



## Third Sunday after Epiphany

January 25, 2025 | 11 AM

# WELCOME!

**It is a joy to worship together.**

*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

## **WORSHIP ONLINE OR BY PHONE (11am Service)**

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to [www.facebook.com/ourredeemers](https://www.facebook.com/ourredeemers). You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)

### **A Note About Worship Recordings**

We livestream our 11:00 am service so that those at home can join in worship. If you'd prefer not to appear on camera, the back rows are out of view. Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded. Communion can be taken at your seat by letting an usher know.

**All are Welcome to Communion!** Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. If you would like to receive communion at your seat, simply let an usher know.

**OUR VISION:** In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

*We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.*

# GATHERING

*Epiphany Theme - Behold.*

## \*WELCOME

## \*CENTERING MUSIC

“

## \*BAPTISMAL REMEMBRANCE

In the beginning was the Word, and the Word was with God,  
**and the Word was God.**

This was the one John the Baptist spoke about when he said,  
**“Among you stands one whom you do not know.”**

The Word was in the world, and the world came into being through him,  
**yet the world did not know him.** (*John 1, excerpts*)

*Water is poured.* We baptize in the name of the Father!

In those days, John the Baptist appeared in the wilderness of Judea, proclaiming,  
**“Repent, for the kingdom of heaven has come near.”**

Jerusalem and all Judea and all the region around the Jordan were going out to him, and they were baptized by him in the River Jordan, confessing their sins.

John said, “I baptize you with water for repentance,  
but the one who is coming after me is more powerful than I;  
**he will baptize you with the Holy Spirit and fire.”**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him.  
(*Matthew 3, excerpts*)

The next day John saw Jesus coming toward him and declared,  
**“Behold! Here is the Lamb of God who takes away the sin of the world!”** (*John 1:29*)

*continued*

*\* Please rise in body or in spirit.*

*Water is poured.* We baptize in the name of the Son!

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him.

And a voice from the heavens said,

**"This is my Son, the Beloved, with whom I am well pleased."** (*Matthew 3:16-17*)

*Water is poured.* We baptize in the name of the Holy Spirit!

May the God of steadfastness and encouragement  
grant us to live in harmony with one another,  
in accordance with Christ ✝ Jesus,  
so that together we may with one voice  
glorify the God and Father of our Lord Jesus Christ. **Amen!** (*Romans 15:6*)

**\*OPENING HYMN**

*I Want to Walk as a Child of the Light*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a key signature of two sharps (F# and C#). The lyrics are arranged in three lines, with the first line corresponding to the first staff, the second line to the second staff, and the third line to the third staff. The lyrics are: 1 I want to walk as a child of the light. I want to 2 I want to see . . . the bright-ness of God. I want to 3 I'm look - ing for . . . the com - ing of Christ. I want to fol - low Je - sus. God set the stars to give look at Je - sus. Clear Sun of righ - teous - ness, be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## \*APOSTOLIC GREETING

The grace of our Lord, Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all. (*2 Corinthians 13:14*)

**And also with you.**

## \*PRAYER OF THE DAY

Let us pray.

Holy One, as in the calling of your church from many into one, we ask you to strengthen the connections we have as persons in the body of Christ. Draw all persons into unity of purpose and ministry that through humility and creativity we may see behind all reflections and rays the one source of light that shines on us all. Give us clear senses to witness your life and work in and among us now; with pray this through Emmanuel, God with us, Jesus Christ, our Lord.

**Amen.**

# WORD

## FIRST READING

1 Corinthians 1:10-18

Faith comes from what is heard,  
**and what is heard comes through the word of Christ.** (*Romans 10:17*)

Hear what the Spirit is saying.

**Our ears and hearts are open.**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Holy Wisdom, Holy Word.

**Thanks be to God!**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**\*GOSPEL READING**

Matthew 4:12-23

The holy gospel of our Lord, Jesus Christ, according to Matthew.

**Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

*continued*

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

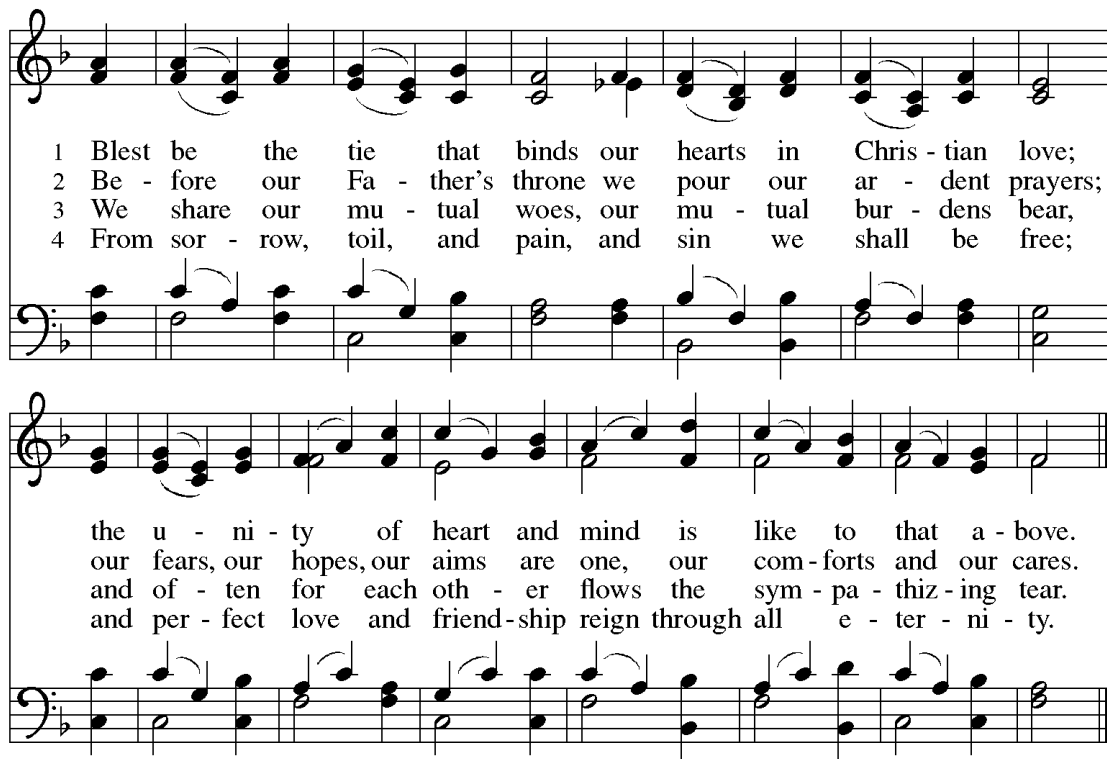
Behold the Lamb of God!  
**Praise to you, O Christ!**

## CHILDRENS' MESSAGE | SERMON

Pastor Thomas Voelp

## HYMN OF THE DAY

*Blest Be the Tie That Binds*



The image shows a musical score for the hymn "Blest Be the Tie That Binds". It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staffs, with four verses of the hymn. The first verse is: "1 Blest be the tie that binds our hearts in Chris - tian love;". The second verse is: "2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;". The third verse is: "3 We share our mu - tual woes, our mu - tual bur - dens bear,". The fourth verse is: "4 From sor - row, toil, and pain, and sin we shall be free;". The fifth verse is: "the u - ni - ty of heart and mind is like to that a - bove.". The sixth verse is: "our fears, our hopes, our aims are one, our com - forts and our cares.". The seventh verse is: "and of - ten for each oth - er flows the sym - pa - thiz - ing tear.". The eighth verse is: "and per - fect love and friend - ship reign through all e - ter - ni - ty.".

1 Blest be the tie that binds our hearts in Chris - tian love;  
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
 3 We share our mu - tual woes, our mu - tual bur - dens bear,  
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
 our fears, our hopes, our aims are one, our com - comforts and our cares.  
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 and per - fect love and friend - ship reign through all e - ter - ni - ty.



## LAND ACKNOWLEDGMENT

## PRAYERS OF INTERCESSION

Beholding God's life among us by the power of the the Holy Spirit,  
we offer our prayers for ourselves, our neighbors, and the world.

*Silence for contemplation.*

Gracious God, renew the message of the cross and the mission of the gospel for the church in every land. Guide all in daily memory of baptism and deepen the faith of all who follow Christ. May we behold, comprehend, and witness your presence with those who suffer, especially those imprisoned, falsely accused, or threatened with violence.

