

# Twentieth Sunday after Pentecost Reformation Sunday

GENEROSITY SUNDAY III

October 26, 2025 | 11 AM



# It is a joy to worship together.

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

## **WORSHIP ONLINE OR BY PHONE (11am Service)**

By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.

- By Facebook Live: Go to <a href="www.facebook.com/ourredeemers">www.facebook.com/ourredeemers</a>. You don't have to have a facebook account it's a public channel.
- By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: <a href="https://zoom.us/j/822691346">https://zoom.us/j/822691346</a>. (Upgrade Zoom to the current version.)

# A Note About 11 AM Worship Recordings

We livestream our 11:00 am service each week so that those at home can join in worship. If you'd prefer not to appear on camera, the back rows are out of view. Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded. Communion can be taken at your seat by letting an usher know.

**All are Welcome to Communion!** Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing. If you would like to receive communion at your seat, simply let an usher know.

**OUR VISION:** In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

# **GATHERING**

Time after Pentecost Theme - Return What God Has Given Us

#### WELCOME

#### **FAITH FORMATION**

"Asking and Discerning Sunday" today! - Adult Session Generosity Activity: Potato Stamp Lamp Shades ORCA Focus verse: Luke 18:13b

#### **CENTERING MUSIC**

#### \*BAPTISMAL REMEMBRANCE

Let us remember our baptism, returning to the source of our life in Christ.

By the word of God heavens existed long ago and an earth was formed out of water and by means of water. (2 Peter 3:5)

And If anyone is in Christ, there is a new creation. (2 Corinthians 5:17)

For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God. All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation. (2 Corinthians 5:21, 18)

The Lord is not slow about his promise...but is patient with you, not wanting any to perish but all to come to repentance. But the day of the Lord will come like a thief. (2 Peter 3:9–10)

In accordance with God's promise, we wait for new heavens and a new earth, where righteousness is at home. (2 Peter 3:13)

Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. (*Hebrews 4:16*)

A brief silence.

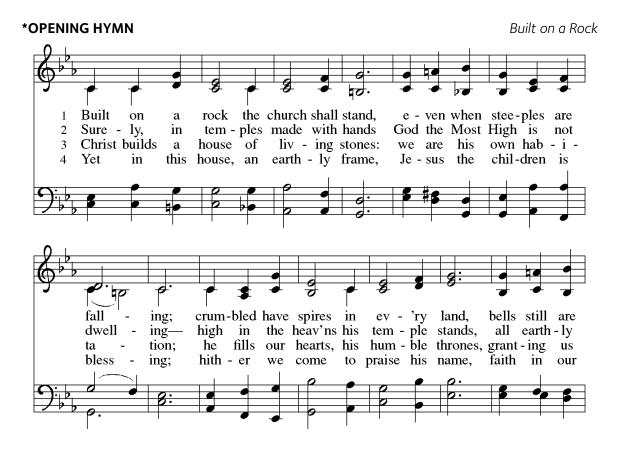
In Christ was the world being reconciled to God, not counting their trespasses against them, and entrusting the message of reconciliation to us. (2 Corinthians 5:19)

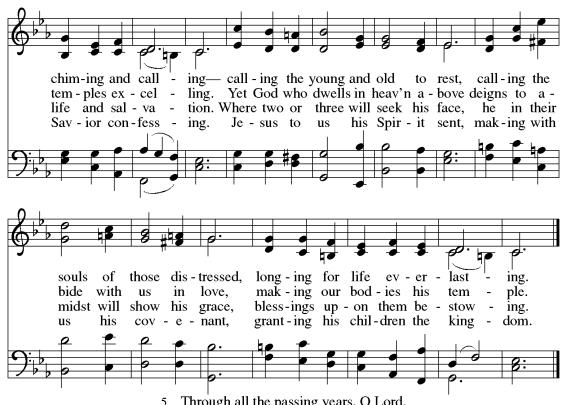
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The first [adam] was from the earth, made of dust; the second [adam] is from heaven... Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. (1 Corinthians 15:47-49)

Look, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. (1 Corinthians 15:51-52)

And all of us...seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit. (2 Corinthians 3:18)





5 Through all the passing years, O Lord, grant that, when church bells are ringing, many may come to hear your Word, who here this promise is bringing: "I know my own, my own know me; you, not the world, my face shall see; my peace I leave with you. Amen."

