



**24th Sunday after Pentecost
Christ, the King**

November 23, 2025 | 11 AM

WELCOME!

It is a joy to worship together.

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

WORSHIP ONLINE OR BY PHONE (11am Service)

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)

A Note About 11 AM Worship Recordings

We livestream our 11:00 am service each week so that those at home can join in worship. If you'd prefer not to appear on camera, the back rows are out of view. Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded. Communion can be taken at your seat by letting an usher know.

All are Welcome to Communion! Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. If you would like to receive communion at your seat, simply let an usher know.

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

GATHERING

Time after Pentecost Theme - Return Who God Has Made Us

WELCOME

FAITH FORMATION

Asking and Discerning Church today!
ORCA Theme: Gratitude

CENTERING MUSIC

*BAPTISMAL REMEMBRANCE

Let us remember our baptism, returning to the source of our life in Christ.

By the word of God heavens existed long ago and an earth was formed out of water and by means of water. *(2 Peter 3:5)*

And If anyone is in Christ, there is a new creation. *(2 Corinthians 5:17)*

For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God. All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation. *(2 Corinthians 5:21, 18)*

The Lord is not slow about his promise...but is patient with you, not wanting any to perish but all to come to repentance. But the day of the Lord will come like a thief. *(2 Peter 3:9-10)*

In accordance with God's promise, we wait for new heavens and a new earth, where righteousness is at home. *(2 Peter 3:13)*

Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *(Hebrews 4:16)*

A brief silence.

In Christ was the world being reconciled to God, not counting their trespasses against them, and entrusting the message of reconciliation to us. *(2 Corinthians 5:19)*

continued

**Please rise in body or in spirit.*

The first [adam] was from the earth, made of dust; the second [adam] is from heaven... Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. (1 Corinthians 15:47-49)

Look, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. (1 Corinthians 15:51-52)

And all of us...seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit. (2 Corinthians 3:18)

***OPENING HYMN**

Before the Ancient One, Christ Stands



1 Be - fore the An-cient One, Christ stands, en - robed in cloud and
2 Who was, who is, and is to come as ser - vant lived in
3 Now in the lat - ter days you call, O Christ, and plead the



bright as snow, five wounds im - print his side, feet, hands, and
hu - man sphere; com - pas - sion was his di - a - dem; his
prem - ise clear, that pow - er grasped is none at all, and



thorns, the gar - land on his brow. Yet thrones and
glo - ry was the gen - tle tear; hu - mil - i -
serv - ing shows your Spir - it near. As na - tions



pow'rs fall to the knee and weave a song of maj - es - ty,
ty, his pur - ple garb; the heal - ing hand, his roy - al orb.
clash and wis - dom wanes, as glo - ries tempt and greed sus - tains,



for what the world ad-mires as gain is not the es-sence
Such love drew ire and ire drew death, but God has proved the
you bid us choose in ev-'ry hour the pow'r of love, the

of Christ's reign, and strength is his, and name and
tru-er strength, and through all space the host pro-
great-est pow'r, that love may her-ald God's do-

might, be-cause he pit-ied hu-mans' plight.
claims the name a-bove all oth-er names.
main, and you, at last, may come to reign.

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*APOSTOLIC GREETING

Let us test and examine our ways
and return to the Lord.

**Let us lift up our hearts as well as our hands
to God in heaven.** (*Lamentations 3:40-41*)

The grace of our Lord, Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
be with you all. (*2 Corinthians 13:14*)

And also with you.

*HYMN OF PRAISE

by Karen Lee



Fall is re - turning, we are re - learn - ing how to be God's peo - ple here.____



E - ven through chal - len - ges____ God re - i - ma - gines us to live in love and not fear.____



Let us re - store and re - grow,____ since God is the re - fuge we know.



So from this place, re - veal God's grace. Re - turn, re - mem - ber, re - new.

*PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to save and redeem us by the riches of your grace. **Give this world the vision of hope we share in your name—a world of truth and care, a world united in cooperation for the life and joy of your creation. Grant us the patience, tenacity, faith, and humility to live in the image of your Son; may your gospel free us for justice, your love unite us for service, and your reign bring us to peace.** We pray this through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

FIRST READING

Jeremiah 23:1-6

When one turns to the Lord, the veil [over the mind] is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

(2 Corinthians 3:16-17)

Hear what the Spirit is saying.

Our ears and hearts are open.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord.

² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land.

⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Holy Wisdom. Holy Word.

