

Third Sunday in Lent

March 8, 2026 | 9 AM

WELCOME!

Welcome! It is a joy to worship together!

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

All are Welcome to Communion! Christ hosts this meal, and ALL are invited to share this feast of life and forgiveness. Our shared communion bread is gluten free and we offer wine and grape juice. Children commune at the discretion of their parents. If you do not wish to receive communion, we invite you to come forward to receive a blessing.

If you would like communion in your seat, please let an usher know.

OUR VISION: In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.



Our Redeemer's is proud to be a Reconciling in Christ (RIC) church.

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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In this bulletin:

ELW 331, "As the Deer Runs to the River" #03956

"Child of God," Mark Miller

The Lord's Prayer: The Well

(Other music displayed is property of Our Redeemer's)

** Please rise in body or in spirit.*

GATHER

Lent Theme - Become.

WELCOME

Focus Verse - John 4:39

Adult Formation - Mandy Niell

*GREETING

The grace of our Lord, Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
be with you all. (2 Corinthians 13:14)

And also with you.

*LENTEN KYRIE



1. Lord have mer - cy_____ on your peo - ple_ Christ have
2. On all ra - ces,_____ Lord have mer - cy._____ On the
3. On the hun - gry,_____ Lord have mer - cy._____ On the



mer - cy_____ on your peo - ple_ Lord have mer - cy_____

chur ches,_____ Lord have mer cy._____ On the pla - net._____

bro - ken,_____ Lord have mer - cy._____ On the lone - ly_____



on your peo - ple_ In your mer - cy_____ In your

Lord have mer - cy._____ In your mer - cy_____ In your

Lord have mer - cy._____ In your mer - cy_____ In your



mer - cy_____ In your mer - cy, Lord hear our prayer.

mer - cy_____ In your mer - cy, Lord hear our prayer.

mer - cy_____ In your mer - cy, Lord hear our prayer.

*PRAYER OF THE DAY

Spirit over the waters, move over the earth and fill it with the life and knowledge of your presence. In places where there is thirst for peace, overflow with not only truth but with the intimate knowledge that you alone are God. Make us bold enough to ask for the means to sustain life from those that withhold them. Form us to bear the image of Christ's Body through faith, and, following the way of the cross, lead us to become examples of the life and ministry of your Son, Jesus Christ, our Redeemer and Lord.
Amen.

PROCLAIM

FIRST READING

Exodus 17:1-7

Faith comes from what is heard,
and what is heard comes through the Word of Christ. (*Romans 10:17*)
Hear what the Spirit is saying.
Our ears and hearts are open.

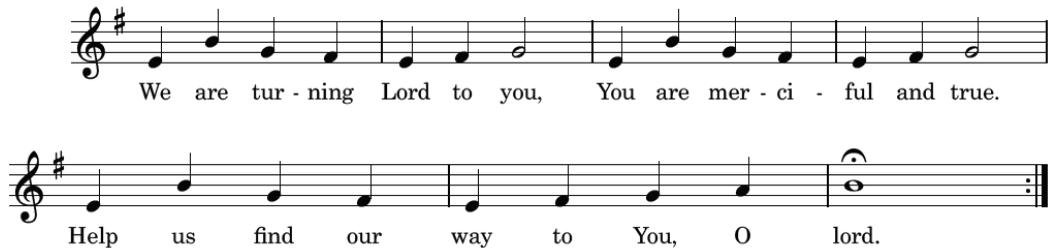
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God. Word of Life.

Thank God.

*GOSPEL ACCLAMATION

We Are Turning



The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of text: "We are tur - ning Lord to you, You are mer - ci - ful and true." The second staff contains the melody for the second line: "Help us find our way to You, O lord." The piece concludes with a double bar line and repeat dots.

*GOSPEL READING

John 4:5-42

The good news of Jesus Christ from the Gospel of John.

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "**Give me a drink.**" (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. **The water that I will give will become in them a spring of water gushing up to eternal life.**" The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Please be seated.