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#### \*APOSTOLIC GREETING

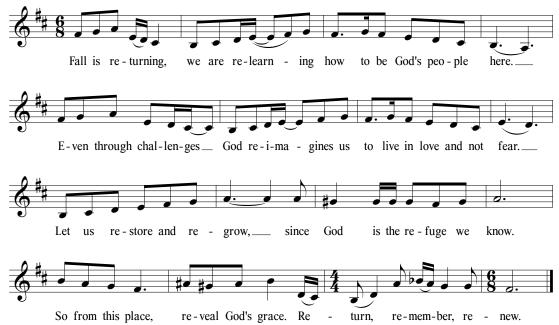
Let us test and examine our ways and return to the Lord.

Let us lift up our hearts as well as our hands to God in heaven. (Lamentations 3:40-41)

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. (2 Corinthians 13:14)

And also with you.

**\*HYMN OF PRAISE** by Karen Lee



### \*PRAYER OF THE DAY

Let us pray.

Gracious and generous God, equip us to steward your gifts we receive for the common good. Draw us again to you, and restore our trust in the treasures of your Spirit. Turn us to see your works, that our poverty is transsformed by your abundance. Grow our life together and our hope for the world to come, by the promise of what could be through Jesus Christ, our Lord. Amen."

# **WORD**

#### **FIRST READING**

2 Timothy 4:6-8, 16-18

When one turns to the Lord, the veil [over the mind] is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. (2 Corinthians 3:16-17)

Hear what the Spirit is saying.

# Our ears and hearts are open.

<sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight; I have finished the race; I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

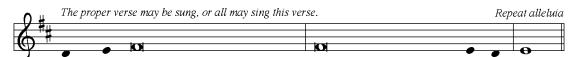
<sup>16</sup> At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Holy Wisdom. Holy Word.

#### Thanks be to God!

#### \*GOSPEL ACCLAMATION





Speak,O Lord, your servant is listening. You have the words of e-ter-nal life.

\*GOSPEL READING Luke 18:9-14

[Jesus' parents] returned to Jerusalem to search for him...and they found him in the temple, sitting among the teachers, listening to them and asking them questions.

And all who heard him were amazed at his understanding and his answers. (Luke 2:45-46)

The holy gospel of our Lord, Jesus Christ, according to Luke.

# Glory to you, O Lord!

<sup>9</sup> [Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:<sup>10</sup> "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give a tenth of all my income.' <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!' <sup>14</sup> I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

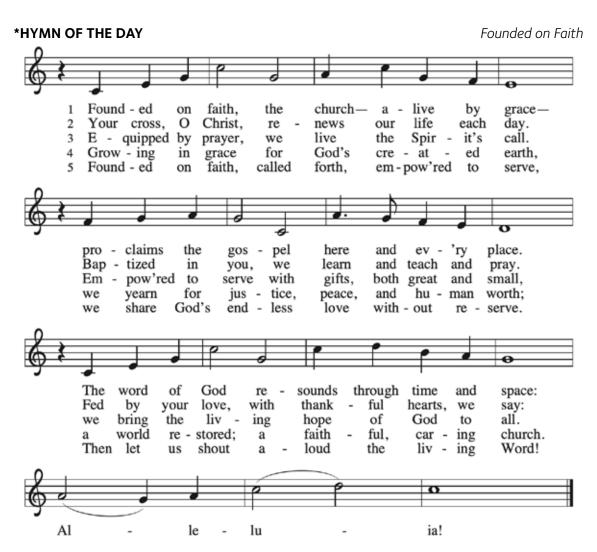
Grow in the grace and knowledge of our Lord and Savior Jesus Christ.