Merciful God,

**receive our prayer.**

Release the beauty of your creation from the powers that deface, besmirch, and obscure it. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. May we behold, comprehend, and witness your presence with wildlife and habitat. Merciful God,

**receive our prayer.**

Judge the nations by the measure of Christ's love and reconcile them with your Law and gospel. Free any who are unjustly imprisoned or wrongly condemned. We pray for those in authority, that their power be accountable for the sake of all whom they lead and serve. May we behold, comprehend, and witness your presence with those pursuing justice, advocacy, and reform.

Merciful God,

**receive our prayer.**

Care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. We pray especially for our neighbors, and those named in our prayer list. May we behold, comprehend, and witness your Word living among us in works of mercy and healing. Merciful God,

**receive our prayer.**

Gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of mutuality, patience, and humility, that we may love one another as you love us. Give us a spirit of generosity, eyes and ears attuned to joy and sorrow, and hearts for connection. Bless the work of those who feed and nourish us. Raise leaders among us and give new life to our ministries of hospitality, welcome, and accompaniment. May we behold, understand, and witness your Spirit sustaining, nurturing, and growing us as a community.

Merciful God,

**receive our prayer.**

*For whom and what else do we pray?*

Free us from the power of death. Lead and guide us until we come to new life in the communion of saints. Give us hope in our transformation through your Spirit, that may behold you face to face in the Word and Sacraments. Merciful God,  
**receive our prayer.**

We entrust these prayers to you, O God,  
believing your love for us and grace give us eternal comfort,  
and in good hope may be strengthened in heart by every good work and word,  
through your Son, Jesus Christ, our Lord. **Amen.** (2 Thessalonians 2:16-17)

## MEAL

### \*PEACE

The peace of Christ be with you all.

**And also with you.**

*We greet each other with sign of Christ's peace  
by gesture and word, such as "Peace be with you."*

### OFFERING

Gifts may be made online at  
[www.ourredeemers.net/donate](http://www.ourredeemers.net/donate) or by scanning this code.



### OFFERING MUSIC

Choir - "Follow Jesus (Three Spirituals)" arr. John Purifoy

Text: "Talk about a child who follows Jesus, here's one, here's one. Talk about a child who follows Jesus, here's one, here's one. Ever since I heard the gospel story, I've been walking up the path to glory. Talk about a child who follows Jesus, here's one. Talk about a child who's been converted, here's one, here's one. Talk about a child who's been converted, here's one, here's one. Ever since I heard the gospel story, I've been walking up the path to glory. Talk about a child who's been converted, here's one."

I want Jesus to walk with me. I want Jesus to walk with me. All along my pilgrim journey, O Lord, I want Jesus to walk with me.

In the morning when I rise, in the morning when I rise, in the morning when I rise, give me Jesus. Give me Jesus, give me Jesus. You can have all the world, give me Jesus. Talk about a child who follows Jesus, here's one, here's one, here's one!"

