center

Register: <https://rebrand.ly/pytax06> by April 1st

Isn't it time for you to build new relationships and deepen existing ones within your community of women? Anyone identifying as female is invited to the beautiful Seabeck Conference Center on Hood Canal May 3-5. The theme is Finding Hope. Our guest speaker is Pastor Deanna Wildermuth, an engaging and creative retired Lutheran pastor. The cost is \$270 for the entire weekend (full or partial scholarships available by request). Single rooms are available for an additional \$50 per night.

To reserve your place go to: <https://rebrand.ly/pytax06>. Paper registration forms are also available in the church office.

Full payment due at registration, on or before April 1st. Thank you!

This Week at Our Redeemer's

Today - Friday, March 29

GOOD FRIDAY

7 PM - Good Friday Worship

Sunday, March 31

EASTER

6:30 AM - Sunrise Service | Carkeek Park

8 AM - Easter Breakfast | Our Redeemer's

9 AM - Easter Festival Worship

10:10 AM - Easter Egg Hunt | Front Yard

11 AM - Easter Festival Worship

Monday, April 1

Church Office Closed

5 PM - A Women's Gathering | Obec Brewing

Tuesday, April 2

1:30 PM - Staff Meeting

7 PM - LiVE Synod-wide Bible Study | Zoom

Wednesday, April 3

6:30 PM - Kid's Choir

7 PM - Choir Rehearsal

Sunday, April 7

9 AM - Informal Worship

9 AM - Sprouts In-Person | Downstairs

10 AM - O-ROCK Youth Classes | Downstairs

10 AM - Confirmation | Library

10 AM - Adult Forum | Fellowship Hall

11 AM - Traditional Worship

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

2400 NW 85th Street
Seattle, WA 98117