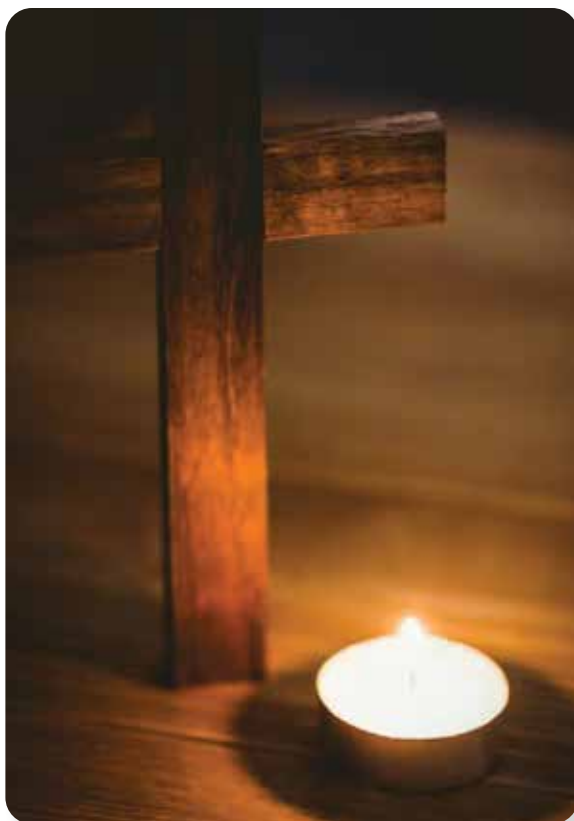




21st Sunday after Pentecost
All Saints Sunday

GENEROSITY SUNDAY IV
"POTATO POWER"

November 2, 2025 | 11 AM

WELCOME!

It is a joy to worship together.

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

WORSHIP ONLINE OR BY PHONE (11am Service)

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)

A Note About 11 AM Worship Recordings

We livestream our 11:00 am service each week so that those at home can join in worship. If you'd prefer not to appear on camera, the back rows are out of view. Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded. Communion can be taken at your seat by letting an usher know.

All are Welcome to Communion! Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. If you would like to receive communion at your seat, simply let an usher know.

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

GATHERING

Time after Pentecost Theme – Return Who God Has Made Us

WELCOME

FAITH FORMATION

"Teaching Sunday" today! – Adult Session
Generosity Activity: Potato Paper Lamps
ORCA Focus verse: Luke 20:36, 38

CENTERING MUSIC

ORCA and Adult Choirs – "Yonder Come Day" arr. Michael Burkhardt

*BAPTISMAL REMEMBRANCE

Let us remember our baptism, returning to the source of our life in Christ.

By the word of God heavens existed long ago and an earth was formed out of water and by means of water. (2 Peter 3:5)

And If anyone is in Christ, there is a new creation. (2 Corinthians 5:17)

For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God. All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation. (2 Corinthians 5:21, 18)

The Lord is not slow about his promise...but is patient with you, not wanting any to perish but all to come to repentance. But the day of the Lord will come like a thief. (2 Peter 3:9-10)

In accordance with God's promise, we wait for new heavens and a new earth, where righteousness is at home. (2 Peter 3:13)

Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. (Hebrews 4:16)

A brief silence.

In Christ was the world being reconciled to God, not counting their trespasses against them, and entrusting the message of reconciliation to us. (2 Corinthians 5:19)

continued

**Please rise in body or in spirit.*

The first [adam] was from the earth, made of dust; the second [adam] is from heaven... Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. (1 Corinthians 15:47-49)

Look, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. (1 Corinthians 15:51-52)

And all of us...seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit. (2 Corinthians 3:18)

*OPENING HYMN

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
 who count - ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

Public Domain

*APOSTOLIC GREETING

Let us test and examine our ways
and return to the Lord.