To him be the glory both now and to the day of eternity. Amen. (2 Peter 3:18)

### CHILDREN'S MESSAGE | SERMON

Pastor Thomas Voelp





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#### LAND ACKNOWLEDGMENT

#### \*AFFIRMATION OF BAPTISM

Dear friends, today we give thanks for the gift of baptism poured out for Mikiah and Eliza. We give thanks for their lives, one with us in the body of Christ. We give thanks also that God gathers us in faith, and empowers us for life and ministry in Christ, a daily affirmation of our baptism.

Today at the 9:00 am service, Mikiah and the congregation made affirmation of their baptism into Christ.

Let us pray.

Merciful God, we thank you for Mikiah and Eliza, our siblings in Christ, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Jesus Christ, our Lord.

Amen.

### Profession of Faith.

Let us profess our faith using the words of the Apostles' Creed.

\*The assembly stands.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

#### \*CONFIRMATION

Mikiah promised to continue in the covenant God made with him in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

People of God, do you confirm the faith into which Mikiah was baptized? Do you promise to continue to our brother, Mikiah, and pray for him and accompany him in his life in Christ? We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

May Mikiah, know the gentle yoke of Christ, and, following him in a life of gentleness and kindness, compassion and humility, may you know the healing and comforting presence of God, and God's peace, which surpasses all understanding.

#### \*ACCLAMATION

Let us rejoice as the family of God, in the Body of Christ Jesus, Our Lord: We rejoice with Mikiah and Eliza in the life of baptism!

Together we will give thanks and praise to God and proclaim the good news to all the world!

#### PRAYERS OF INTERCESSION

Thus says the Lord God, who gathers the outcasts, these I will bring [back] to my holy mountain and make them joyful in my house of prayer; for my house shall be called a house of prayer for all peoples. (Isaiah 56:8, 7)

Silence for contemplation.

Holy One, draw your church together as the one body of Christ. Bring congregations into conversation and dialogue so the church is transformed and reformed in your abundant grace. God of grace,

# receive our prayer.

Creator and Sustainer of all life, draw us in wonder and awe to all the beauty around us. We give you thanks for the harvest of your creation. Restore creation as the seasons change. God of grace, receive our prayer.

Ruler of all, bring peace and justice to all in need of mercy. Guide judges, lawmakers, attorneys, and those in any authority to act with compassion and understanding. God of grace, **receive our prayer.** 

Living God, comfort those who suffer. Return to healing and wholeness those whose lives have been upended by weapons of war, famine, and death. Console people whose lives are disrupted by cancer, disease, and illness. Bring your healing mercy to any in need. We pray especially for those named in our prayer list. God of grace,

receive our prayer.

All the earth gives you praise in every tongue and harmony. We thank you for the gift of music and voice that proclaim your gospel. We thank you for hymn writers, composers, conductors, musicians and vocalists, especially reformers like Philipp Nicolai, Johann Heermann, and Paul Gerhardt, whom we commemorate today. Continue to return us to the songs of our ancestors in the faith, and write new songs in the hearts and minds of those who listen and illustrate your voice in music. God of grace,

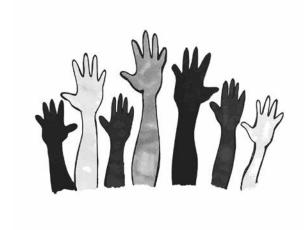
# receive our prayer.

# For whom and what else do we pray?

We offer thanksgiving for the faithful departed, especially Charlotte, Bob, Tom, and Mary. We thank you for keeping close those who have died, strengthened to fight the good fight of faith and supported to finish the race. Surround their families and friends with your presence, and comfort them as they grieve. God of grace,

# receive our prayer.

We turn over these prayers to you, O Lord, trusting in your power to intercede for us (*Hebrews 7:25*) and hoping in your power to save all who call on your name. **Amen.** (*John 14:13–14*)



# MEAL

#### \*PEACE

Jesus said, "My peace I leave with you. My peace I give you. I do not give to you as the world gives." (John 14:27)

The peace of Christ be with you all.