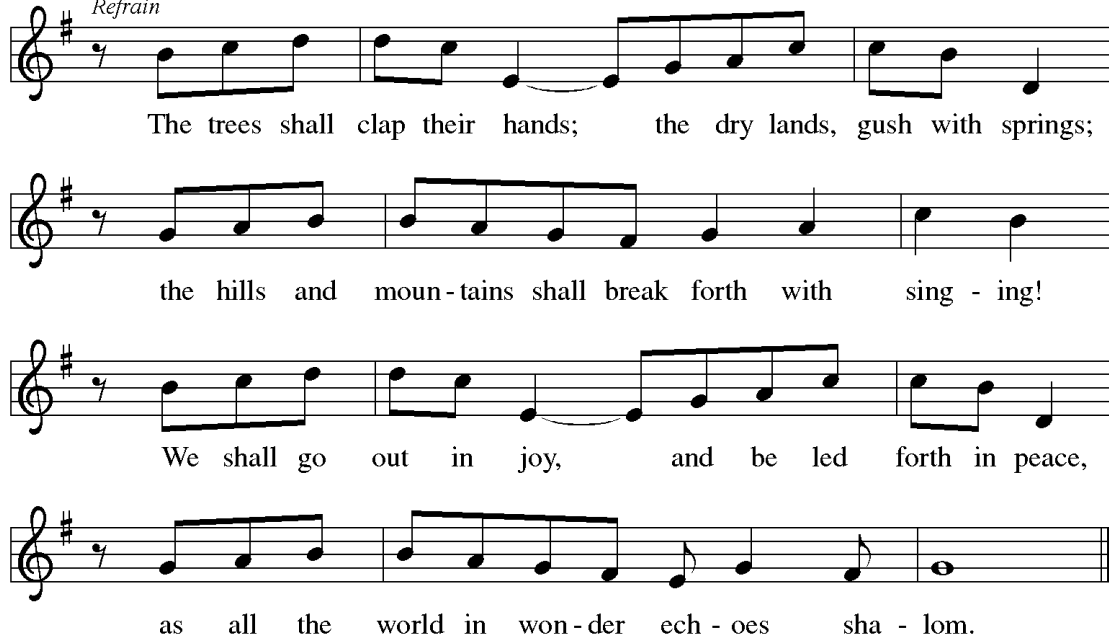
**\*OFFERING RESPONSE**

*Light Dawns on a Weary World*



1 Light dawns on a wea - ry world when eyes be - gin to  
see all peo - ple's dig - ni - ty. Light dawns on a  
wea - ry world: the prom-ised day of jus - tice comes.

*Refrain*



The trees shall clap their hands; the dry lands, gush with springs;  
the hills and moun-tains shall break forth with sing - ing!  
We shall go out in joy, and be led forth in peace,  
as all the world in won-der ech - oes sha - lom.

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## **\*OFFERING PRAYER**

Let us pray.

Gracious God,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.

**Use what we have gathered  
to feed us with the reign of God come near,  
with Jesus Christ, our Savior and Lord. Amen.**

## **\*GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord, our God.  
**It is right to give our thanks and praise.**

We give you thanks, Lord God!  
Behold, it is you  
who made the heavens and the earth  
by your great power  
and by your outstretched arm!  
**Nothing is too difficult for you.  
You show steadfast love to the thousandth generation.**  
*(Jeremiah 32:17-18)*

Fulfilling the word of your prophets,  
you sent John to announce  
the coming of the Messiah, your Son, Jesus Christ, saying  
**"Behold! Here is the Lamb of God who takes away the sin of the world!"**  
*(John 1:29)*

We praise you that, at the right time,  
your Son died for us  
reconciling us through your love:  
*(Romans 5:6, 21)*

Behold! In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.  
(1 Corinthians 11:23-24)

**For now we see only a reflection, as in a mirror, but then we will see face to face. Now we know only in part; then we will know fully, even as we are fully known.**  
(1 Corinthians 13:12)

Believing your love has been poured into our hearts  
by water and your Word,  
may we have assurance and steadfastness of faith  
that joined to you in this meal,  
your grace and presence is with us  
by the power of your Holy Spirit,  
and for the eternal glory of your Son, Jesus Christ, our Lord.

**Amen.**

(Adapted, Romans 5:3-5, 1 Peter 5:9-11)

### **\*LORD'S PRAYER**

We pray in the language of our hearts as our Lord, Jesus has taught us.

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses**

**as we forgive those  
who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory  
forever and ever. Amen.**

## \*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization  
at different times in our lives,  
but we come here, knowing we will not be turned away.  
So come, whether this is your first time, or your hundredth.  
All who have tried to follow, all God's people needing healing and wholeness;  
Come to this simple feast. God's table is big enough for all of us.

### All Are Welcome

*to commune, including children (as parents permit).*



## AGNUS DEI

*O Lamb of God*



O Lamb . . of God, you take . . . a - way . . the sin of the



world; . . have mer - cy on us, mer - cy on us.




O Lamb of God, you take . . a - way . . the sin of the world; . . .



grant us vi - sion, grant us jus - tice, grant us your own true peace.

# COMMUNION HYMNS

*We All Are One in Mission*




1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

## Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God.      There . . is on - ly one King.  
2 You are the fam - ly of God.      You are the prom - ise di - vine.

## Refrain

There . . is on - ly one Bod-y;      that . . is why we can sing:  
You are God's cho - sen de - sire,      you are the glo - rious new wine.



## \*POST COMMUNION BLESSING

The Word became flesh and lived among us, and we have seen his glory,  
**the glory as of a father's only son, full of grace and truth.** (*John 1:14*)

May the Body and Blood of our Lord, Jesus Christ  
strengthen you, and  
keep you in everlasting grace  
and in eternal life. **Amen.**

## \*POST COMMUNION PRAYER

Let us pray.