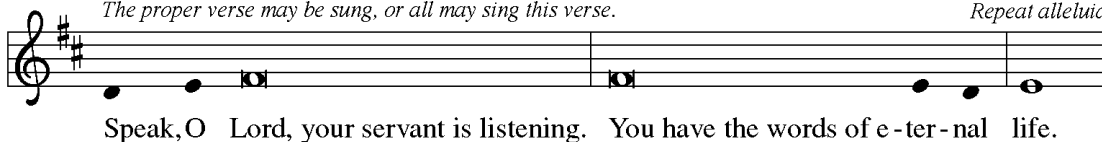
Thanks be to God!

*GOSPEL ACCLAMATION



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



SECOND READING

Colossians 1:11–20

A reading from Colossians.

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Holy Wisdom. Holy Word.

Thanks be to God.

*GOSPEL READING

Luke 23:33–43

[Jesus' parents] returned to Jerusalem to search for him...and they found him in the temple, sitting among the teachers, listening to them and asking them questions.

And all who heard him were amazed at his understanding and his answers.

(Luke 2:45–46)

The holy gospel of our Lord, Jesus Christ, according to Luke.

Glory to you, O Lord!

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

Grow in the grace and knowledge of our Lord and Savior Jesus Christ.

To him be the glory both now and to the day of eternity. Amen. (2 Peter 3:18)

*INTERLUDE

Wait For the Lord

Wait for the Lord, whose day is near.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like. The lyrics are: "Wait for the Lord, whose day is near." The piece ends with a double bar line.

Wait for the Lord: be strong, take heart!

The musical score continues on two staves, Treble and Bass clef, in the key of D major. The melody continues with the lyrics: "Wait for the Lord: be strong, take heart!" The piece ends with a double bar line.

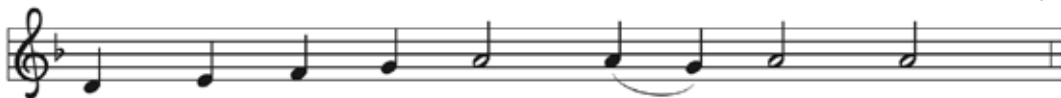
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CHILDREN'S MESSAGE | SERMON

Pastor Thomas Voelp

***HYMN OF THE DAY**

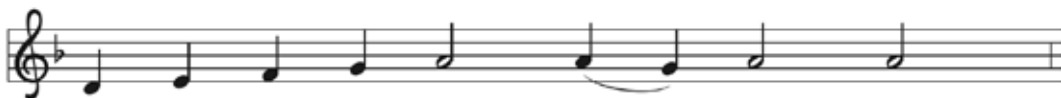
You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side,
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

***NICENE CREED**

With the whole church past, present, and future,
let us profess our faith using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

continued

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Thus says the Lord God,
who gathers the outcasts,
these I will bring [back] to my holy mountain
and make them joyful in my house of prayer;
**for my house shall be called a house of prayer
for all peoples. (Isaiah 56:8, 7)**

Silence for contemplation.

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. We pray also for this part of the body of Christ gathered around word and sacrament. Inspire us to embody your beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

Your mercy is great.

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

Your mercy is great.

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.

Your mercy is great.

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick. Comfort all in need of your tender care. We pray for our neighbors, and especially for those named in our prayer list. Hear us, O God.

Your mercy is great.

For the relational ministries of this congregation, we pray. Give us a spirit of generosity, eyes and ears attuned to joy and sorrow, and hearts for connection. Bless the work of those who feed and nourish us. Raise leaders among us and give new life to our ministries of hospitality, welcome, and accompaniment. Hear us, O God,
your mercy is great.

For whom and what else do we pray?

We give thanks for all who have died and await the day of your coming and the raising of all in glory. May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.
Your mercy is great.

We turn over these prayers to you, O Lord,
trusting in your power to intercede for us (*Hebrews 7:25*)
and hoping in your power to save all who call on your name. **Amen.** (*John 14:13-14*)

MEAL

***PEACE**

Jesus said, "My peace I leave with you. My peace I give you.
I do not give to you as the world gives." (*John 14:27*)

The peace of Christ be with you all.

And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

OFFERING

"The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control."

Let us return to God the first fruits of the Spirit, which God has grown in us.

Gifts may be made online at
www.ourredeemers.net/donate or by scanning this code.



OFFERING MUSIC

Choir "*Soon and Very Soon*" by Andrae Crouch,
Choral Setting by Jack Schrader

Refrain

"Soon and very soon, we are going to see the King; soon and very soon, we are going to see the King; soon and very soon, we are going to see the King; Hallelujah! Hallelujah! We're going to see the King."