**Let us lift up our hearts as well as our hands
to God in heaven.** (*Lamentations 3:40-41*)

The grace of our Lord, Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
be with you all. (*2 Corinthians 13:14*)

And also with you.

*HYMN OF PRAISE

by Karen Lee



Fall is re - turning, we are re - learn - ing how to be God's peo - ple here. __



E - ven through chal - len - ges __ God re - i - ma - gines us to live in love and not fear. __



Let us re - store and re - grow, __ since God is the re - fuge we know.



So from this place, re - veal God's grace. Re - turn, re - mem - ber, re - new.

*PRAYER OF THE DAY

Let us pray.

Gracious and generous God, **equip us to steward your gifts we receive for the common good. Draw us again to you, and restore our trust in the treasures of your Spirit. Turn us to see your works, that our poverty is transformed by your abundance. Grow our life together and our hope for the world to come, by the promise of what could be through Jesus Christ, our Lord. Amen."**

WORD

FIRST READING

2 Thessalonians 2:1-5, 13-17

When one turns to the Lord, the veil [over the mind] is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

(2 Corinthians 3:16-17)

Hear what the Spirit is saying.

Our ears and hearts are open.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

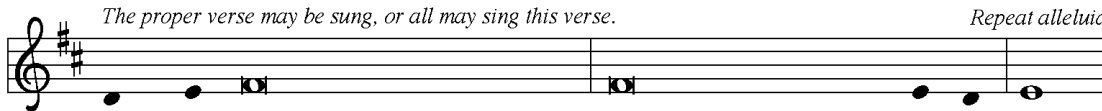
Holy Wisdom. Holy Word.

Thanks be to God!

*GOSPEL ACCLAMATION



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.



Speak, O Lord, your servant is listening. You have the words of e - ter - nal life.

*GOSPEL READING

Luke 20:27-38

[Jesus' parents] returned to Jerusalem to search for him...and they found him in the temple, sitting among the teachers, listening to them and asking them questions.

And all who heard him were amazed at his understanding and his answers.

(Luke 2:45-46)

The holy gospel of our Lord, Jesus Christ, according to Luke.

Glory to you, O Lord!

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.""

Grow in the grace and knowledge of our Lord and Savior Jesus Christ.

To him be the glory both now and to the day of eternity. Amen. (2 Peter 3:18)

***HYMN OF THE DAY**

Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on -
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

One License #29092

LAND ACKNOWLEDGMENT



***NICENE CREED**

With the whole church, let us profess our faith using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

continued

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Thus says the Lord God,
who gathers the outcasts,
these I will bring [back] to my holy mountain
and make them joyful in my house of prayer;
for my house shall be called a house of prayer
for all peoples. (*Isaiah 56:8, 7*)

Silence for contemplation.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God.

Your mercy is great.

God of justice, we give thanks for the service of military personnel, civic leaders and advocates for the life and peace of all who call on your name. We pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body. We pray especially for those named in our prayer list. Comfort those who suffer from trauma and exposure to traumatic events. Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

Your mercy is great.

For the relational ministries of this congregation, we pray. Give us a spirit of generosity, eyes and ears attuned to joy and sorrow, and hearts for connection. Bless the work of those who feed and nourish us. Raise leaders among us and give new life to our ministries of hospitality, welcome, and accompaniment. Hear us, O God,

Your mercy is great.

For whom and what else do we pray?

O God, Alpha and Omega, we give thanks for your faithful + ones whom you have gathered to yourself even in death, who now rest in you. We remember their lives, their witness, and examples in faith.

Today, we remember especially those members of this, your beloved community, who have died this year. We remember, believing they are present with us by the power of your Holy Spirit, gathered and called by name, and trusting they stand in your presence, gathered and called by name.

James Warren Freyberg

Present.

Carolyn Kristine Davis

Present.

Kenneth Mayo Prentice

Present.

Charlotte Lynn Wallstrom

Present.

Robert Norman McIntyre, Jr.

Present.

