



Third Sunday after Epiphany

January 25, 2025 | 9 AM

WELCOME!

Welcome! It is a joy to worship together!

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

All are Welcome to Communion! Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing.

If you would like communion in your seat, please let an usher know.

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.



*Our Redemeer's is proud to be a
Reconciling in Christ (RIC) church.*

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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GATHER

Epiphany Theme - Behold.

*WELCOME

*OPENING SONG

Baptismal Remembrance - Mertes/Fund

In Write the be - gin - ning was the word.

Mov - ing Go un - der the wa - - ters. De - li - On - ly ver - ance

through the flood. back a - gain. (Fi - nal - ly breath - ing, fi - nal - ly breath - ing.)

Send a spi - rit of... Wis - dom and un - der - stand - ing, coun - sel and - might.

Know - ledge and fear of the lord, joy in your pre - sence.

Stir up in us.

continued

* Please rise in body or in spirit.

31

Stir up in us. We will

38

rise, we will rise, at the

45

sound of our names, at the sound of our names.

*GREETING

The grace of our Lord, Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit,
 be with you all. (2 Corinthians 13:14)
And also with you.

*PRAYER OF THE DAY

Let us pray.

Holy One, as in the calling of your church from many into one, we ask you to strengthen the connections we have as persons in the body of Christ. Draw all persons into unity of purpose and ministry that through humility and creativity we may see behind all reflections and rays the one source of light that shines on us all. Give us clear senses to witness your life and work in and among us now; with pray this through Emmanuel, God with us, Jesus Christ, our Lord.

Amen.

PROCLAIM

FIRST READING

1 Corinthians 1:10-18

Faith comes from what is heard,
and what is heard comes through the word of Christ. (*Romans 10:17*)

Hear what the Spirit is saying.
Our ears and hearts are open.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Holy Wisdom, Holy Word.

Thank God!

*GOSPEL ACCLAMATION

It's You

Al - le - lu - ia ____ Lord, to whom shall we go? ____

It's You. It's you. You have ____ the words of life. It's You. Al - le - lu - ia. ____

*GOSPEL READING

Matthew 4:12-23

The good news of Jesus Christ from the Gospel of Matthew.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

Thank God!

SONG OF THE DAY

Baptized and Set Free

1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.

Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.

Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be

to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

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LAND ACKNOWLEDGMENT

PRAYERS OF THE PEOPLE

Beholding God's life among us through the Holy Spirit,
we offer our prayers for ourselves, our neighbors, and the world.

Silence for contemplation.

As God's beloved children united in Christ
we pray aloud or in silence,
for what concerns us,
for what we're grateful,
for those people, places, and powers
that lay on our hearts,
closing with the words, "God of grace and truth,"
and we will all respond
hear us as we pray.

For whom and what else do we pray?

We give these prayers to you, O God,
believing your love for us and grace give us eternal comfort,
and in good hope may be strengthened in heart by every good work and word,
through your Son, Jesus Christ, our Lord. **Amen.** (2 Thessalonians 2:16-17)

COMMUNE

*PEACE

The peace of Christ be with you all.

And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

OFFERING

Gifts may be made online at
www.ourredeemers.net/donate or by scanning this code.



OFFERING MUSIC

*OFFERING PRAYER

Gracious God,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.

**Use what we have gathered
to feed us with the reign of God come near,
with Jesus Christ, our Savior and Lord.**

Amen.

***AT THE TABLE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, Lord God!

Behold, it is you

who made the heavens and the earth

by your great power

and by your outstretched arm!

Nothing is too difficult for you.

You show steadfast love to the thousandth generation.

(Jeremiah 32:17-18)

Fulfilling the word of your prophets,

you sent John to announce

the coming of the Messiah, your Son, Jesus Christ, saying

“Behold! Here is the Lamb of God who takes away the sin of the world!”

(John 1:29)

We praise you that, at the right time,

your Son died for us

reconciling us through your love:

(Romans 5:6, 21)

Behold! In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
(1 Corinthians 11:23-24)

For now we see only a reflection, as in a mirror, but then we will see face to face. Now we know only in part; then we will know fully, even as we are fully known.
(1 Corinthians 13:12)

Believing your love has been poured into our hearts
by water and your Word,
may we have assurance and steadfastness of faith
that joined to you in this meal,
your grace and presence is with us
by the power of your Holy Spirit,
through your Son, Jesus Christ, our Lord. **Amen.**
(Adapted, Romans 5:3-5, 1 Peter 5:9-11)

***THE LORD'S PRAYER**

We pray in the language of our hearts as our Lord, Jesus has taught us.