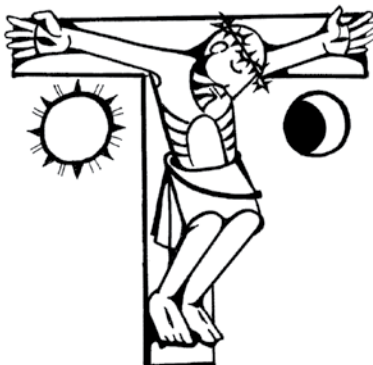
Refrain

"Hallelujah! Hallelujah!"

"No more dying there, we are going to see the King; no more dying there, we are going to see the King; no more dying there, we are going to see the King; Hallelujah! Hallelujah! We're going to see the King."

Refrain

"Hallelujah! Hallelujah! Soon and very soon."



*OFFERING RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Let us pray:

Merciful and compassionate God,
by your word, you create all that is good;
with all our prayers and thanksgivings,
may we return to you the first fruits of our life and labors,
and gratefully receive what you have prepared for us in this meal,
in Jesus Christ our Lord. Amen.

(adapted from 1 Timothy 4:4)

*GREAT THANKSGIVING

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple, using quarter and eighth notes with slurs. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

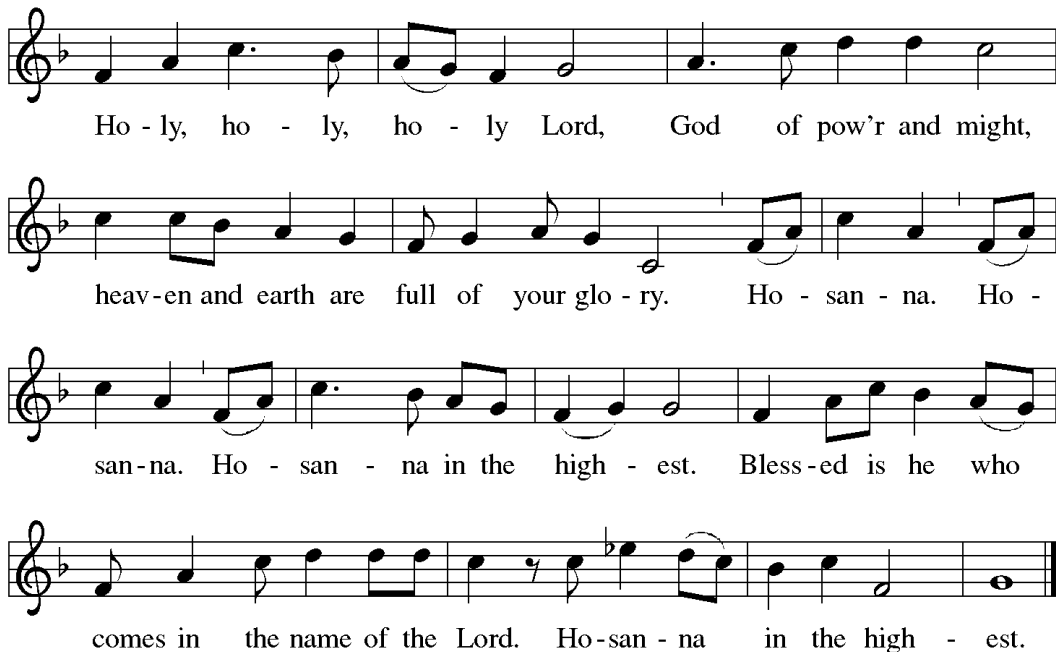
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with your Son, our Lord Jesus, seated with you glory,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

We give you thanks, O God,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

In every age you sent prophets to make known your loving will for all humanity.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to free the world from its bondage to sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

continued

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

**For as often as we eat this bread and drink the cup,
we proclaim the Lord's death until he comes.** *(1 Corinthians 11:23-26)*

In the breaking of this bread,
reveal for us the face of our risen Lord, Jesus, *(Luke 24:30)*
the first fruits of the resurrection *(1 Corinthians 15:20)*
raised in offering for our life together. *(Hebrews 9:14)*

Turn us toward Christ and one another by the power of your Spirit,
that we may abide in Christ, our true vine,
to joyfully bear the fruits of your love
until he returns to harvest what has been
sown, prepared, grown, and gathered,
to the glory of your holy name. **Amen.** *(adapted from John 16)*

***LORD'S PRAYER**

We pray in the language of our hearts as our Lord, Jesus has taught us.