And also with you.

We greet each other with sign of Christ's peace by gesture and word, such as "Peace be with you."

#### **GENEROSITY STORY**

Aaron Duke, Treasurer

#### **OFFERING**

"The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control."

Let us return to God the first fruits of the Spirit, which God has grown in us.

Gifts may be made online at <a href="https://www.ourredeemers.net/donate">www.ourredeemers.net/donate</a> or by scanning this code.



**OFFERING MUSIC** Choir and Trumpet – "Transforming God, Renewing Christ" by Kerry Lewis

Text: Vs. 1 – "Transforming God, renewing Christ, we live our lives in you. Your Spirit gives us living faith: by faith you make us new. By faith we walk, by faith we breathe, by faith alone we claim the promise of salvation you give us in your name."

- Vs. 2 "The Word of God is ever new: it lives, it blooms, it grows! And when it falls on deep, rich, soil, God's blessing overflows. We take this Word into our hearts; it strengthens us each day. It challenges and comforts us and guides us on our way."
- Vs. 3 "Now lift us on the wings of faith, now fill us with your grace. Feed us on Word and sacraments, hold us in strong embrace. Transform our lives, renew your church, so all the world will see the glory of God's saving pow'r, the love that sets us free. The glory of God's saving pow'r, the love that sets us free!"

#### \*OFFERING RESPONSE



#### \*OFFERING PRAYER

Let us pray:

Merciful and compassionate God, by your word, you create all that is good; with all our prayers and thanksgivings, may we return to you the first fruits of our life and labors, and gratefully receive what you have prepared for us in this meal, in Jesus Christ our Lord. Amen. (adapted from 1 Timothy 4:4)

#### \*GREAT THANKSGIVING

The Lord be with you. **And also with you.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.** 

We give you thanks, O God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

# In every age you sent prophets to make known your loving will for all humanity.

In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to free the world from its bondage to sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

In the breaking of this bread, reveal for us the face of our risen Lord, Jesus, (Luke 24:30) the first fruits of the resurrection (1 Corinthians 15:20) raised in offering for our life together. (Hebrews 9:14)

# Turn us toward Christ and one another by the power of your Spirit,

that we may abide in Christ, our true vine, to joyfully bear the fruits of your love until he returns to harvest what has been sown, prepared, grown, and gathered, to the glory of your holy name. **Amen.** (adapted from John 16)

#### \*LORD'S PRAYER

We pray in the language of our hearts as our Lord, Jesus has taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

17

#### \*INVITATION TO COMMUNION

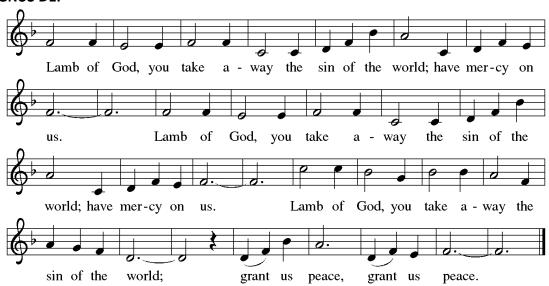
Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we return here, knowing we will not be turned away. So come, whether this is your first time, or your hundredth. All who have tried to follow, all God's people needing healing and wholeness; Come to this simple feast. God's table is big enough for all of us.

#### All Are Welcome

to commune, including children (as parents permit).