We also remember with fondness the presence of
Henderson Widner
beloved dog of Brianna and Jake Widner.

continued

As we commemorate those who now rest in you, we name others that have gone before us.

*(With the names spoken aloud, a bell rings. Please close your naming of all those you remember today with the word, "present," and the congregation shares in your remembrance with the response: **Present.**)*

For these, and all your beloved dead, O God, we give thanks for their presence with us, by the power of your Holy Spirit. And we praise you, for you have swallowed up death forever by the life, death, and resurrection of Christ Jesus, your Son. Hear us, O God,
your mercy is great.

Our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.
Your mercy is great.

We turn over these prayers to you, O Lord,
trusting in your power to intercede for us (*Hebrews 7:25*)
and hoping in your power to save all who call on your name. **Amen.** (*John 14:13-14*)



MEAL

*PEACE

Jesus said, "My peace I leave with *you*. My peace I give you. I do not give to you as the world gives." (*John 14:27*)

The peace of Christ be with you all.

And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

GENEROSITY STORY

Betsy McGregor

OFFERING

"The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control."

Let us return to God the first fruits of the Spirit, which God has grown in us.

Gifts may be made online at
www.ourredeemers.net/donate or by scanning this code.



OFFERING MUSIC

Choir - "The Great Cloud" by Joseph M. Martin

Text: Vs. 1 - "All around us, there is light. There's a great cloud of witnesses. Saints triumphant, shining bright. There's a great cloud of witnesses. Encouraging us to walk in faith, calling us to live in grace. When we lift the voice of praise, there's a great cloud of witnesses."

Vs. 2 - "As we worship, as we pray, there's a great cloud of witnesses. Cheering us upon the way, there's a great cloud of witnesses. In ev'ry word and ev'ry song, we can hear them, pure and strong; voices of the heav'nly throng. There's a great cloud of witnesses."

Vs. 3 - "Let us walk worthy, finish the race. Fight the good fight, and celebrate grace. God, give us courage, show us the way! Give us a mission for this present day!"

Vs. 4 - "Can you lift your hearts and see? There's a great cloud of witnesses. Those who know eternity, there's a great cloud of witnesses. O we can feel their presence near, in our laughter, in our tears, in the mem'ries we hold dear. There's a great cloud of witnesses. There's a great cloud of witnesses. There's a great cloud of witnesses."

*OFFERING RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Let us pray:

Merciful and compassionate God,
by your word, you create all that is good;
with all our prayers and thanksgivings,
may we return to you the first fruits of our life and labors,
and gratefully receive what you have prepared for us in this meal,
in Jesus Christ our Lord. Amen.

(adapted from 1 Timothy 4:4)

***GREAT THANKSGIVING**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

We give you thanks, O God,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

**In every age you sent prophets
to make known your loving will for all humanity.**

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to free the world from its bondage to sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

**For as often as we eat this bread and drink the cup,
we proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)**

In the breaking of this bread,
reveal for us the face of our risen Lord, Jesus, (Luke 24:30)

the first fruits of the resurrection (*1 Corinthians 15:20*)
raised in offering for our life together. (*Hebrews 9:14*)

Turn us toward Christ and one another by the power of your Spirit,
that we may abide in Christ, our true vine,
to joyfully bear the fruits of your love
until he returns to harvest what has been
sown, prepared, grown, and gathered,
to the glory of your holy name. **Amen.** (*adapted from John 16*)

***LORD'S PRAYER**

United with the saints, and we pray in the language of our hearts as our Lord, Jesus has taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

***INVITATION TO COMMUNION**

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we return here,
knowing we will not be turned away.