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we come here,
knowing we will not be turned away.
So come, whether this is your first time, or your hundredth.
All who have tried to follow,
all God's people needing healing and wholeness;
Come to this simple feast.
God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



LAMB OF GOD

Mertes/Fund

Lamb of God _____ who takes _____ a - way _____ the

1. sins _____ of the world _____ have mer - cy on _____
3. Grant us peace. _____

us. Lamb of

Music notation: The music is in G clef, 6/8 time, and consists of three staves of music. The first staff starts with a whole note followed by a half note. The second staff starts with a dotted half note followed by a dotted half note. The third staff starts with a dotted half note followed by a dotted half note. The lyrics are placed below the notes, with some words on separate lines and some on the same line as the notes. The first staff has a fermata over the last note. The second staff has a fermata over the last note. The third staff has a fermata over the last note. The lyrics are: Lamb of God _____ who takes _____ a - way _____ the; sins _____ of the world _____ have mer - cy on _____; 3. Grant us peace. _____; us. Lamb of

*COMMUNION SONG

One Bread, One Body

Refrain



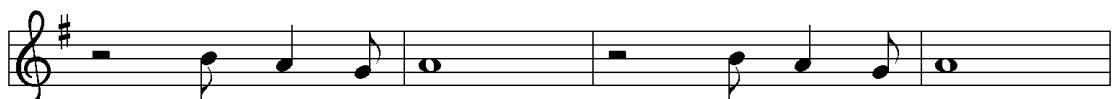
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod-y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

Refrain



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

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TABLE BLESSING

"The Word became flesh and lived among us, and we have seen his glory,
the glory as of a father's only son, full of grace and truth." (John 1:14)

May the Body and Blood of our Lord, Jesus Christ
strengthen us, and
keep us in everlasting grace
and in eternal life. **Amen.**

PRAYER AFTER COMMUNION

In the breaking of bread, O God,
you have drawn us to your heart
and we have seen the face of Christ.

**Now, send us from this table
to reflect the face of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.**

Amen.

SEND

ANNOUNCEMENTS

***BLESSING**

See what love the Father has given us,
that we should be called children of God,
and that is what we are. (*1 John 3:1*)

May the God of our Lord Jesus  Christ, the Father of glory, give us a spirit of wisdom and revelation as we come to know him." **Amen.** (*Ephesians 1:17*)

*SENDING SONG

You Are Mine

1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I

I will lift you from all your fear.
 I am eyes for all who long to see.
 (2) In the
 heal-ing for the ones who dwell in shame.
 am the peace the world can - not give.

You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. To stanza 2
 Come and rest in me. To refrain
 all will know my name. To refrain
 up, now walk and live! To refrain

Refrain

Do not be a-fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

love you and you are mine." To stanzas 3 and 4

4 "I

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*DISMISSAL

Behold, the home of God is among us! (*Revelation 21:3*)
Go in peace. **Thank God!**

We Pray for...

Benjamin Argento, Barton Bjugstad, Faye Buckalew, Ron Burkhardt, Jennifer Carter, Christensen family, Davis family, Barb Dougherty, Cindy Ege, Meggan Ellingboe, Gerry & Bob Faley, Helene Fowler, Fowler family, Cindy Funai, Mary Gross, Don Hansen and family, Donnalyn Hansen, Hartje family, Paula Hlastala and family, Shirley Holt and family, Julie Johnson and family, Helen Jones, Bud Knapp, Leander family, Jon Lungstrom, Judy Malmgren, Roger Mandery, Martin, Erin Miller, Barbara Moen and family, Alan Murray, Iko Rodenberger, Rosing family, Kjersti Sangrey, Michael Schieffer, David Schrader, Carol Lee Smith, Sharon Stearns, Carolyn Swanson, Gary T., Eliot Wright and family, Jon Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; University Lutheran Church; Road to Housing guests.

Grieving the Loss of

Carl Christensen, John Jensen, Richard Johnson, Kenneth Leander, Julie Rosing, Lana Tapken

*To include someone in the prayers, email the church
(pastorthomas@ourredeemers.net)*

Requests received after each Wednesday will be put in the following week's bulletin.

IN OUR SERVICE TODAY

Preaching/Presiding: Pastor Thomas Voelp
Musicians: Gian Foddai, Betsy McGregor,
Arun Satgunasingam

Our Redeemer's Staff

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ANNOUNCEMENTS

For more details, check the website or current newsletter.

worship



9 AM Informal Worship | In-person

During informal worship the neighbor to your left or right might be a young child, a grandparent or maybe the pastor. Your bulletin, containing songs, prayers and event information, gives you everything you need to know. In this hour-long service, we are lead in singing a mix of traditional hymns and contemporary music. We hear a challenging and thoughtful message, pray together and take communion. Children are welcome and, for the little ones, our staffed nursery is open.

