



## Transfiguration of Our Lord

February 15, 2026 | 11 AM

# WELCOME!

## It is a joy to worship together.

*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

### WORSHIP ONLINE OR BY PHONE (11am Service)

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to [www.facebook.com/ourredeemers](https://www.facebook.com/ourredeemers). You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: <https://Zoom.us/j/822691346>. (Upgrade Zoom to the current version.)

#### A Note About Worship Recordings

We livestream our 11:00 am service so that those at home can join in worship. If you'd prefer not to appear on camera, the back rows are out of view. Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded. Communion can be taken at your seat by letting an usher know.

**All are Welcome to Communion!** Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. If you would like to receive communion at your seat, simply let an usher know.

**OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.**

*We are gathered on this land, which touches the shared waters of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.*

*\* Please rise in body or in spirit.*

# GATHERING

*Epiphany Theme - Behold.*

## WELCOME

ORCA Focus Verse - Matthew 17:8  
*King Cakes Today!*

## CENTERING MUSIC

### \*BAPTISMAL REMEMBRANCE

In the beginning was the Word, and the Word was with God,  
**and the Word was God.**

This was the one John the Baptist spoke about when he said,  
**“Among you stands one whom you do not know.”**

The Word was in the world, and the world came into being through him,  
**yet the world did not know him. (John 1, excerpts)**

*Water is poured. We baptize in the name of the Father!*

In those days, John the Baptist appeared in the wilderness of Judea, proclaiming,  
**“Repent, for the kingdom of heaven has come near.”**

Jerusalem and all Judea and all the region around the Jordan were going out to him, and they were baptized by him in the River Jordan, confessing their sins.

John said, “I baptize you with water for repentance, but the one who is coming after me is more powerful than I; **he will baptize you with the Holy Spirit and fire.**”

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. (*Matthew 3, excerpts*)

The next day John saw Jesus coming toward him and declared, **“Behold! Here is the Lamb of God who takes away the sin of the world!”** (*John 1:29*)

*Water is poured.* We baptize in the name of the Son!

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him.

And a voice from the heavens said, **“This is my Son, the Beloved, with whom I am well pleased.”** (*Matthew 3:16-17*)

*Water is poured.* We baptize in the name of the Holy Spirit!

May the God of steadfastness and encouragement grant us to live in harmony with one another, in accordance with Christ ✝ Jesus, so that together we may with one voice glorify the God and Father of our Lord Jesus Christ. **Amen!** (*Romans 15:6*)

\*OPENING HYMN

*Immortal, Invisible, God Only Wise*

1. Immortal, invisible, God only wise,  
 2. Unresting, un hast ing, and silent as light,  
 3. To all, life thou giv est, to both great and small;  
 4. Thou reign est in glo ry; thou dwell est in light;

in light in ac ces si ble hid from our eyes,  
 nor want ing, nor wast ing, thou rul est in might;  
 in all life thou liv est, the true life of all;  
 thine an gels a dore thee, all veil ing their sight;

most blessed, most glo rious, the An cient of Days,  
 thy jus tice like moun tains high soar ing a bove we blos som and flour ish like leaves on the tree,  
 all laud we would ren der; oh, help us to see

al mighty, vic to rious, thy great name we praise!  
 thy clouds which are foun tains of good ness and love.  
 and with er and per ish, but naught chang eth thee.  
 'tis on ly the splen dor of light hid eth thee!

## \*APOSTOLIC GREETING

The grace of our Lord, Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
be with you all. (*2 Corinthians 13:14*)  
**And also with you.**

## \*PRAYER OF THE DAY

Let us pray. God of grace, we celebrate today the revealing of Jesus among your prophets—witnesses to your glory on earth. As Jesus showed the disciples your glory on the mountain, may we also see your light and presence in the world even as we seek to follow his path in the low, humble, and inglorious places of our lives. Grace us with clear senses to witness your life and ministry in and among us now, for you remain Emmanuel, God with us, one with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## WORD

### FIRST READING

2 Peter 1:16-21

Faith comes from what is heard,  
**and what is heard comes through the Word of Christ.** (*Romans 10:17*)

Hear what the Spirit is saying.  
**Our ears and hearts are open.**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, **“This is my Son, my Beloved, with whom I am well pleased.”** We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Holy Wisdom, Holy Word.