**Our Father,
which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses**

**as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory
forever and ever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we return here,
knowing we will not be turned away.
So come, whether this is your first time, or your hundredth.
All who have tried to follow,
all God's people needing healing and wholeness;
Come to this simple feast.
God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



*After communing, please feel moved to light candles in witness
of Christ's light in your life by prayer and inspiration.*

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

Holy God



1. Ho - ly God, ho - ly and glo - ri - ous, Glo - ry most sub -
 2. Ho - ly God, ho - ly and pow - er - ful, Pow - er with - out
 3. Ho - ly God, ho - ly and beau - ti - ful, Beau - ty un - sur -
 4. Ho - ly God, ho - ly and On - ly Wise, Wis - dom of great
 5. Ho - ly God, ho - ly and Liv - ing One, Life that nev - er

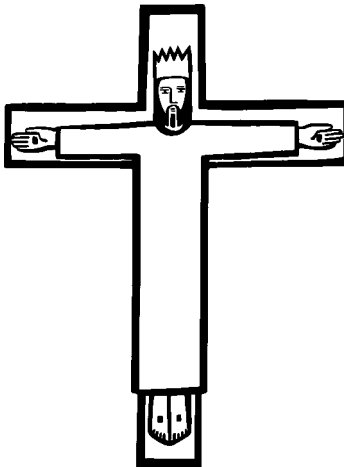


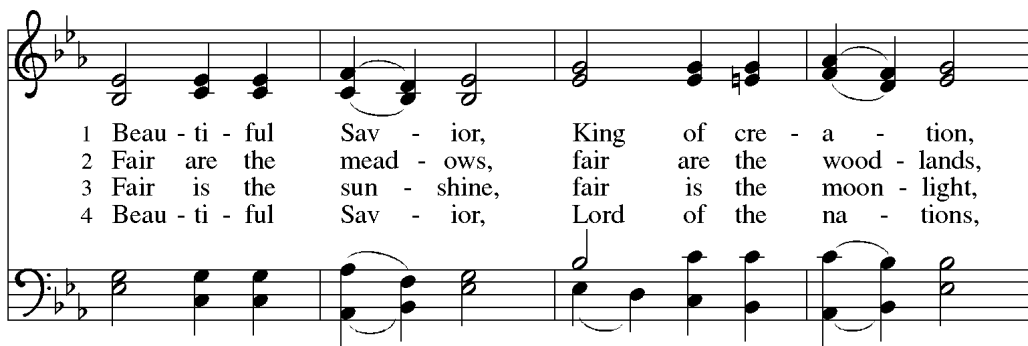
lime, You come as one a-mong us In - to hu - man
 peer, You bend to us in weak-ness, Emp - tied you draw
 passed, You are de-spised, re - ject - ed; Scorned you hold us
 price, You choose the way of fol - ly: God the cru - ci -
 ends, You show your love by dy - ing, Dy - ing for your



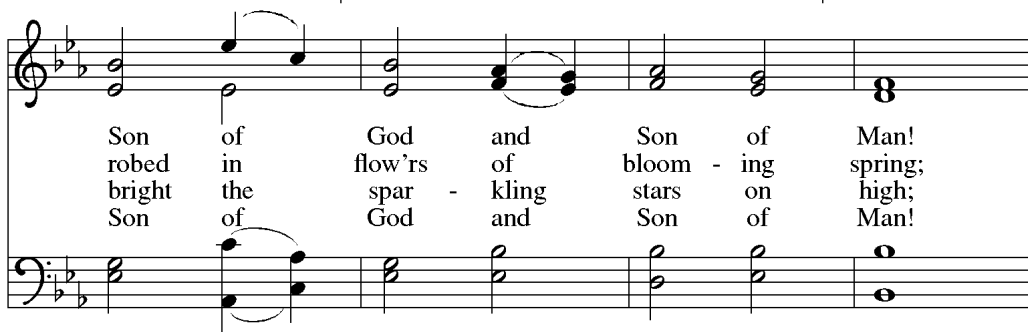
time, And we be - hold your glo - ry.
 near, And we be - hold your pow - er.
 fast, And we be - hold your beau - ty.
 fied, Yet we be - hold your wis - dom.
 friends, And we be - hold you liv - ing.

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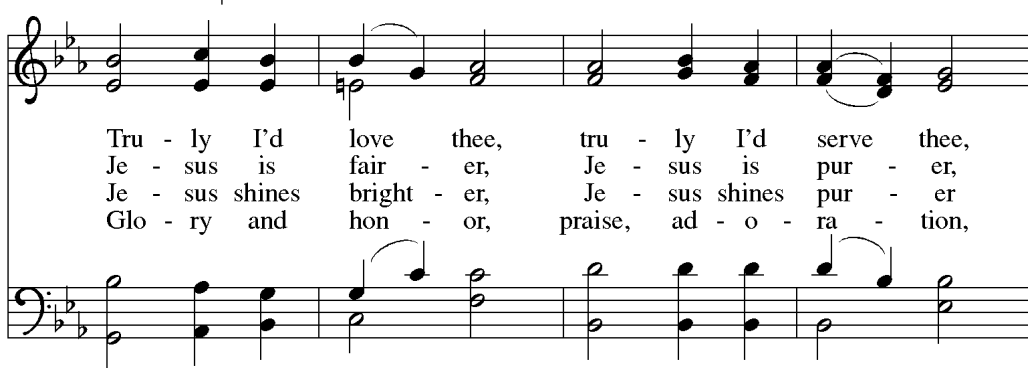