So come, whether this is your first time, or your hundredth.
 All who have tried to follow,
 all God's people needing healing and wholeness;
 Come to this simple feast.
 God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



*After communing, please feel moved to light candles
 in memory of those closest to you, who have died.*

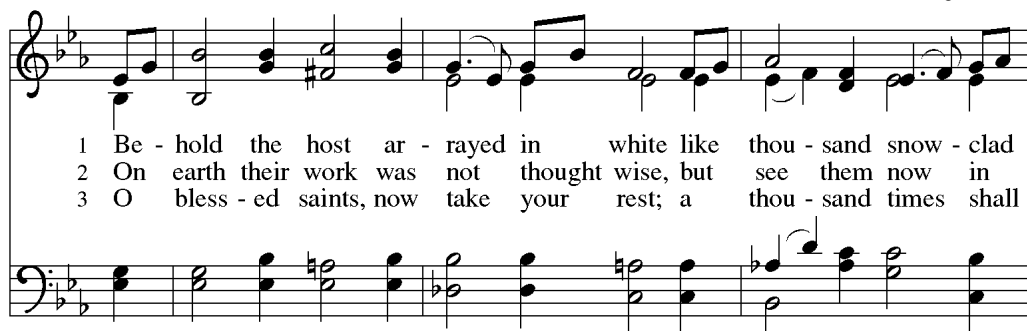
a

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

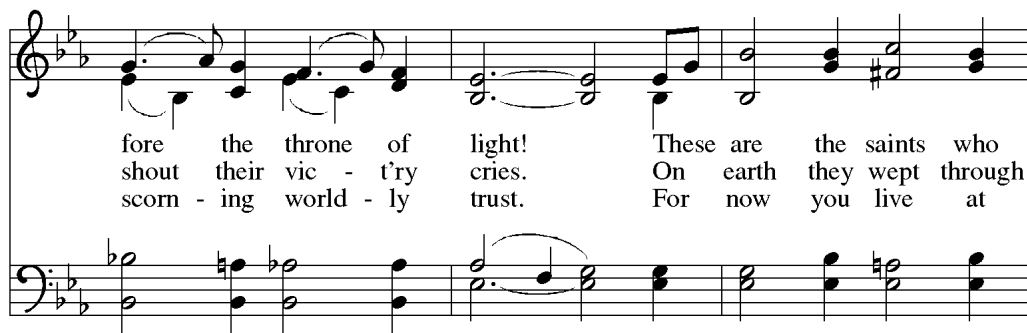
Behold the Host Arrayed in White



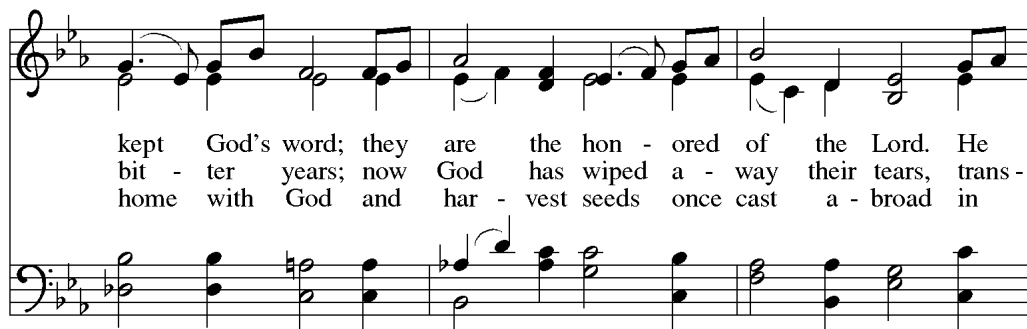
1 Be - hold the host ar - rayed in white like thou - sand snow - clad
 2 On earth their work was not thought wise, but see them now in
 3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -
 heav - en's eyes; be - fore God's throne of pre - cious stone they
 you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
 shout their vic - t'ry cries. On earth they wept through
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
 bit - ter years; now God has wiped a - way their tears, trans -
 home with God and har - vest seeds once cast a - broad in

is their prince who drowned their sins, so they were cleansed, re -
 formed their strife to heav'n - ly life, and freed them from their
 tears and sighs. See with new eyes the pat - tern in the

stored. They now serve God both day and night; they
 fears. For now they have the best at last; they
 seed. The myr - iad an - gels raise their song. O

sing their songs in end - less light. Their an - thems ring when
 keep their sweet e - ter - nal feast. At God's right hand our
 saints, sing with that hap - py throng; lift up one voice; let

they all sing with an - gels shin - ing bright.
 Lord com - mands; he is both host and guest.
 heav'n re - joice in our re - deem - er's song!