**Thanks be to God!**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

**\*GOSPEL READING**

Matthew 17:1-13

The holy gospel of our Lord, Jesus Christ, according to Matthew.

**Glory to you, O Lord.**

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them,

and a voice from the cloud said, “**This is my Son, the Beloved; with him I am well pleased; listen to him!**” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they raised their eyes, they saw no one except Jesus himself alone.

Behold the Son; the Lamb of God!  
**Praise to you, O Christ!**

## SERMON/CHILDREN'S MESSAGE

Pastor Thomas Voelp

## HYMN OF THE DAY

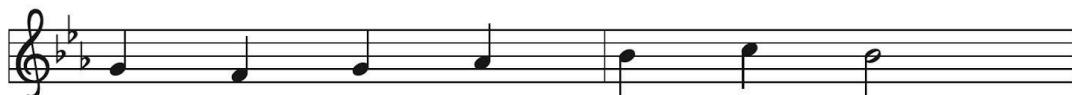
*Dazzling Presence on the Mountain*



1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
2 From this mount of mys - tic splen - dor to the cross Christ  
3 From the heights of new cre - a - tion, Christ be - holds his  
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
press - es on; here no Mo - ses nor E - li - jah,  
world, re - deemed; as with Pe - ter and com - pan - ions,  
val - leys pour, where, with lives of grate - ful ser - vice,



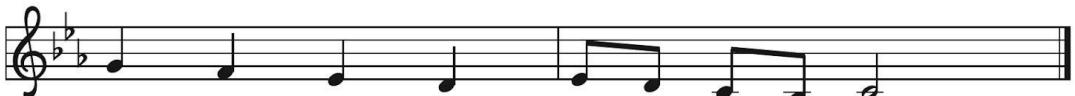
heav'n and earth in cloud con - - vene.  
on - ly thieves Christ's wings a - - dorm.  
brings us now to sights un - - seen.  
we a - dore Christ ev - - er - - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from  
"Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -  
Jus - tice, mer - cy, and com - pas - sion: these the booths he  
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,  
bids us build, that the earth he loves may flour - ish  
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
Christ re - joins his fer - vent cry.  
as each life with grace is filled.  
to the bless - ed Trin - i - ty.

## LAND ACKNOWLEDGEMENT

## PRAYERS OF INTERCESSION

Beholding the glory of God among us through the Holy Spirit,  
we offer our prayers for ourselves, our neighbors, and the world.

*Silence for contemplation.*

As God's beloved children united in Christ  
we pray aloud or in silence,  
for what concerns us,  
for what we're grateful,

for those people, places, and powers  
that lay on our hearts,  
closing with the words, “God of grace and truth,”  
and we will all respond  
**receive our prayer.**

*For what and whom do we pray?*

*(The minister concludes the prayers:)*

We entrust these prayers to you, O God,  
believing your love for us and grace give us eternal comfort,  
and in good hope may be strengthened in heart by every good work and word,  
through your Son, Jesus Christ, our Lord. **Amen.** (2 Thessalonians 2:16-17)

## MEAL

### \*PEACE

The peace of Christ be with you all.

**And also with you.**

*We greet each other with sign of Christ's peace  
by gesture and word, such as “Peace be with you.”*

### OFFERING

Gifts may be made online at  
[www.ourredeemers.net/donate](http://www.ourredeemers.net/donate)  
or by scanning the QR Code.



## OFFERING MUSIC

*High Upon a Mountain*  
Lloyd Larson

*Refrain* "High upon a mountain, in a quiet place, they were prayin', prayin', prayin'. Peter, James, and John with Jesus in that place, they were prayin', prayin', prayin'."

Vs. 1 - "When there came forth from the face of Jesus a brilliant light gleaming like the sun. His raiment all aglow, and white as the whitest snow with radiance brightly shining."

*Refrain*

Vs. 2 - "Then appeared Elijah, with Moses at his side, speaking to Jesus of the coming days; speaking of Jerus'lem and of great sorrow; speaking of destiny."

*Refrain*

Vs. 3 - "High upon a mountain, Peter, James, and John heard the pow'r of Christ proclaimed: 'This is my beloved Son in whom I am well pleased; my beloved Son in whom I'm pleased.'"