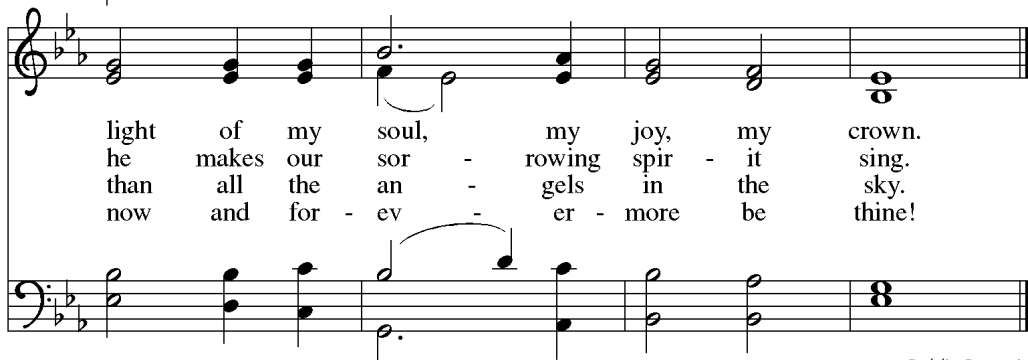
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright in the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

***POST-COMMUNION BLESSING**

Jesus said, "if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also." (*John 14:3*)

May the Body and Blood of our Lord, Jesus Christ
keep you in everlasting grace
and in eternal life.

Amen.

***POST-COMMUNION PRAYER**

Let us us pray.

Gracious and loving God,
**by words of faith and these gifts of bread and wine,
nourish us so that we may grow as servants and followers
of Christ Jesus, our Savior and Lord. Amen.** (*adapted from 1 Timothy 4:5*)

SENDING

ANNOUNCEMENTS

Tuesday Sandwich and Care Kits Assembly
Thursday Thanksgiving
Saturday Greening of the Church
Sunday Illuminating Advent

***BENEDICTION**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look on you with favor
and grant ☩ you peace.

Amen.

***SENDING HYMN**

O Christ the Same



1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;

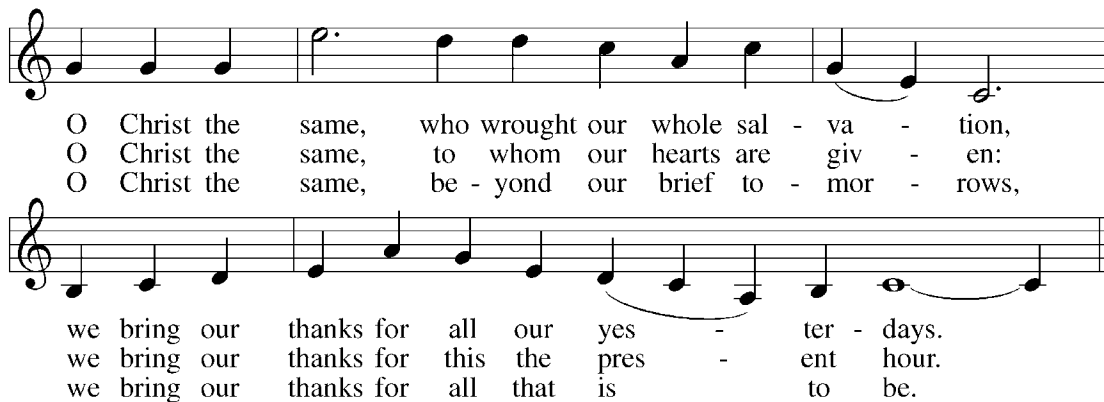
e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;

continued



O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,
 we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Public Domain

*DISMISSAL

"Go, return on your way." Go in peace. (1 Kings 19:15)

Thanks be to God!

POSTLUDE



We Pray for...

Barton Bjugstad, Faye Buckalew, Tom Carlson, Jennifer Carter, Pat D'Amico, Pete D'Amico, Davis family, Gerry & Bob Faley, Cindy Funai, Don Hansen, Donnalyn Hansen, Hartje family, Shirley Holt and family, Tyson Hunter, Helen Jones, Joy Kimotho, Bud Knapp, Leander family, Judy Malmgren, Roger Mandery, Martin, Erin Miller, Barbara Moen & family, Julie Osinki, Iko Rodenberger, Ambrose Roth, Kjersti Sangrey, David Schrader, Sharon Stearns, Carolyn Swanson, Gary T., Eliot Wright & family, Jon Wright, Kelly Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; Road to Housing guests.