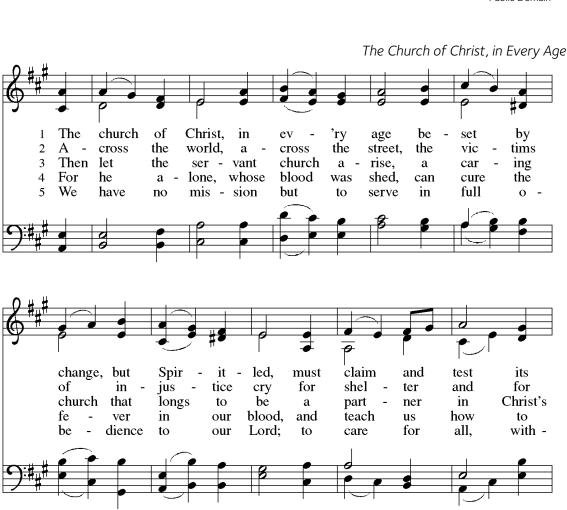
### **AGNUS DEI**

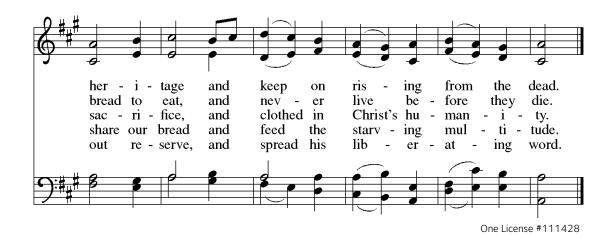




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#### \*POST-COMMUNION BLESSING

Jesus said, "if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also." (John 14:3)

May the Body and Blood of our Lord, Jesus Christ keep you in everlasting grace and in eternal life.

Amen.

# \*POST-COMMUNION PRAYER

Let us us pray.

Gracious and loving God,

by words of faith and these gifts of bread and wine, nourish us so that we may grow as servants and followers of Christ Jesus, our Savior and Lord. Amen. (adapted from 1 Timothy 4:5)

# **SENDING**

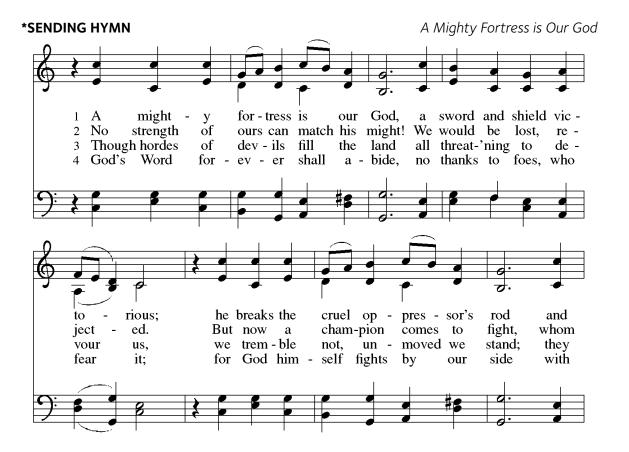
#### **ANNOUNCEMENTS**

Next Sunday: Bring photos of loved ones in remembrance of the Saints

### \*BENEDICTION

The Holy Spirit, who turns us into community, God, who turns us to love our neighbors as ourselves, and Jesus Christ, who has returned us to God by grace bless # and keep you now and forever.

Amen.





#### \*DISMISSAL

"Go, return on your way." Go in peace. (1 Kings 19:15)

Thanks be to God!

#### **POSTLUDE**

# We Pray for...

Barton Bjugstad, Faye Buckalew, Tom Carlson, Jennifer Carter, Pat D'Amico, Pete D'Amico, Gerry & Bob Faley, Cindy Funai, Don Hansen, Donnalyn Hansen, Hartje family, Shirley Holt and family, Horan family, Chris & Rusty Huffstetter, Helen Jones, Joy Kimotho, Bud Knapp, Curt Kruse family, Judy Malmgren, Roger Mandery, Martin, Erin Miller, Barbara Moen & family, Iko Rodenberger, Ambrose Roth, Kjersti Sangrey, David Schrader, Sharon Stearns, Carolyn Swanson, Eliot Wright & family, Jon Wright, Kelly Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; Road to Housing quests.