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where

people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. **God is spirit, and those who worship him must worship in spirit and truth.**” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, **“I am he, the one who is speaking to you.”**

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, **“Come and see a man who told me everything I have ever done!** He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, **“My food is to do the will of him who sent me and to complete his work.** Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, **“It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”**

We have been called, because Christ left us an example, so that we should follow in his steps. (1 Peter 2:21)

Thank God!

SONG OF THE DAY

As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

LAND ACKNOWLEDGEMENT

PRAYERS OF THE PEOPLE

Music accompanies the prayers, as they are spoken.



After offering a prayer, please close with the words,
"God in your mercy," and we will all respond with the refrain:



Hear our prayer, hear our prayer

We commend these prayers to you, O God,
seeking to love not only in word and speech but in deed and truth, (*1 John 3:18*)
seeking to do good to one another and to all,
and believing this is your will for us
in Christ Jesus, our Lord. **Amen.** (*1 Thessalonians 5:15-18*)

COMMUNE

*PEACE

The peace of Christ be with you all.

And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

OFFERING

May we be imitators of God, as beloved children, and walk in love, as Christ loved us
and gave himself up for us, in offering and sacrifice (*Ephesians 5:1-2*)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

Child of God
Mark Miller

*OFFERING PRAYER

Gracious God, we do not live by bread alone
but by your Word of Life.
Speak your word here at this table,
that these gifts may become for us
the bread without scarcity,
Christ, the Bread of Life.

May we be filled with the good things you prepare for us in this meal so through these gifts of faith we may keep your commandments and walk in your ways, through Jesus Christ, our Lord. Amen. (adapted, Deuteronomy 8:3-10)

***AT THE TABLE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

We give you thanks, O God,
for sending your only Son into the world,
who laid down his life for us,
through whom we know love,
so that we might live through him.
(adapted, 1 John 3:16, 1 John 4:9)

Who, though he was in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming our human likeness.

**And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross. (Philippians 2:6-7)**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *(1 Corinthians 11:23-24)*

As we come to this, Christ's table,
may we have fellowship with each other
and those we have been united with in faith,
in fellowship with the Father and with his Son Jesus Christ. *(adapted, 1 John 1:3)*

**In this meal, O God,
make our joy complete—
declare to us your Word of life,
so we may become like those
who have seen and felt your presence
revealed in eternal life. Amen.** *(adapted, 1 John 1:4, 1-2)*

***LORD'S PRAYER**

We pray in the language of our hearts as our Lord, Jesus has taught us:

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away.

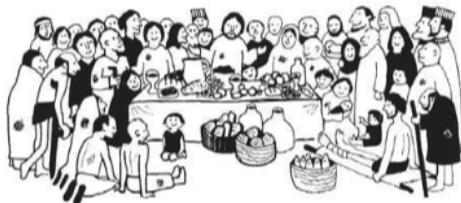
So come, whether this is your first time, or your hundredth.

All who have tried to follow—all God's people needing healing and wholeness;

Come to this simple feast. God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



LAMB OF GOD

Lamb of God who takes a - way the sins of the world have
mer - cy on_ us; Lamb of God who takes a - way the
sins of the world have mer - cy on_ us; Lamb of God who
takes a - way the sins of the world grant us peace.

COMMUNION SONG

The Lord's Prayer The Well

1. Our heav' - nly Fa - ther hear the prayer we of - fer now; Thy
2. Thy king - dom come, thy will, on earth be done in love, As
3. Our dai - ly bread sup - ply, While by thy word we live: The
5. Thine then for - ev - er be, glo - ry and pow'r di - vine; The

name be hal - low'd far and near, to thee all na - tions bow.
saints and an - gels all ful - fill, thy per - fect law a - bove.
guilt of our in - iq - ui - ty For - give as we for - give.
scep - ter throne and maj - es - ty, Of heav'n and earth are Thine.