*Refrain*

## \*OFFERING RESPONSE

*Light Dawns on a Weary World*

The musical notation consists of three staves of music in common time with a key signature of one sharp (F#). The lyrics are integrated into the music, with each line of text corresponding to a line of music. The lyrics are as follows:

1 Light dawns on a wea - ry world when eyes be - gin to  
see all peo - ple's dig - ni - ty. Light dawns on a  
wea - ry world: the prom-ised day of jus - tice comes.

*continued*

*Refrain*

The trees shall clap their hands; the dry lands, gush with springs;  
 the hills and moun-tains shall break forth with sing - ing!  
 We shall go out in joy, and be led forth in peace,  
 as all the world in won-der ech - oes sha - lom.

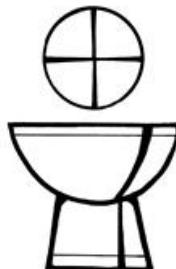
### \*OFFERING PRAYER

Let us pray.

Gracious God,  
 no eye has seen, no ear has heard  
 what you have prepared for those who love you,  
 yet in this meal you reveal the wideness of your mercy.

**Use what we have gathered  
 to feed us with the reign of God come near  
 with Jesus Christ, our Savior and Lord.**

**Amen.**



## **\*GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord, our God.  
**It is right to give our thanks and praise.**

We give you thanks, Lord God!  
Behold, it is you  
who made the heavens and the earth  
by your great power  
and by your outstretched arm!  
**Nothing is too difficult for you.**  
**You show steadfast love to the thousandth generation.**  
(*Jeremiah 32:17-18*)

Fulfilling the word of your prophets,  
you sent John to announce  
the coming of the Messiah, your Son, Jesus Christ, saying  
**“Behold! Here is the Lamb of God who takes away the sin of the world!”**  
(*John 1:29*)

We praise you that, at the right time,  
your Son died for us  
reconciling us through your love:  
(*Romans 5:6, 21*)

Behold! In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.  
(1 Corinthians 11:23-24)

**For now we see only a reflection, as in a mirror, but then we will see face to face.  
Now we know only in part; then we will know fully, even as we are fully known.**  
(1 Corinthians 13:12)

Believing your love has been poured into our hearts  
by water and your Word,  
may we have assurance and steadfastness of faith  
that joined to you in this meal,  
your grace and presence is with us  
by the power of your Holy Spirit,  
and for the eternal glory of your Son, Jesus Christ, our Lord. **Amen.**  
(*Adapted, Romans 5:3-5, 1 Peter 5:9-11*)

#### **\*LORD'S PRAYER**

We pray in the language of our hearts as our Lord, Jesus has taught us.

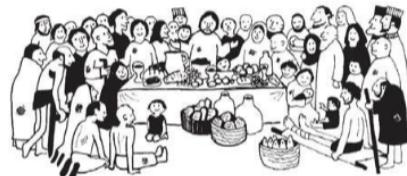
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses  
as we forgive those  
who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory forever and ever. Amen.**

## \*INVITATION TO COMMUNION

Many of us have experienced  
rejection, exclusion, and marginalization  
at different times in our lives,  
but we come here,  
knowing we will not be turned away.  
So come, whether this is your first time, or your hundredth.  
All who have tried to follow,  
all God's people needing healing and wholeness;  
Come to this simple feast.  
God's table is big enough for all of us.

### All Are Welcome

*to commune, including children (as parents permit).*



## AGNUS DEI



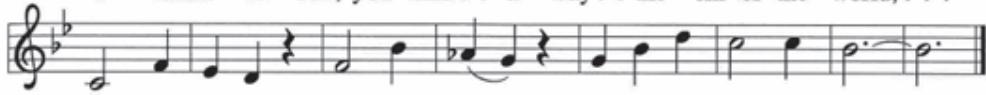
O Lamb . . . of God, you take . . . a - way . . . the sin of the



world; . . . have mer - cy on us, mer - cy on us.



O Lamb of God, you take . . . a - way . . . the sin of the world; . . .



grant us vi-sion, grant us jus-tice, grant us your own true peace.