Grieving the Loss of

S. Culver, Kenneth Leander, Benton Osinki

*To include someone in the prayers, email the church
(pastorthomas@ourredeemers.net)*

*Requests received after each Wednesday will be put in the
following week's bulletin.*

IN OUR SERVICES TODAY

Preaching/Presiding: Pastor Thomas Voelp

Lector: Connie Sandstrom

Communion Server: Linda Carbone

Online Host: Erica Lee

Musicians: Karen Lee, Our Redeemer's Choir



*Our Redeemer's is proud to be a
Reconciling in Christ (RIC) church.*

Our Redeemer's Staff

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ANNOUNCEMENTS

For more details, check the website or current newsletter.



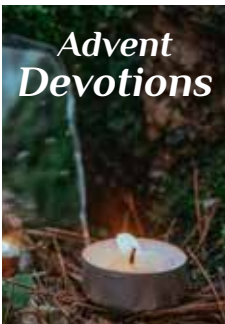
worship

9 AM Informal Sunday Worship | In-person

Our 9:00 am service is casual and welcoming, perfect for exploring faith in a comfortable setting. Enjoy a mix of contemporary and familiar music, interactive worship, and opportunities to engage at your own pace. Children are always part of the community, with a staffed nursery available for little ones who need extra care.

11 AM Traditional Sunday Worship | In-person & Online

The 11:00 am service celebrates Lutheran tradition with prayers, responses, and gestures that draw us into a meaningful rhythm. Music is central, featuring hymns, organ, choir, and special music. Focused on God's grace, this service invites you to pause, be grounded in faith, and connect with a multi-generational community, whether in the sanctuary or online.



The Circle of Light: A Celtic Way to Advent

This year, we're embracing a Celtic approach to Advent—beginning a little earlier and grounding ourselves in contemplation, anticipation, and hope.

Our daily prompts, offered in a weekly calendar, will guide you through forty days of reflection and spiritual practice, culminating on Christmas Eve.

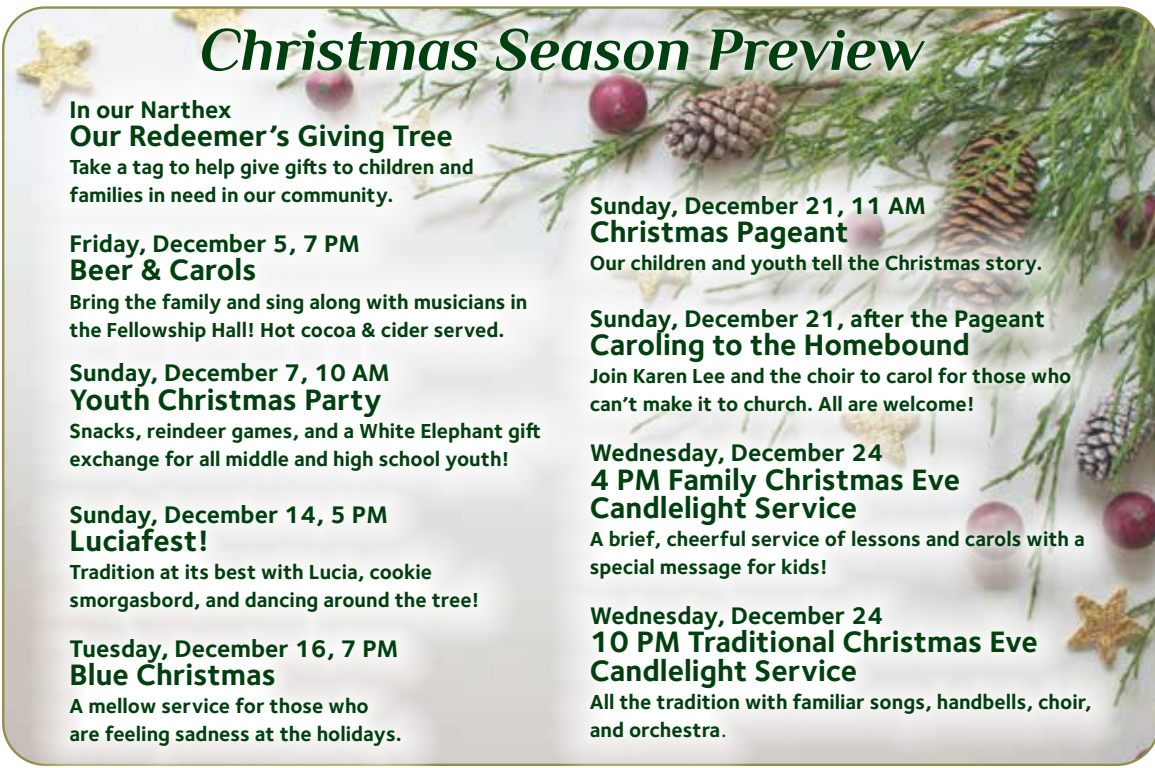
Printed calendars will be available each Sunday (for the following week's devotions) through Dec 21. If you'd like to receive the calendar by mail or email, please contact the church office.