4. From dark temp - ta - tion's power, from Sa - tan's wiles de - fend; De -

liv - er in the e - vil hour, and guide us to the end.

TABLE BLESSING

“God is love,
and those who abide in love abide in God,
and God abides in them.

**Love has been perfected among us in this:
because as God is, so are we in this world.”** (1 John 4:16-17)

May the Body and Blood of our Lord, Jesus Christ
strengthen us, and
keep us in everlasting grace
and in eternal life. **Amen.**

PRAYER AFTER COMMUNION

As the fullness of God dwells in Christ
may we come to fullness in him.

**As we have received Christ Jesus the Lord,
may we continue to walk in him,
rooted and built up in him
and established in the faith,
just as we were taught, giving thanks always. Amen.**

(adapted, Colossians 2:9-10, 6-7)

SEND

ANNOUNCEMENTS

*Fe(a)sting Together
Easter Breakfast*

*LENTEN BLESSING

Be careful, how you live:

being subject to one another out of reverence for Christ (*Ephesians 5:15*)

The musical score is written in 6/8 time and consists of three staves. The first staff begins with a key signature of one flat (Bb) and a common time signature of 6/8. The melody starts with a whole note rest, followed by a half note rest, and then a quarter note G. The lyrics "The Lord bless you" are written below the notes. The second staff continues the melody with a quarter note G, a quarter note A, a quarter note Bb, and a quarter note C. The lyrics "and keep you," are written below. The third staff continues with a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics "the Lord make his face shine u - pon you, may the" are written below. The fourth staff continues with a quarter note A, a quarter note Bb, a quarter note C, and a quarter note D. The lyrics "Lord go out be - fore you, and give you" are written below. The fifth staff concludes with a quarter note E, a quarter note F, a quarter note G, and a quarter note A. The lyrics "peace." are written below. The score includes various guitar chords: F, Bb, F, F, C, Gm7, A, Dm7, A7, Dm, Dm, G, G7, C, C, Dm, C/E, F, Bb, F, F.

***DISMISSAL**

“Take up your cross and follow me.” (*Matthew 16:24*)

Go in peace. **Thanks be to God.**

We Pray for...

Faye Buckalew, Jennifer Carter, Barb Dougherty, Meggan Ellingboe, Gerry & Bob Faley, Helene Fowler, Fowler family, Cindy Funai, Don Hansen and family, Donnalyn Hansen, Margaret & Hlastala family, Holt family, Tyson Hunter, Julie Johnson and family, Helen Jones, Bud Knapp, Judy Malmgren, Roger Mandery, Wendy Manion, Martin, Erin Miller, Barbara Moen and family, Alan Murray, Herb Myers, Iko Rodenberger, Rosing family, Michelle Rundle, Kjersti Sangrey, Michael Schieffer, David Schrader, Carol Lee Smith, Sharon Stearns, Carolyn Swanson, Eliot Wright and family, Jon Wright; asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; children and parents; immigrant families remaining separated; those outside in the elements; Ballard Food Bank; Road to Housing guests.

Grieving the Loss of

Ron Burkhart, Shirley Holt, Julie Rosing

*To include someone in the prayers, email the church
(pastorthomas@ourredeemers.net)*

Requests received after each Wednesday will be put in the following week's bulletin.

IN OUR SERVICE TODAY

Preaching/Presiding: Pastor Thomas Voelp
Musicians: Gian Foddai, Betsy McGregor,
Stephanie Running

Our Redeemer's Staff

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ANNOUNCEMENTS

For more details, check the website or current newsletter.



worship

9 AM Informal Worship | In-person

In this hour-long service, we are lead in singing a mix of traditional hymns and contemporary music. We hear a challenging and thoughtful message, pray together and take communion. Children are welcome and, for the little ones newborn to age 4, our staffed nursery is open.

