

Fifth Sunday in Lent
Healing Service
March 29, 2020 | 11am

WELCOME!

As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a Reconciling in Christ congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.

Welcome! It is a joy to worship together!

Our Redeemer's is now holding worship online using Zoom and Facebook Live. Please join us at 11am on upcoming Sundays. Here's how:

- By phone: call 1-669-900-9128. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.
- By FaceBook Live: Simply go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.
- By Zoom:

Download the Zoom app to your computer, tablet, or cell phone. It's free!

Click this link: <https://zoom.us/j/822691346>. The link works from 10:45am – 12:15pm every Sunday.

Make sure your video is on, and your audio is muted throughout the service (controls are at lower left corner of your screen).

Use "Speaker View" from the upper corner of your computer screen.

You can chat by typing using the chat function throughout the service. This can be used to add prayer requests, ask questions, and high five your friends.

The bulletin for Sunday is available on our website for download: www.ourredeemers.net/virtual-worship. You can print it at home, or save a tree and follow the pdf document on-screen.

OUR MISSION:

In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.

Today our worship includes a focus on Christ's ministry of healing and wholeness. God's will for all is wholeness and health in body, mind and spirit. So we pray for healing of physical ailments, as well as for healing in the midst of conflicts, emotional stress and struggle.

THE HEALING MINISTRY OF OUR REDEEMER'S
is based on the following convictions:

God's intentional will for all persons is wholeness
and health in body, mind and spirit.

The total life of the congregation—in all of its
functions—is to be health-producing.

As Christians, we have a responsibility for a
lifestyle of health in body, mind and spirit.

The Service of the Word for Healing symbolizes the
fact that all worship events of the Church
should be experiences of healing in some form.

Prayers and concerns for cure from illness is always
consistent with the will of God.

We pray for the cure of illness without reservation,
qualification or condition, at the same time
knowing that not all illness is cured.

All persons may be healed (made whole),
but not all may be cured.

We cannot explain in rational terms why there is
illness other than to recognize that
we are imperfect persons in an imperfect world.

God expects us to be faithful at all times and in
prayer for body/mind/spirit health
and to use those health-care methodologies
we feel appropriate for our needs.

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**Please stand, as you're able*

GATHER

PRELUDE

WELCOME & SILENT PREPARATION

*CONFESSION

God is with us,
Here we find new life.

**God forgives and heals us.
We need your healing, merciful God:
Give us true repentance.
Some sins are plain to us;
Some escape us;
Some we cannot face.**

**I will confess my sins to the Lord,
I will not conceal my wrongdoings.**

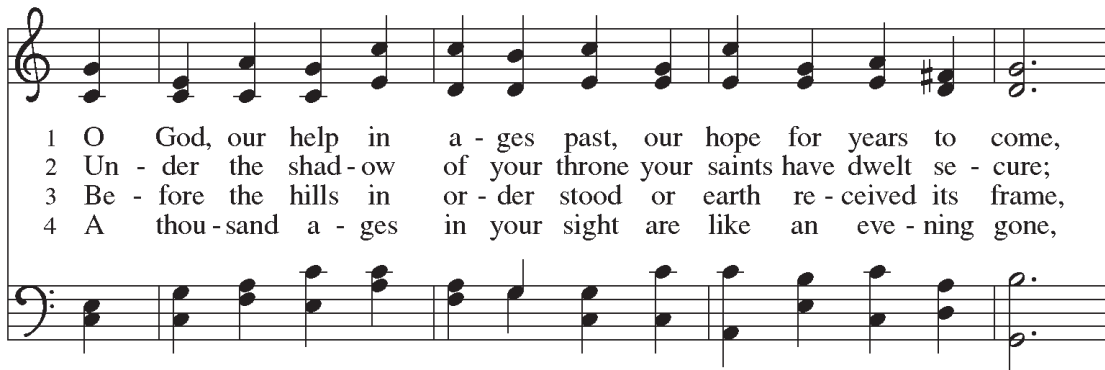
Silence for reflection.