Christmas Eve Hand Bells & Orchestra

You're invited to bring your instrument or learn to play hand bells to festive Christmas carols! Practices are as follows:

- Saturday, December 6 from 2:00–3:00 pm – hand bells only
- Saturday, December 13 and 20 – 2:00 pm–hand bells, 3:00 pm – orchestra instruments
- Thursday, December 24 – Play for the 10:00 pm Christmas Eve service

Contact Karen Lee, karen@ourredeemers.net. Let Karen know you're participating, and she'll have a part ready for you!



Christmas Season Preview

In our Narthex

Our Redeemer's Giving Tree

Take a tag to help give gifts to children and families in need in our community.

Friday, December 5, 7 PM Beer & Carols

Bring the family and sing along with musicians in the Fellowship Hall! Hot cocoa & cider served.

Sunday, December 7, 10 AM Youth Christmas Party

Snacks, reindeer games, and a White Elephant gift exchange for all middle and high school youth!

Sunday, December 14, 5 PM Luciafest!

Tradition at its best with Lucia, cookie smorgasbord, and dancing around the tree!

Tuesday, December 16, 7 PM Blue Christmas

A mellow service for those who are feeling sadness at the holidays.

Sunday, December 21, 11 AM Christmas Pageant

Our children and youth tell the Christmas story.

Sunday, December 21, after the Pageant Caroling to the Homebound

Join Karen Lee and the choir to carol for those who can't make it to church. All are welcome!

Wednesday, December 24 4 PM Family Christmas Eve Candlelight Service

A brief, cheerful service of lessons and carols with a special message for kids!

Wednesday, December 24 10 PM Traditional Christmas Eve Candlelight Service

All the tradition with familiar songs, handbells, choir, and orchestra.

Greening the Church - Come Lend a Hand!

Next Saturday, November 29, 9 AM - 12 PM

Do you love decorating for the holidays? Are you around Thanksgiving weekend? The Liturgical Arts team needs your help in various ways: picking up a large Sanctuary tree (donated again this year!), putting up trees and lights - inside and out- and preparing for the season!

Contact Marie Lessard (lutequist@yahoo.com) if you are able to participate. We will be working on Saturday, November 29th from 9:00 am-noon. Thank you for making our church a beautiful and inviting space for all.

Beer and Carols (+ Cider and Cocoa)

Friday, December 5, 7 PM

Join us in the Fellowship Hall for a fun time of singing. Bring your favorite festive beverage (**we will provide some snacks, hot chocolate, cider, and kid-focused activities!**) and sing along with Music Directors Karen Lee and Gian Foddai! We'll have a holly jolly good time celebrating the impending birth of Jesus.



faith formation

TRANSFORMING SPIRITUALITY

Adult Faith Formation – 10 AM Today

Today, **November 23rd is “Asking and Discerning” Sunday** – come to this open discussion group, where we ask questions and consider how God is forming us in faith.

NEW! Illuminating Advent

Sunday, November 30, 10 AM

As we formally begin the season of Advent with our other Reform, Catholic, and Protestant siblings, and return from Thanksgiving festivities, we will utilize our 10:00 am hour to practice some Lectio Divina and conversation and the creation of our own Advent votive candle-holders! Families are encouraged to sit together and parents to help young ones make their own!

Advent Contemplation

Saturday, December 6, 10am–noon, Mary Peterson's Condo

This is your opportunity to intentionally begin your Advent season with REST. In the hustle and bustle of the holidays, how life-giving is it to slow down and reflect on God's presence?! Join us for a contemplative morning of re-centering ourselves in Divine reality. RSVP to Mandy Neill (neillmandy@gmail.com) for more information.

Youth Christmas Party!

Sunday, December 7, 10am | Youth Room Downstairs

All Middle and High School youth are invited to join us for our 6th Annual Youth Christmas Party from 10am–11 am (between services) in the youth room downstairs. We'll have our usual Christmas snacks and competitive Reindeer games, plus, everyone's favorite: a White Elephant gift exchange! Please come in your most festive attire and bring a wrapped gift (new or used, the goofier the better) \$10 or under. Questions? Email Mandy Neill (neillmandy@gmail.com).



community

Thanksgiving - Ways You Can Still Help!