11 AM Traditional Worship | In-person & Online

Join together in prayer, familiar hymns and communion at God's all-welcoming table, and hear a thoughtful message from Pastor Thomas that you can carry into your week. You'll leave the service more connected, challenged and hopeful than before. The staffed nursery is available Sunday mornings, newborn to age 4.



Lenten Devotions: Cycle of Holy Week

Continuing on through Lent, the devotional calendar focuses on the cycles of prayer, season, and liturgy. Taking a page from the hours and reflection of monastic life, each day presents a prompt and short verse from the Psalms to contemplate in the evening, and the next day an exercise. Prompts and exercises correspond to Jesus' way to the cross. Continue to follow along in the coming weeks—hard copies are available on Sundays, PDF links are sent in our weekly Thursday email updates.

Easter Hand Bell Ensemble and Orchestra

You are invited to play an orchestral instrument or hand bells for both the 9:00 am and 11:00 am Easter services at Our Redeemer's on Sunday, April 5th! Even if you've never played hand bells before, I can arrange an easy part for you to learn how – it's fun! And if you play an instrument, it's wonderful to play in a group – join us! One hour Sunday rehearsals start March 15. Contact Karen Lee if you're interested in participating: karen@ourredeemers.net.

It Takes a Community at Easter!

Easter is one of the most meaningful and joy-filled times in our church year, and it truly takes all of us to make it happen. Consider volunteering on Easter. We have created a separate sign-up for Easter services and events, including: Easter Sunrise Service; Easter Worship at 9 AM & 11 AM; Easter Brunch; Easter Egg Hunt, and more. If you would like to be of service this Easter, please sign up using the link: <https://bit.ly/4c9Nzxl> or use the QR code at left.





faith formation

TRANSFORMING SPIRITUALITY

Lenten Adult Faith Formation Series: Becoming Sundays, 10 AM | Fellowship Hall

As we journey through the wilderness of Lent (as well as our personal and collective wilderness experiences right now), we ask the question, “Who am I being called to become through this wilderness?” Each upcoming Sunday of Lent, various facilitators will address this theme:

- Today, March 8 - **Bible-based discussion: Becoming Listeners**
- March 15 - **Embodying Church: Birds-Becoming Free & Unique**
All ages are invited to explore what birds have to teach us about freedom and our own unique gifts. Led by our very own 6th grade leader, Marjorie Minus-Miller, it's guaranteed that you'll learn things about birds you've never imagined!
- Saturday, March 21 - **Lenten Contemplative Morning (9am-noon) “Becoming: Taking Root & Creative Growth”**
Join us for an intentional morning of asking how we might take root and ground ourselves through regular practices and grow hope through creativity. Through discussion, contemplative practices and art we'll explore how we might grow as we emerge from Lent and creatively bring new life into our world.
- March 22 - **A Reflection on Death & Mourning** - Pamela Altman
- March 29 - **Palm Sunday & Community**

Join Our Monthly Youth Meetup in March

Thursday, March 19, 6:15-7:30 PM | Next Level Burger

Our Youth Meetups happen every third Thursday of the month! It's a great chance to hang out, grab a burger, and catch up. Join Pastor Thomas in Ballard for our February gathering (feel free to bring a friend along)! The Details:

- Friends are always welcome!
- No one will go hungry. We can cover meals as needed.
- Questions? If you have any questions or want to check in, feel free to contact Pastor Thomas.



faith in action

A FORCE FOR POSITIVE SOCIAL CHANGE

LWR: Spring Collection Underway!

Drop donations off at the church. Thank you!

It's time to gather supplies for Lutheran World Relief's Personal Care Kits. In-Gathering is planned for May 1 & 2. We're collecting the following:

- Lightweight, dark-colored bath towels (Target recommended)
- Sturdy toothbrushes individually packaged
- 4oz. bars of Ivory or other non-scented soap
- Sturdy full-sized nail clippers

Ballard Sunday Dinner

Next Dinner: March 15 | Ballard First Lutheran



Every third Sunday, Ballard Sunday Dinner (BSD) partners with local churches at Ballard First Lutheran to serve a warm, nourishing meal to our neighbors in need. It's a simple act of kindness that can have a big impact, especially during the colder months. No experience is necessary—our team will guide you every step of the way to ensure you feel comfortable and supported. Help out for an hour or two by signing up here: <https://rb.gy/ea817> for upcoming dinners. Thank you for helping us spread warmth to our community!