# Grieving the Loss of

Curt Kruse, Tom Horan, Bob McIntyre, Charlotte Wallstrom, Henderson Widner

To include someone in the prayers, <u>email</u> the church (pastorthomas@ourredeemers.net)
Requests received after each Wednesday will be put in the following week's bulletin.

#### IN OUR SERVICES TODAY

Preaching/Presiding: Pastor Thomas Voelp
Worship Assistant: Julie Vannoy
Communion Setup: Marie Nordquist
Communion Server: Linda Carbone
Online Host: Erica Lee
Musicians: Karen Lee, Our Redeemer's Choir,
Trumpet: Carey Rayburn



Our Redemeer's is proud to be a Reconciling in Christ (RIC) church.

# Ministers of Our Redeemer's

# **Pastor Thomas Voelp**

**Pastor** 

pastorthomas@ourredeemers.net (206) 783-7900 ext. 2

#### Gianfranco Foddai

Informal Worship & Music Director gianfranco@ourredeemers.net

# Kenna Hight

Faith Formation Coordinator faithformation@ourredeemers.net

#### Karen Lee

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#### Debbie Lematta

Communications Coordinator communications@ourredeemers.net

#### Lake Neill

Volunteer Coordinator volunteer@ourredeemers.net

# **Justine Ranney**

Office Assistant office@ourredeemers.net

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# **ANNOUNCEMENTS**

For more details, check the website or current newsletter.



# worship

**9 AM Informal Sunday Worship | In-person** Our 9:00 am service is casual and welcoming, perfect for exploring faith in a comfortable setting. Enjoy a mix of contemporary and familiar music, interactive worship, and opportunities to engage at your own pace. Children are always part of the community, with a staffed nursery available for little ones who need extra care.



**Daylight Savings** Time ends next **Sunday.** Don't be late for church!

# 11 AM Traditional Sunday Worship | In-person & Online

The 11:00 am service celebrates Lutheran tradition with prayers, responses, and gestures that draw us into a meaningful rhythm. Music is central, featuring hymns, organ, choir, and special music. Focused on God's grace, this service invites you to pause, be grounded in faith, and connect with a multi-generational community, whether in the sanctuary or online.

# Stewardship Season: Cultivating Faith

Each Sunday during Stewardship Season we'll gather around stories of generosity, thoughtful reflections, and fun, potato-themed crafts for all ages. Together we will ask how God is calling us to grow as a community of faith, to share our resources, and to serve the world.

The season concludes on Commitment Sunday, November 9, when we bring our completed Commitment Cards and share in a festive Swedish Pancake brunch.





# faith formation

TRANSFORMING SPIRITUALITY

# Youth Faith Formation - 10 AM Sundays

Our youth programs are currently exploring Pacific Northwest themes while building faith and friendship. Groups include Otters (ages 3–5), Harbor Seals (ages 5–11), and Sea Lions (6th grade). We'll also offer Confirmation (7th–8th grade) and gather high school youth once a month. Join us for crafts, stories, and community!



# LiVE - Free Classes & Retreats

LiVE, a lay ministry of the NW WA Synod–ELCA, forms Christian leaders ready to live faith in today's world. Explore scripture, engage big questions, and connect with others across our community.

Our own Mandy Neill is facilitating next Wednesday's (10/29) class, on "Wonder & Mystery".

# **Practicing Faith Beyond Certainty Classes**

**7 PM, Wednesdays, October 29, November 5, 12**Discover how faith can thrive amid doubt and change—grounded in Scripture, community, and real life. Registration is FREE (see how to register below).

**Live Retreat: Practicing Faith in Woven Ways' with Rev. Ortiz** Saturday, November 1, 9 AM -3 PM | Grace Lutheran, Des Moines Join Rev. Leila M. Ortiz for storytelling, spiritual practices, and shared community as we explore how faith weaves together diverse traditions and voices.

To register at no cost, simply **enter the Congregational Bundle Code: LiVE2025**. Learn more about LiVE and November offerings and beyond by using the QR Code here.