Care Kit Assembly this Tuesday, 2-6 PM | Fellowship Hall

This year, we did not receive enough commitment to be able to offer our annual Thanksgiving meal for the community, but there are still ways to help feed and support our neighbors.

Copies of a list of places where volunteers may be able to serve and hungry people can be fed are available. We will be offering this list, some means to take public transportation, and transportation information on Thanksgiving Day. We will also be able to support those who show up hungry with a snack to hold them over as they make their way to another venue, and give out care kits for those that need them.

This Tuesday, November 25, from 2-6 pm, you are invited to help out! We'll be assembling sandwiches and care bags, along with directions to local community meals, to hand out on Thanksgiving Day. Come for any part of the afternoon — stay as long as you can! Bring the kids! We'd love to see you.

If you'd like to join us, call the office to let us know (206-783-7900). Together, we can do our part to share the spirit of gratitude and generosity this Thanksgiving.

Luciafest & Christmas Eve Volunteer Opportunities

We are currently in search of numerous volunteers for Luciafest on Sunday evening, Dec. 14th!

Available roles include set up (arranging furniture and preparing food), serving food, clean up, and ushers. Lucia is usually one of our busiest community nights, so we need all the help we can get. If interested, sign up at <https://rebrand.ly/tpjvxx9>, use the QR code here; or email Lake, volunteer@ourredeemers.net. You may email Lake or Holly Gundaker, hgundack@live.com with any questions.



Help make the Christmas Eve Service happen! We need volunteers to assist to help with our 4:00 pm Family Candlelight Service or our 10:00 pm Traditional Candlelight Service. Volunteer jobs entail serving communion as a family, lighting the Advent wreath, ushering, greeting, and presenting various readings or prayers. If you or your family are interested participating, you are encouraged to email Lake, volunteer@ourredeemers.net or sign up at this link: <https://rebrand.ly/e87v72g>, or use the QR code at right.





Save the Auction Date: Saturday, March 7, 2026
Registration Begins in January!

Lights, camera, auction! Our Redeemer's is rolling out the red carpet for our Spring 2026 Auction: Hollywood Glamour!

Join us in March for a dazzling evening of fun, fellowship, and fundraising in support of the ministries and mission that shine so brightly in our community.

We're currently seeking live auction items valued at \$500 or more—unique experiences, getaways, or treasures that will make the crowd say "Wow!"

Have an idea or an item to donate? Contact Diana Myers at auction.ourredeemers@gmail.com or dm3myers@gmail.com.

Step into the spotlight and help make this a blockbuster night for Our Redeemer's!

If You Haven't Yet... Make Your 2026 Commitment!

Thank you to all who have made their commitment for helping cultivate a future rooted in faith, abundance, and hope—your commitment to Our Redeemer's 2025 Season of Generosity, "Cultivating Faith," strengthens the ministries and mission we share.



If you haven't yet made your commitment, there's still time—simply fill out the form below or scan this QR code to fill out and submit a digital version of the form.

2025 Commitment Card

Your Estimated Total Amount of Giving for Jan 1 to Dec 31, 2026 \$ _____

☐ I already give automatically with Simple Giving online

___ Please update my giving to \$ _____ per: week | month | yearly (circle one)

___ I would like to increase my current automatic giving by _____%

☐ Sign me up for Automatic Simple Giving online

I would like to automatically give the following:

\$ _____ per: week | month | yearly (circle your giving frequency)

☐ I would like a percentage of my giving to be directed towards

Faith Formation: ___1% ___3% ___5%

Print Name _____

Your Signature _____ Date _____

Email _____ Phone _____

Address _____ Zip _____

This Week at Our Redeemer's

Today, November 23, Sunday

CHRIST THE KING SUNDAY

✚ 9 AM - Informal Worship

10 AM ORCA Harbor Seals (5-11 y/o),
ORCA Sea Lions (D6th grade)

10 AM - Adult Forum | Fellowship Hall

10:15 AM Otters (3-5 y/o)

✚ 11 AM - Traditional Worship

12:15 PM - Altar Task Force meeting

November 25, Tuesday

2 - 6 PM - Thanksgiving Care Kits +
Sandwich Assembly | Fellowship Hall

November 27, Thursday

Thanksgiving Day - Church is Closed

No Thanksgiving Meal

November 29, Saturday

9 AM - Greening of the Church | Our
Redeemer's

November 30, Sunday

ADVENT 1

✚ 9 AM - Informal Worship

10 AM Illuminating Advent

✚ 11 AM - Traditional Worship

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

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