11 AM Traditional Worship | In-person & Online

The 11:00 am service is liturgy deeply rooted in the Lutheran tradition of God's living word. Join together in prayer, familiar hymns and communion at God's all-welcoming table, and hear a thoughtful message from Pastor Thomas that you can carry into your week. We wish one another peace and blessings and leave the service more connected, challenged and hopeful than before.

- The Nursery is available Sunday mornings, newborn to age 4.
- The "Playground" in the sanctuary is available to families with little ones. This intentional space helps them participate fully in worship in a way that is developmentally appropriate.



faith formation

TRANSFORMING SPIRITUALITY

Youth Faith Formation (ORCA) Classes

Otters: Sundays, Ages 3-5 at 10:15 AM between services.

Harbor Seals: 10 AM - Kindergarten to 5th grade youth.

Sea Lions: 10 AM - 6th graders

Youth Confirmation: For 7, 8, and 9th graders.



Rev. Angela Denker

Free Classes & Events: The LiVE Project

Retreat 3: Practicing Faith in an Age of Radicalization

Saturday, February 7, 9am-3pm at Holy Spirit Lutheran Church, Kirkland
Join The LiVE Project for a timely retreat examining how radicalization and Christian Nationalism are shaping our common life - featuring author and pastor, Rev. Angela Denker. Together, we'll explore how Scripture is used to advance ideology, why certain communities are especially targeted, and how people of faith might respond together with wisdom and hope.

Practicing Faith in the Wilderness: Mystics and Mysticism

Thursdays 7-8:30pm - Feb. 19, 26, March 5, 12, 19, 26

This Lenten course journeys with a variety of Christian mystics who encountered God in the depths of solitude, silence, and struggle.

Learn more about the LiVE Project at <https://www.lutheransnw.org/ministries/the-live-project>. CLASSES ARE FREE TO OUR REDEEMER'S CONGREGANTS. USE PROMO CODE "**LIVE2025**" WHEN REGISTERING.



faith in action

A FORCE FOR POSITIVE SOCIAL CHANGE

Ballard Sunday Dinner Needs You!

Every Third Sunday, 3 PM - 6 PM | Ballard First Lutheran

Ballard Sunday Dinner (BSD) is a ministry in which we partner with local churches to feed our hungry neighbors on the third Sunday of each month. We'd love to have you join us to help feed those in need! No experience needed—we'll show you the ropes and make sure you feel confident and welcomed. Sign up for any of the third Sundays of the month coming up.

Help out for an hour or two by signing up here: <https://rb.gy/ea817>.

Thank you for helping us spread warmth to our community!

Ballard Food Bank Donations Needed - Drop Off at Church

This winter, we invite you to support the Ballard Food Bank by donating food and personal care items. These donations help school-aged children who have days off from school and must prepare their own meals or snacks. Most-needed items include: Snacks & kid-friendly foods: ramen noodles, crackers, snack bars, peanut butter, jelly, cereal, dried fruit, fruit cups.

Personal hygiene items: soap, shampoo, toothpaste, toothbrushes, feminine hygiene items, diapers (all sizes), lotion, shaving items. Nonperishable foods: tuna, canned meats, chili, soup, white/red/black beans, cornmeal, masa harina, muffin mixes, crackers, peanut butter. Thank you for your donations!



community

Congregational Budget Meeting

Sunday, February 8, 10:15 AM | Our Redeemer's

Join us on Sunday, February 8 at 10:15 am for a brief congregational meeting to review and vote on the 2026 budget. Your presence and voice matter as we discern how to steward our resources for the year. We hope you'll attend.

Budget Cottage Meeting

Sunday, February 1, 10:15 AM | Our Redeemer's

On the Sunday before our budget meeting, we'll gather to connect, ask questions, and share thoughts in a relaxed, conversational setting to review the proposed 2026 mission budget. Become informed and aligned as a community before the following Sunday's budget vote.

Holden Village Restoration Delays Registration

Registration for Our Redeemer's Week at Holden Village (July 5-10 - save the date!) has been temporarily delayed due to the impacts of December's flooding. The Holden staff are hard at work restoring operations and preparing the village for the season ahead. Please stay tuned for updates on when registration will reopen.



This Week at Our Redeemer's

Today, Sunday, January 25

+9 AM - Informal Worship

10 AM - ORCA: Harbor Seals (5-11 y/o);
Sea Lions (6th grade)
10:15 AM Otters (3-5 y/o)

+11 AM - Traditional Worship

Sunday, February 1

+9 AM - Informal Worship

10 AM - ORCA: Harbor Seals (5-11 y/o);
Sea Lions (6th grade)
10:15 AM Otters (3-5 y/o)

+11 AM - Traditional Worship

Wednesday, January 28

7 PM - Choir Rehearsal

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

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