By the grace of God you have been saved.
In the name of Jesus Christ, your sins are forgiven.

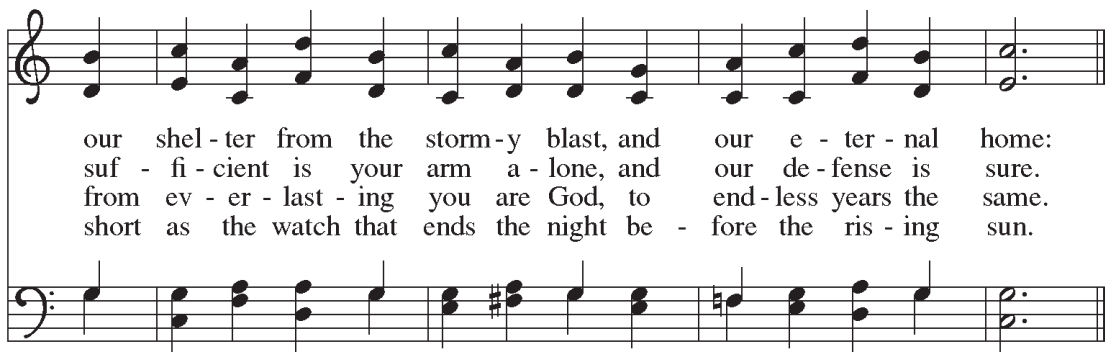
God forgives you.
Forgive others;
Forgive yourself.
Be at peace.
Amen.

***GATHERING SONG**

"O God Our Help in Ages Past"



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

***LENTEN LITANY**

One: We have been in the wilderness—

All: Discerning and working, seeking and dreaming.

One: We have been in the wilderness—

All: Grieving and wondering, praying and hoping.

One: We have been in the wilderness—

All: Longing and running, creating and waiting.

One: We have been in the wilderness, but we have not been alone; for God walks with us, every step of the way.

All: So let us worship the God of our darkest nights and our brightest days.

One: Let us worship Holy God.

***GREETING**

The abundant grace and mercy of God be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray:

God of Healing and Resurrection, we wait for your voice in the wilderness.

Call us forth by name to new life, and heal us from those things
that would crush us in body or in spirit.

In Jesus' holy name we pray.

Amen.

WORD

*FIRST READING

Ezekiel 37:1-14

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

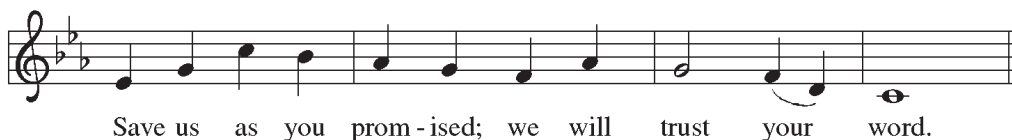
⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

This is the Gospel of the Lord.

Praise to you, O Christ.

*GOSPEL ACCLAMATION



The Holy Gospel according to John the 11th chapter.

Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had

continued

met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.



SONG OF THE DAY

"Lazarus" - by Gretchen Mertes

Chorus:

Well, come out Lazarus
You've been gone so long
The women weep and carry on
Just when you think all hope is gone
You come out the dark stumbling... A new man born.

Verse 1

Oh Lord if you had been here
My brother wouldn't have died
But God's hand waits for no one
How can we expect new love
When we haven't let the old one lie
Create space
In the world
for the holy spirit to rise...
[Chorus]

Verse 2

Jesus wept for his friend
His grief was real
And then the glory of God was revealed
We make our beds
We weep and mourn
But hang on child,
The day isn't done
There's a few more words to be sung...
[Chorus]

Ending:

I may be going down, but I know that I will rise again
I may be low, but I know that I can try again

***PRAYERS OF THE PEOPLE**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of life, bind your faithful people into one body. Enliven the church with your Spirit and bless the work of those who work for its renewal. Accomplish your work of salvation in us and through us, for the sake of the world.