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

***POST-COMMUNION BLESSING**

Jesus said, "if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also." (*John 14:3*)

May the Body and Blood of our Lord, Jesus Christ
keep you in everlasting grace
and in eternal life.

Amen.

***POST-COMMUNION PRAYER**

Let us us pray.

Gracious and loving God,
by words of faith and these gifts of bread and wine,
nourish us so that we may grow as servants and followers
of Christ Jesus, our Savior and Lord. Amen. (*adapted from 1 Timothy 4:5*)

SENDING

ANNOUNCEMENTS

Next Sunday: 10:00 am Swedish Pancake Generosity Brunch
Bring Commitment Cards!

***BENEDICTION**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look on you with favor
and grant ☩ you peace.

Amen.

***SENDING HYMN**

For All the Saints



1. For all the saints who from their la - bors
3. Oh, blest com - mu - nion, fel - low - ship di -
5. The gol - den eve - nong bright - ens in the
7. From eart's wide bounds, from o - cean's far - thest

4



rest, who thee____ by faith be - fore the world con -
 - vine,____ we fee - bly strg - gle, they in glo - ry
 west;____ soon, soon to faith - ful ser - vants com - eth
 coast, through gates____ of pearl streams in the count - less

8



- fessed, thy name, O____ Je - sus, be for ev - er____
 shine; yet all are____ one in thee for all____ are____
 rest; ... sweet is the calm of par - a - dise the____
 host____ sin - ging to Fa - ther, Son, and Ho - ly____

12



blest. Al - - le - lu - ia! Al - - le - lu - ia!
 thine.
 blest.
 Ghost:

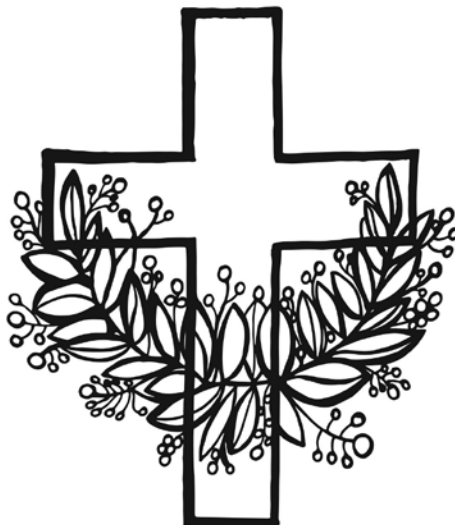
Public Domain

***DISMISSAL**

"Go, return on your way." Go in peace. (*1 Kings 19:15*)

Thanks be to God!

POSTLUDE



We Pray for...

Barton Bjugstad, Faye Buckalew, Tom Carlson,
Jennifer Carter, Pat D'Amico, Pete D'Amico,
Gerry & Bob Faley, Cindy Funai, Don Hansen,
Donnalyn Hansen, Hartje family, Shirley Holt and
family, Horan family, Chris & Rusty Huffstetter,
Helen Jones, Joy Kimotho, Bud Knapp, Curt
Kruse family, Judy Malmgren, Roger Mandery,
Martin, Erin Miller, Barbara Moen & family, Julie
Osinki, Iko Rodenberger, Ambrose Roth, Kjersti
Sangrey, David Schrader, Sharon Stearns, Carolyn
Swanson, Eliot Wright & family, Jon Wright, Kelly
Wright; asylum seekers, refugees, and those
seeking housing and a home; those living with
mental illness and loneliness; children and parents;
immigrant families remaining separated; those
outside in the elements; Road to Housing guests.