In the breaking of bread, O God,  
you have drawn us to your heart  
and we have seen the face of Christ.

**Now, send us from this table  
to reflect the face of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
Amen.**

# SENDING

## ANNOUNCEMENTS

## \*BENEDICTION

See what love the Father has given us,  
that we should be called children of God,  
**and that is what we are.** (*1 John 3:1*)

May the God of our Lord Jesus ☩ Christ, the Father of glory, give us a spirit of wisdom and  
revelation as we come to know him." **Amen.** (*Ephesians 1:17*)

# \*SENDING HYMN

## Guide My Feet

Leader

All

1 Guide my feet  
2 Hold my hand  
3 Stand by me  
4 I'm your child  
5 Search my heart

while I run this race.

Yes, my Lord!

Guide my feet  
Hold my hand  
Stand by me  
I'm your child  
Search my heart

while I run this race.

Yes, my Lord!

Guide my feet  
Hold my hand  
Stand by me  
I'm your child  
Search my heart

while I run this race,

for I don't want to run this race in vain.

## **\*DISMISSAL**

Behold, the home of God is among us! (*Revelation 21:3*)

Go in peace.

**Thanks be to God!**

## **POSTLUDE**



### **We Pray for...**

Benjamin Argento, Barton Bjugstad, Faye Buckalew, Ron Burkhart, Jennifer Carter, Christensen family, Davis family, Barb Dougherty, Cindy Ege, Meggan Ellingboe, Gerry & Bob Faley, Helene Fowler, Fowler family, Cindy Funai, Mary Gross, Don Hansen and family, Donnalyn Hansen, Hartje family, Paula Hlastala and family, Shirley Holt and family, Julie Johnson and family, Helen Jones, Bud Knapp, Leander family, Jon Lungstrom, Judy Malmgren, Roger Mandery, Martin, Erin Miller, Barbara Moen and family, Alan Murray, Iko Rodenberger, Rosing family, Kjersti Sangrey, Michael Schieffer, David Schrader, Carol Lee Smith, Sharon Stearns, Carolyn Swanson, Gary T., Eliot Wright and family, Jon Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; University Lutheran Church; Road to Housing guests.

### **Grieving the Loss of**

Carl Christensen, John Jensen, Richard Johnson, Kenneth Leander, Julie Rosing, Lana Tapken

*To include someone in the prayers, email the church  
([pastorthomas@ourredeemers.net](mailto:pastorthomas@ourredeemers.net))*

*Requests received after each Wednesday will be put in the  
following week's bulletin.*

### **IN OUR SERVICE TODAY**

Preaching/Presiding: Pastor Thomas Voelp

Communion Server: Linda Carbone

Online Host: Erica Lee

Musician: Karen Lee, Our Redeemer's Choir

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**2400 NW 85th Street, Seattle, WA 98117**



*Our Redeemer's is proud to be  
a Reconciling in Christ (RIC)  
church.*

# ANNOUNCEMENTS

For more details, check the website or current newsletter.



## worship

### **9 AM Informal Worship | In-person**

During informal worship the neighbor to your left or right might be a young child, a grandparent or maybe the pastor. Your bulletin, containing songs, prayers and event information, gives you everything you need to know. In this hour-long service, we are lead in singing a mix of traditional hymns and contemporary music. We hear a challenging and thoughtful message, pray together and take communion. Children are welcome and, for the little ones, our staffed nursery is open.

### **11 AM Traditional Worship | In-person & Online**

The 11:00 am service is liturgy deeply rooted in the Lutheran tradition of God's living word. Join together in prayer, familiar hymns and communion at God's all-welcoming table, and hear a thoughtful message from Pastor Thomas that you can carry into your week. We wish one another peace and blessings and leave the service more connected, challenged and hopeful than before.

- The Nursery is available Sunday mornings, newborn to age 4.
- The "Prayground" in the sanctuary is available to families with little ones. This intentional space helps them participate fully in worship in a way that is developmentally appropriate.