Celebrate PLU: An Evening w/ PLU President Allan Belton Wednesday, November 12, 5:30 PM | National Nordic Museum, 2655 NW Market Street

President Belton will share Pacific Lutheran University campus updates, the vision for the university, and how you can advocate for PLU's future. In addition to celebrating PLU's community, there will be a commemoration of the 200th anniversary of the first organized crossing of Norwegians to North America—a tribute to the legacy of the university's founders.

Cost: \$25 (includes after-hours entry into the museum, one drink ticket, a selection of hors d'oeuvres, and parking in the museum parking lot)
Registration Link: <a href="https://bit.ly/403kjvf">https://bit.ly/403kjvf</a>



# faith in action

A FORCE FOR POSITIVE CHANGE

# **Lutheran World Relief Loading Days**

Friday-Saturday, October 31 & November 1

Thanks to your donations, Our Redeemer's is sending 56 Personal Care Kits and 56 School Kits this year—well done, everyone! **If you'd like to help with the loading,** please contact Sharon Longaker at 206–393–2881. We always welcome more loaders—or cookies for the workers! Or just stop by and visit between 8:00 AM–2:30 PM on Friday and 8:00–11:30 AM on Saturday.

# **About Our Thanksgiving Community Meal**

Considering all the people needed each year to provide our Thanksgiving meal—for those hungry for both connection and food—and the amount of foresight, insight, and oversight that usually falls to one or two experienced coordinators, we've been offered the opportunity to pause, regroup, and prepare ourselves to provide this ministry in sustainable new ways in the coming years.

This year, we are not able to offer the Thanksgiving meal at Our Redeemer's for our community. That said, we are deeply aware of the timely and specific needs of our neighbors. We're thinking creatively and connecting with neighboring congregations and other organizations that are prepared to offer meals during Thanksgiving week. In the coming weeks, we'll gather and share information to help direct both those who wish to serve and those seeking a warm meal and fellowship. Stay tuned!



# community

# **Swedish Pancake Breakfast**

Sunday, November 9, 10 AM | Fellowship Hall

Join us on November 9th for our Swedish Pancake Breakfast, the joyful culmination of our Generosity season at Our Redeemer's! This special mealcelebrates all the ways our community shares and is generous together. **We're also looking for volunteers** to help with setup on Saturday and serving on Sunday—your helping hands make this event possible. If you can lend a hand, please email Betsy McGregor at <a href="mailto:Bemac7309@gmail.com">Bemac7309@gmail.com</a>.

# This Week at Our Redeemer's

Today, October 26, Sunday GENEROSITY SUNDAY #3 Reformation Sunday

**₱9 AM - Informal Worship**10 AM ORCA Harbor Seals (5-11 y/o),
ORCA Sea Lions (6th grade)

10 AM - Adult Forum | Fellowship Hall 10:15 AM Otters (3-5 y/o)

**⊕11 AM - Traditional Worship** 

6:30-8 PM - Autumn Movie Night: Over the Garden Wall + Seasonal Crafts & Games | Fellowship Hall

October 29, Wednesday
7 PM - Our Redeemer's Choir Rehearsal
7 PM - Practicing Faith Beyond Certainty LiVE Project | Online

October 31, Friday
8 AM-2:30 PM - Lutheran World Relief
(LWR) In-Gathering | Parking Lot

November 1, Saturday 8 AM-12:30 PM - Lutheran World Relief (LWR) In-Gathering | Parking Lot 9 AM - Liturgical Arts Team Meeting

November 2, Sunday
GENEROSITY SUNDAY #4
All Saint's Day

All Saint's Day

¶9 AM - Informal Worship

10 AM ORCA Harbor Seals (5-11 y/o),
ORCA Sea Lions (6th grade)

10 AM - Adult Forum | Fellowship Hall
10:15 AM Otters (3-5 y/o)

¶11 AM - Traditional Worship

Email <u>administrator@ourredeemers.net</u> if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's website calendar.



www.ourredeemers.net 2400 NW 85th Street Seattle, WA 98117