Ballard Food Bank Donations Needed

Thank you, people of Our Redeemer's, for your continued support of the Ballard Food Bank. In March, we will continue collecting the same non-perishable foods for the Ballard Food Bank, with a special need for fruit items. Donations of canned pears, peaches, and fruit cocktail are appreciated, as well as dried apricots, prunes, raisins, jams, preserves, jelly—and of course, peanut butter. Drop off your donations at church.



community

Grounds Crew

Friday, March 20, 10 AM - 12 PM

Join us as we get the church grounds ready for Easter. Planned projects include planting a new tree to replace the dead dogwood, removing blackberry vines, pruning, and weeding the garden beds. Please bring your favorite tools if you have them - some tools will also be available to share. Questions? Contact: Connie Sandstrom, conniesandstrom05@gmail.com.

F(e)asting Together: Food, Fellowship, Formation

Fridays, 6:30 PM | March 13, 20, 27 | Locations TBD

From the shared meals on the nights of Ramadan to seasonal eating within communities, breaking fasts or meeting regularly emphasize togetherness, humility, and acknowledging our dependence on each other and God's creation. Continuing to meet for dinner on Friday evenings during Lent (excluding Good Friday), all are invited to join our practice of meaningful interaction and conversation at a local eatery! RSVP by Tuesdays each week - the Tuesday prior to the next meal. (For example, RSVP March 10 for the meal on March 13.) If cost is a concern, some resources are available to help, as needed.

Vacation Bible School

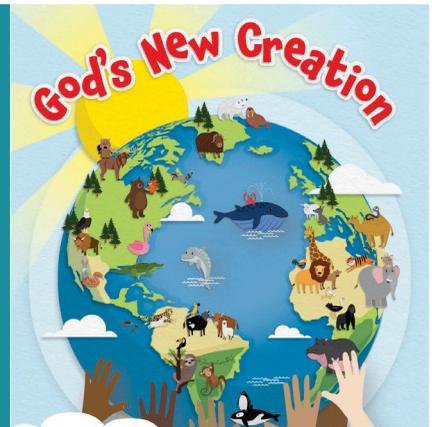
Aug 3 - 7, 2026

9:00 am - Noon Daily

Registration is Open!



Cost: \$75



This Week at Our Redeemer's

Today, March 8, Sunday
DAYLIGHT SAVING BEGINS

✚9 AM - Informal Worship

10 AM - ORCA: Harbor Seals (5-11 y/o);
Sea Lions (6th grade)

10:15 AM - Otters (3-5 y/o)

✚11 AM - Traditional Worship

March 10, Tuesday

7 PM - Church Council Meeting

March 11, Wednesday

7 PM - Choir Rehearsal | Sanctuary

March 12, Thursday

7 PM - LiVE Project: Practicing Faith in the
Wilderness: Mystics and Mysticism | Zoom

March 13, Friday

6:30 PM - Lenten F(e)asts Together |
Location TBD

March 14, Saturday

9 AM - Liturgical Arts Team

March 15, Sunday

✚9 AM - Informal Worship

10 AM - ORCA: Harbor Seals (5-11 y/o);
Sea Lions (6th grade)

10:15 AM - Otters (3-5 y/o)

✚11 AM - Traditional Worship

2-3 PM - Easter Music Rehearsals, Handbells
only | Sanctuary

3-6 PM - Ballard Sunday Dinner | Ballard First
Lutheran

Email administrator@ourredeemers.net if you need online or in-person meeting help. Find meeting information in the announcements herein or on the church's [website calendar](#).



www.ourredeemers.net

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