## COMMUNION HYMN

*Oh, Wondrous Image, Vision Fair*  
vs 1, 3, 5 only



1 Oh, won - drous im - age, vi - sion fair of  
2 With Mo - ses and E - li - jah nigh the in -  
3 With shin - ing face and bright ar - ray, Christ  
4 And faith - ful hearts are raised on high by  
5 O Fa - ther, with the e - ter - nal Son, and



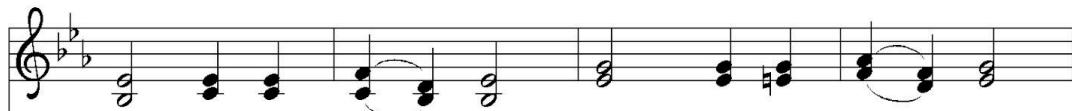
glo - ry that the church may share, which Christ up - on the  
car - nate Lord holds con - verse high, and from the cloud, the  
deigns to man - i - fest to - day what glo - ry shall be  
this great vi - sion's mys - ter - y; for which in joy - ful  
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!  
Ho - ly One says, "This is my be - lov - ed Son."  
theirs a - bove who joy in God with per - fect love.  
song we raise the voice of prayer, the hymn of praise.  
by your grace to see your glo - ry face to face.

## COMMUNION HYMN

*Beautiful Savior*



1 Beau - ti - ful Sav - - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - - ior, Lord of the na - tions,



Son of God and Son of bloom - ing Son of Man!  
 robed in flow'rs of stars on high;  
 bright the spar - kling Son of Man!  
 Son of God and

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

#### \*POST-COMMUNION BLESSING

“The Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.” (John 1:14)

May the Body and Blood of our Lord, Jesus Christ  
strengthen you, and  
keep you in everlasting grace  
and in eternal life. **Amen.**

### **\*POST-COMMUNION PRAYER**

Let us pray.

In the breaking of bread, O God,  
you have drawn us to your heart  
and we have seen the face of Christ.  
**Now, send us from this table  
to reflect the face of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.**  
Amen.

## **SENDING**

### **ANNOUNCEMENTS**

*Ashes to Go, Ash Wednesday  
Fe(a)sting Together: Cafe Munir*

### **PATH DOWN THE MOUNTAIN**

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.” And the disciples asked him, “Why, then, do the scribes say that Elijah must come first?” He replied, “Elijah is indeed coming and will restore all things, but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased.

**So also the Son of Man is about to suffer at their hands.**" Then the disciples understood that he was speaking to them about John the Baptist. (*Matthew 17:10-13*)

Jesus said to them, "**The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised.**" (*Matthew 17:22*)

### \*BENEDICTION

"See what love the Father has given us, that we should be called children of God, **and that is what we are.**" (*1 John 3:1*)

"May the God of our Lord Jesus <sup>☩</sup> Christ, the Father of glory, give you a spirit of wisdom and revelation as we come to know God's Word." **Amen.** (*Ephesians 1:17*)

### \*SENDING HYMN

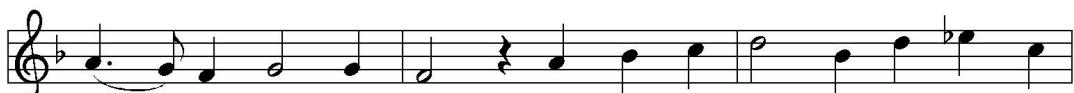
*In Thee is Gladness*



1 In thee is glad - ness a - mid all sad - ness, Je - sus, sun - shine of my  
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the  
death. He sees and bless - es in worst dis - tress - es; he can



true re - deem - er art. Our souls thou wak - est; our bonds thou  
change them with a breath. Where-fore the sto - ry tell of his

*continued*



break - est. Who trusts thee sure - ly has built se - cure - ly  
glo - ry with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are  
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,  
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

## \*DISMISSAL

Behold, the home of God is among us! (*Revelation 21:3*)  
Go in peace. **Thanks be to God!**

## POSTLUDE

## We Pray for...

Benjamin Argento, Faye Buckalew, Jennifer Carter, Christenson family, Davis family, Barb Dougherty, Meggan Ellingboe, Gerry & Bob Faley, Helene Fowler, Fowler family, Cindy Funai, Mary Gross, Don Hansen and family, Donnalyn Hansen, Paula Hlastala and family, Shirley Holt and family, Tyson Hunter, Julie Johnson and family, Helen Jones, Bud Knapp, Judy Malmgren, Roger Mandery, Wendy Manion, Martin, Erin Miller, Barbara Moen and family, Alan Murray, Herb Myers, Iko Rodenberger, Rosing family, Michelle Rundle, Kjersti Sangrey, Michael Schieffer, David Schrader, Carol Lee Smith, Sharon Stearns, Carolyn Swanson, Eliot Wright and family, Jon Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; University Lutheran Church; Road to Housing guests.