## faith formation

TRANSFORMING SPIRITUALITY

### **Youth Faith Formation (ORCA) Classes**

**Otters:** Sundays, Ages 3-5 at 10:15 AM between services.

**Harbor Seals:** 10 AM - Kindergarten to 5th grade youth.

**Sea Lions:** 10 AM - 6th graders

**Youth Confirmation:** For 7, 8, and 9th graders.



Rev. Angela Denker

## Free Classes & Events: The LiVE Project

### Retreat 3: Practicing Faith in an Age of Radicalization

Saturday, February 7, 9am–3pm at Holy Spirit Lutheran Church, Kirkland  
Join The LiVE Project for a timely retreat examining how radicalization and Christian Nationalism are shaping our common life – featuring author and pastor, Rev. Angela Denker. Together, we'll explore how Scripture is used to advance ideology, why certain communities are especially targeted, and how people of faith might respond together with wisdom and hope.

### Practicing Faith in the Wilderness: Mystics and Mysticism

Thursdays 7–8:30pm – Feb. 19, 26, March 5, 12, 19, 26

This Lenten course journeys with a variety of Christian mystics who encountered God in the depths of solitude, silence, and struggle.

Learn more about the LiVE Project at <https://www.lutheransnw.org/ministries/the-live-project>. CLASSES ARE FREE TO OUR REDEEMER'S CONGREGANTS. USE PROMO CODE "LIVE2025" WHEN REGISTERING.



## faith in action

A FORCE FOR POSITIVE SOCIAL CHANGE

### Ballard Sunday Dinner Needs You!

Every Third Sunday, 3 PM – 6 PM | Ballard First Lutheran

Ballard Sunday Dinner (BSD) is a ministry in which we partner with local churches to feed our hungry neighbors on the third Sunday of each month. We'd love to have you join us to help feed those in need! No experience needed—we'll show you the ropes and make sure you feel confident and welcomed. Sign up for any of the third Sundays of the month coming up.

**Help out for an hour or two by signing up here: <https://rb.gy/ea817>.**

Thank you for helping us spread warmth to our community!

### Ballard Food Bank Donations Needed – Drop Off at Church

This winter, we invite you to support the Ballard Food Bank by donating food and personal care items. These donations help school-aged children who have days off from school and must prepare their own meals or snacks. Most-needed items include: Snacks & kid-friendly foods: ramen noodles, crackers, snack bars, peanut butter, jelly, cereal, dried fruit, fruit cups. Personal hygiene items: soap, shampoo, toothpaste, toothbrushes, feminine hygiene items, diapers (all sizes), lotion, shaving items. Nonperishable foods: tuna, canned meats, chili, soup, white/red/black beans, cornmeal, masa harina, muffin mixes, crackers, peanut butter. Thank you for your donations!



# community

## **Congregational Budget Meeting**

Sunday, February 8, 10:15 AM | Our Redeemer's

Join us on Sunday, February 8 at 10:15 am for a brief congregational meeting to review and vote on the 2026 budget. Your presence and voice matter as we discern how to steward our resources for the year. We hope you'll attend.

## **Budget Cottage Meeting**

Sunday, February 1, 10:15 AM | Our Redeemer's

On the Sunday before our budget meeting, we'll gather to connect, ask questions, and share thoughts in a relaxed, conversational setting to review the proposed 2026 mission budget. Become informed and aligned as a community before the following Sunday's budget vote.

## **Holden Village Restoration Delays Registration**

Registration for Our Redeemer's Week at Holden Village (July 5-10 - save the date!) has been temporarily delayed due to the impacts of December's flooding. The Holden staff are hard at work restoring operations and preparing the village for the season ahead. Please stay tuned for updates on when registration will reopen.



## This Week at Our Redeemer's

*Today, Sunday, January 25*

**✚ 9 AM - Informal Worship**

10 AM - ORCA: Harbor Seals (5-11 y/o);  
Sea Lions (6th grade)

10:15 AM Otters (3-5 y/o)

**✚ 11 AM - Traditional Worship**

*Wednesday, January 28*

7 PM - Choir Rehearsal

*Sunday, February 1*

**✚ 9 AM - Informal Worship**

10 AM - ORCA: Harbor Seals (5-11 y/o);  
Sea Lions (6th grade)

10:15 AM Otters (3-5 y/o)

**✚ 11 AM - Traditional Worship**

Email [administrator@ourredeemers.net](mailto:administrator@ourredeemers.net) if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



[www.ourredeemers.net](http://www.ourredeemers.net)

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