Grieving the Loss of

Tom Horan, Curt Kruse, Bob McIntyre,
Benton Osinki, Charlotte Wallstrom,
Henderson Widner

*To include someone in the prayers, email the church
(pastorthomas@ourredeemers.net)*

*Requests received after each Wednesday will be put in the
following week's bulletin.*

IN OUR SERVICES TODAY

Preaching/Presiding: Pastor Thomas Voelp

Lector: Niels Running

Communion Setup: Marie Nordquist

Communion Server: Linda Carbone

Online Host: Erica Lee

Musicians: Karen Lee, Our Redeemer's Choir,
ORCA Kid's Choir



*Our Redeemer's is proud to be a
Reconciling in Christ (RIC) church.*

Ministers of Our Redeemer's

Pastor Thomas Voelp

Pastor
pastorthomas@ourredeemers.net
(206) 783-7900 ext. 2

Gianfranco Foddai

Informal Worship & Music Director
gianfranco@ourredeemers.net

Kenna Hight

Faith Formation Coordinator
faithformation@ourredeemers.net

Karen Lee

Traditional Worship & Music Director
karen@ourredeemers.net

Debbie Lematta

Communications Coordinator
communications@ourredeemers.net

Lake Neill

Volunteer Coordinator
volunteer@ourredeemers.net

Justine Ranney

Office Assistant
office@ourredeemers.net

Karie Stearns x101

Parish Administrator
administrator@ourredeemers.net

www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117

*Music reprinted under CCLI License #2540500, OneLicense.
net #A-706853, and LicensOnline #L10114. Liturgy
reprinted under Augsburg Fortress Liturgies License
#SAS000631.*

ANNOUNCEMENTS

For more details, check the website or current newsletter.



worship

9 AM Informal Sunday Worship | In-person

Our 9:00 am service is casual and welcoming, perfect for exploring faith in a comfortable setting. Enjoy a mix of contemporary and familiar music, interactive worship, and opportunities to engage at your own pace. Children are always part of the community, with a staffed nursery available for little ones who need extra care.

11 AM Traditional Sunday Worship | In-person & Online

The 11:00 am service celebrates Lutheran tradition with prayers, responses, and gestures that draw us into a meaningful rhythm. Music is central, featuring hymns, organ, choir, and special music. Focused on God's grace, this service invites you to pause, be grounded in faith, and connect with a multi-generational community, whether in the sanctuary or online.

Stewardship Season: Cultivating Faith

Each Sunday during our Stewardship Season we gather around stories of generosity, thoughtful reflections, and fun, potato-themed crafts for all ages. Together we will ask how God is calling us to grow as a community of faith, to share our resources, and to serve the world.

The season concludes on Commitment Sunday, November 9, when we bring our completed Commitment Cards and share in a festive Swedish Pancake brunch.

**Week 4 | Nov 2 – ‘Potato Power’
Transformation — God empowers us**

**Week 5 | Nov 9 – ‘Tithing is the Thing’
Transformation — From ‘I’ to ‘We’**



faith formation

TRANSFORMING SPIRITUALITY

Adult Faith Formation – 10 AM Sundays

Today, November 2nd is “Teaching Church” Sunday – come explore “Postures of Worship” with Pastor Thomas, which he was not able to lead in September due to being sick!

November 9th is “Relating Church” Sunday – come eat a hearty Swedish Pancake brunch at 10:00 and enjoy a time of fellowship!

November 16th is “Embodying Church” Sunday* (see description below)

November 23rd is “Asking and Discerning” Sunday – come to this open discussion group, where we ask questions and consider how God is forming us in faith.

*Embodying Church"

Sunday, November 16, 10 AM | Fellowship Hall

Join us for Embodying Music as Prayer! Led by Jodi Duke and Amy Hammett, you're invited to explore how listening to or creating music can be a form of prayer. Experience how music can embody our prayers of gratitude, celebration, lament, and call to action as the body of Christ. All ages welcome!