## Grieving the Loss of

Ron Burkhart, Carl Christenson, Richard Johnson, Julie Rosing, Lana Tapken

*To include someone in the prayers, email the church  
([pastorthomas@ourredeemers.net](mailto:pastorthomas@ourredeemers.net))*

*Requests received after each Wednesday will be put in the following week's bulletin.*

## IN OUR SERVICE TODAY

Preaching/Presiding: Pastor Thomas Voelp

Communion Server: Linda Carbone

Online Host: Erica Lee

Musicians: Karen Lee, Our Redeemer's Choir



Our Redeemer's is proud to be  
a Reconciling in Christ (RIC)  
church.

## Our Redeemer's Staff

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**2400 NW 85th Street, Seattle, WA 98117**

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*In this bulletin:*

*"Immortal, Invisible, God Only Wise" #30145724;  
"Dazzling Presence on the Mountain" #AF2020404;*

*"Light Dawns on a Weary World" #101806;*

*"Oh, Wondrous Image, Vision Fair" #49296;*

*"Beautiful Savior" #284461; "In Thee is Gladness" #244078*

# ANNOUNCEMENTS

For more details, check the website or current newsletter.



## worship

### 9 AM Informal Worship | In-person

During informal worship the neighbor to your left or right might be a young child, a grandparent or maybe the pastor. Your bulletin, containing songs, prayers and event information, gives you everything you need to know. In this hour-long service, we are lead in singing a mix of traditional hymns and contemporary music. We hear a challenging and thoughtful message, pray together and take communion. Children are welcome and, for the little ones, our staffed nursery is open.

### 11 AM Traditional Worship | In-person & Online

The 11:00 am service is liturgy deeply rooted in the Lutheran tradition of God's living word. Join together in prayer, familiar hymns and communion at God's all-welcoming table, and hear a thoughtful message from Pastor Thomas that you can carry into your week. We wish one another peace and blessings and leave the service more connected, challenged and hopeful than before.

- The Nursery is available Sunday mornings, newborn to age 4.
- The "Prayground" in the sanctuary is available to families with little ones. This intentional space helps them participate fully in worship in a way that is developmentally appropriate.



### Lenten Devotions: Cycle of Holy Week

Like our journey through Advent, this year's Lenten devotional calendar recognizes the cycles that shape our lives of faith through prayer, season, and liturgy. From Transfiguration Sunday and Mardi Gras through Holy Week and Easter Monday, we will follow a series of actions inspired by the imitation of Jesus, guided by daily verses from the Psalms. How to Participate:

- The devotional calendar is updated weekly by Pastor Thomas and is available in the following formats:
- Digital: Download the latest PDF via the link in our weekly email or on the church website.
- In-Person: Pick up a printed hard copy in the narthex every Sunday.
- By Mail: If you cannot make it to service and would like a hard copy mailed to you, please contact the office at [office@ourredeemers.net](mailto:office@ourredeemers.net).

# Ash Wednesday

## February 18

### 7 PM Worship

The service of Ash Wednesday reminds us to practice humility and recognize our place within and for creation. The invitation to bear ashes in the form of the cross is a reminder of the way of the cross is our way of life, and the way of grace, as we trust and walk in the Way, the Truth, and the Life: Christ Jesus, our Lord.

### Ashes to Go

Corner of NW 85th & 25th NW

Pastor Thomas will be on the corner by our parking lot offering ashes and blessings from before work hours 6:30-8:30 am, during lunch break 11:30 am-1:30 pm, and before dinner 4:30-5:30 pm. Come by, whether you plan to attend the 7pm service or not!



## faith formation

TRANSFORMING SPIRITUALITY

### Free Classes & Events: The LiVE Project

Free to Our Redeemer's (use Code LIVE2025)

### Practicing Faith in the Wilderness: Mystics and Mysticism

Thursdays 7-8:30pm - February 19, 26, March 5, 12, 19, 26

This Lenten course journeys with a variety of Christian mystics who encountered God in the depths of solitude, silence, and struggle.

**Link here** (<https://rebrand.ly/fa8203>) to learn more about the LiVE Project and register for upcoming classes. USE PROMO CODE "LIVE2025" WHEN REGISTERING.



### Embodying Church: God's Gift of...Dirt?!

Sunday, February 22, 10 AM | Fellowship hall

You read that correctly— in our February Embodied Church, we're going to explore the wonderful world of dirt...?! We'll discuss why we love it, how we're "made out of it," and what beauty God might be growing from us dirt-sculpted beings... Ya' dig it?

## Re-Imagining Evangelism: Synod Free Event

Saturday, February 28, 9 AM - noon at Our Saviors Lutheran, Everett

The word "Evangelism" reminds some of us of needing to share our testimony or defend our faith. But, how might we re-imagine what innovative evangelism could look like in our lives and congregation? Please join us for a FREE gathering for lay and rostered leaders to engage this conversation together facilitated by our synod's Evangelism & Cultivate Teams.

Our own Mandy Neill will be sharing Our Redeemer's ministry of Embodying Church at this event. All are invited to come and learn more! [REGISTER HERE](https://rebrand.ly/2bfrncu) (<https://rebrand.ly/2bfrncu>).

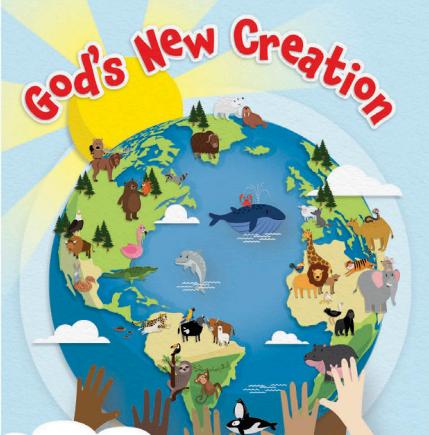
# Vacation Bible School

**Aug 3 - 7, 2026**  
**9:00 am - Noon Daily**

## Registration is Open!



**Cost: \$75**





# faith in action

A FORCE FOR POSITIVE SOCIAL CHANGE

## Today: Ballard Sunday Dinner

Every third Sunday, Ballard Sunday Dinner (BSD) partners with local churches at Ballard First Lutheran to serve a warm, nourishing meal to our neighbors in need. It's a simple act of kindness that can have a big impact, especially during the colder months. No experience is necessary—our team will guide you every step of the way to ensure you feel comfortable and supported. Help out for an hour or two by signing up here: <https://rb.gy/ea817> for upcoming dinners. Thank you for helping us spread warmth to our community!

## Social Justice 3% Disbursement Meeting & Check-in

This Tuesday, February 17, 6:30 PM | Zoom

We are meeting via Zoom, (<https://bit.ly/4rilg4e>), this Tuesday, February 17th at 6:30 pm to decide on the disbursement of social justice funds. Additionally, we'd like to check in with folks regarding social justice issues, where you are being called to focus your attention and energy, along with sharing various resources that are available to plug in to. This is a group effort; if you have resources to share, please bring them!

## Ballard Food Bank Donations Needed - Drop Off at Church

This February, we invite you to support the Ballard Food Bank by donating food and personal care items. With the cold weather, **mittens and gloves are especially needed**, along with socks. Please donate clean, good-condition gloves and/or mittens in all sizes and colors. The following items are also needed: ramen noodles, crackers, snack bars, peanut butter, jelly, cereal, dried fruit, and fruit cups. Nonperishable foods needed include tuna, canned meats, chili, soup, white, red, and black beans, cornmeal, masa harina, muffin mixes, crackers, and peanut butter. Personal hygiene items



# community

## Volunteer Grounds Crew

Friday, February 27, 10 AM - 12 PM

Join us on a Friday morning (two February dates available: 2/13 and 2/27) as we build community, reduce unwanted parking lot activity, eliminate a noxious weed, and help maintain our grounds. Tasks include clipping ivy vines and trunks, filling yard waste bins, and sweeping or raking. Tools will be available to share, but please bring work gloves, clippers, or loppers if you have them. Questions? Contact: Connie Sandstrom, [conniesandstrom05@gmail.com](mailto:conniesandstrom05@gmail.com).