LiVE – Free Classes & Retreats

LiVE, a lay ministry of the NW WA Synod–ELCA, forms Christian leaders ready to live faith in today's world. Explore scripture, engage big questions, and connect with others across our community.

Practicing Faith Beyond Certainty Classes

7 PM, Wednesdays, November 5 & 12

Discover how faith can thrive amid doubt and change—grounded in Scripture, community, and real life. Registration is FREE (see how to register below).

To register at no cost, simply **enter the Congregational Bundle Code: LiVE2025**. Learn more about LiVE and upcoming offerings by using the QR Code here.





community

Swedish Pancake Generosity Celebration

Next Sunday, November 9, 10 AM | Fellowship Hall

Join us next Sunday November 9th for our Swedish Pancake Generosity Brunch, the joyful culmination of our Generosity season at Our Redeemer's! This special meal celebrates all the ways our community shares and is generous together. **We're also looking for volunteers** to help with setup on Saturday and serving on Sunday—your helping hands make this event possible. If you can lend a hand, please email Betsy McGregor at Bemac7309@gmail.com.

Church Ladies Meet Tomorrow

Monday, November 3, 5 PM | Old Stove Gardens Brewery

Join the women of Our Redeemer's tomorrow night at 5 PM at Old Stove Gardens Brewery! All are invited to enjoy an easygoing evening of conversation, laughter, and connection, with hearty bites, warm drinks, and plenty of nearby parking. All women (and those who identify as female) are warmly welcome—come as you are and celebrate the fall season with friends old and new!

Gardening in Good Company

November 7, 10 AM–noon

Bring your favorite tools, a hat, and maybe your rain gear—and come join the fun! With slower-growing fall weeds, it's a wonderful time to care for our grounds and enjoy good company outdoors. Questions? Contact: Connie Sandstrom, conniesandstrom05@gmail.com.

Celebrate PLU: An Evening w/ PLU President Allan Belton

Wednesday, November 12, 5:30 PM | National Nordic Museum, 2655 NW Market Street

President Belton will share Pacific Lutheran University campus updates, the vision for the university, and how you can advocate for PLU's future. In addition to celebrating PLU's community, there will be a commemoration of the 200th anniversary of the first organized crossing of Norwegians to North America. *Cost—\$25. Registration Link: <https://bit.ly/4o3kjvf>*

Lucia Volunteers Needed!

Luciafest is coming. Save the Date! December 14

We have some big shoes to fill in order to have a wonderful and fun reception. To do that we are in need of willing co coordinators to plan, organize and host this annual traditon. Everybody loves cookies and dancing around the Christmas tree! Please let the Lucia team know if you can help. Tack så mycket! Contact Marie Nordquist: lutequist@yahoo.com.

This Week at Our Redeemer's

Today, November 2, Sunday

GENEROSITY SUNDAY #4

All Saint's Day

✚9 AM - Informal Worship

10 AM ORCA Harbor Seals (5-11 y/o),

ORCA Sea Lions (6th grade)

10 AM - Adult Forum | Fellowship Hall

10:15 AM Otters (3-5 y/o)

✚11 AM - Traditional Worship

November 3, Monday

5 PM - Church Ladies Beer Night

November 4, Tuesday

7 PM - Church Executive Team

November 5, Wednesday

7 PM - Our Redeemer's Choir Rehearsal

7 PM - Practicing Faith Beyond

Certainty - LiVE Project | Online

November 7, Friday

10 AM - Volunteer Grounds Crew | Our Redeemer's Gardens

7 PM - Charlotte Walstrom Memorial | Our Redeemer's

November 9, Sunday

COMMITMENT/GENEROSITY SUNDAY

✚9 AM - Informal Worship

10 AM - Swedish Pancake Generosity Brunch

✚11 AM - Traditional Worship

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

2400 NW 85th Street
Seattle, WA 98117