## F(e)asts Together: Food, Fellowship, Formation

6:30 PM | February 20, 27, March 6, 13, 20, 27 | Cafe Munir, 2408 NW 80th St. (and other locations TBD)

During Lent, we are invited to practice not only fasting, but community. Join us for Friday evening dinners throughout the Lenten season as we gather around shared meals for meaningful conversation, mindful eating, and reflection on food, family, and faith. Our first gathering will be at Cafe Munir; future locations will be decided together. RSVP to Pastor Thomas by February 12 at [pastorthomas@ourredeemers.net](mailto:pastorthomas@ourredeemers.net) so seating can be reserved. If cost is a concern, assistance is available.

## Join Our Monthly Youth Meetup in February

Thursday, February 19, 6:15-7:30 PM | Next Level Burger

Our Youth Meetups happen every third Thursday of the month! It's a great chance to hang out, grab a burger, and catch up. Join Pastor Thomas in Ballard for our February gathering (feel free to bring a friend along)! The Details:

- Friends are always welcome!
- No one will go hungry. We can cover meals as needed.
- Questions? If you have any questions or want to check in, feel free to contact Pastor Thomas.

SATURDAY  
MARCH 7

our  
redeemer's  
LUTHERAN • BALLARD

# HOLLYWOOD *Glamour*

SHOWTIME  
5-8PM

## LIGHTS. CAMERA. AUCTION!

Join us for a dazzling night of fun, fellowship, and fundraising in support of Our Redeemer's ministries and mission.

LIVE & SILENT AUCTIONS  
WINE GRAB & DESSERT DASH  
POTATO BAR: GLAM UP YOUR SPUD!

No admission charge. \$25 suggested for a bidding paddle.

Pre-registration requested.

Help make this a blockbuster night! Donate items or help out.  
Contact Diana Myers: [auction.ourredeemers@gmail.com](mailto:auction.ourredeemers@gmail.com)



## LIGHTS, CAMERA, AUCTION!

**Bring your friends and family for an evening of fun, food, and fundraising!**

This lively event features entertainment for all ages, music, a craft room for kids, and an exciting auction emceed by Tim Hunter and Pastor Thomas.

**Register and Donate Online!** We encourage you to register before the event. Can't attend in person? You can still register or donate online to support our church's ministry and mission by using the QR code below. Thank you.

**We also have a WINE GRAB as part of the auction...**  
**Donate a bottle of wine!**

We're looking for red, white, and rose wine valued at \$15 and up. If you have wine to donate, please drop bottles (standard 750 ml size) off at the church office Monday-Thursday, 10 am - 3 pm (or by special arrangement). Cheers!

## This Week at Our Redeemer's

*Today, February 15, Sunday*  
**TRANSFIGURATION SUNDAY**

### **⊕9 AM - Informal Worship**

10 AM - ORCA: Harbor Seals (5-11 y/o);  
Sea Lions (6th grade)

10:15 AM Otters (3-5 y/o)

### **⊕11 AM - Traditional Worship**

3-6 PM - Ballard Sunday Dinner | Ballard  
First Lutheran

*February 17, Tuesday*

6:30 PM - Social Justice 3% Disbursement  
Meeting | Zoom

*February 18, Wednesday*

**ASH WEDNESDAY**

Ashes to Go | Parking Lot Corner

6:30-8:30 AM, 11:30 AM-1:30 PM,  
4:30-5:30 PM

6:30 PM Choir Rehearsal

### **⊕7 PM - Ash Wednesday Service**

*February 19, Thursday*

6:15 PM - Youth Meetup | Next Level Burger  
7 PM - LiVE Project: Practicing Faith in the  
Wilderness: Mystics and Mysticism | Zoom

*February 20, Friday*

6:30 PM - Lenten F(e)asts Together | Cafe  
Munir

*February 22, Sunday*

### **⊕9 AM - Informal Worship**

10 AM - ORCA: Harbor Seals (5-11 y/o);  
Sea Lions (6th grade)

10:15 AM Otters (3-5 y/o)

### **⊕11 AM - Traditional Worship**

Email [administrator@ourredeemers.net](mailto:administrator@ourredeemers.net) if you need online or in-person meeting help. Find  
meeting information in the announcements herein or on the church's [website calendar](#).



[www.ourredeemers.net](http://www.ourredeemers.net)

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