Hear us, O God. **Your mercy is great.**

God of life, you love the world you have made and you grieve when creation suffers. Restore polluted lands and waterways. Heal areas of the world ravaged by storms, floods, wildfires, droughts, or other natural disasters. Bring all things to new life.

Hear us, O God. **Your mercy is great.**

God of life, show redemption to all who watch and wait with eager expectation: those longing for wars to cease, those waiting for immigration paperwork to finalize, those seeking election, and those in dire need of humanitarian relief. Come quickly with your hope.

Hear us, O God. **Your mercy is great.**

God of life, you weep with those who grieve. Unbind all who are held captive by anxiety, despair, or pain. Fill us with compassion and empathy for those who struggle, and keep us faithful in prayer.

Hear us, O God. **Your mercy is great.**

For what else do the people of God pray?

God of life, you are our resurrection. We remember all those who have died and trust that, in you, they will live again. Breathe new life into our dry bones, that we, too, might live with you forever.

Hear us, O God. **Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

***PEACE**

May the peace of the Lord be with you all.

And also with you.

*You may greet others and may say,
"Peace be with you." or similar words.*

OFFERING

OFFERING SPECIAL MUSIC

"With All My Being (Psalm 130)" - by Marty Haugen

OFFERING RESPONSE SONG

"Let the Vineyards" - Mertes/Fund

Refrain

Re- turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

The musical notation for the Refrain is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of two lines of music. The first line contains the melody for the first line of lyrics, and the second line contains the melody for the second line of lyrics, ending with a double bar line and repeat dots.

Verse 1

1. Now the time of grace has come, the day of sal -
va - tion; come and learn now the way of our God. D.C.

The musical notation for Verse 1 is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of two lines of music. The first line contains the melody for the first line of lyrics, and the second line contains the melody for the second line of lyrics, ending with a double bar line and repeat dots.

Verse 2

2. I will take your heart of stone and place a heart with -
in you, a heart of com - pas - sion and love. D.C.

The musical notation for Verse 2 is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of two lines of music. The first line contains the melody for the first line of lyrics, and the second line contains the melody for the second line of lyrics, ending with a double bar line and repeat dots.

***OFFERING PRAYER**

Holy God,

**you provide us with every gift of creation,
and you quench our thirst with living water.**

Receive these tokens of your goodness to us.

**May our lives be bread for the hungry and streams in the wilderness,
signs of the abundance of your grace in Jesus Christ.**

Amen.

Remember us Lord, and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

HEALING

PRAYER AND ANOINTING FOR HEALING

The ministry of Jesus invites us to new life in God and with each other.
In the laying on of hands and anointing, we proclaim the good news
that God desires us and all creation to live in wholeness and harmony.

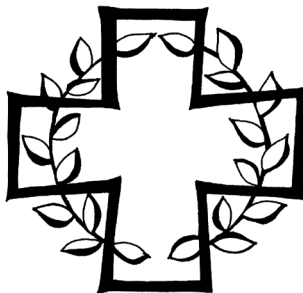
BLESSING OF OIL

God, Word made flesh,
you know the depth of human suffering.
Bless this oil that all who are anointed with it
may be healed, strengthened, and reconciled
by the power of your Holy Spirit.

Amen.

INVITATION

Jesus says,
'Come to me all you who are troubled and I will give you rest.'
So come, you who are burdened by regrets and anxieties,
you who are broken in body or in spirit,
you who are torn by relationships
and by doubt, you who feel deeply within yourselves
the divisions and injustices of our world.
Come, for Jesus invites us.



TIME OF HEALING

During this time, Pastor Kathy and Pastor Gretchen will be praying for the requests that have come to them during this past week.

You are invited to pray for healing as well. If you are at a loss about what to pray, try reflecting on these:

- Once Jesus asked a paralytic: Do you want to be healed? Ask yourself: Am I receptive to God's healing for me? Even if I can't dictate how that healing will come and what form it will take?
- Are there people or places in the world you overlook or think aren't deserving of attention? Can you express some love for them now by praying for them?
- Are there areas of your life that need healing? These don't need to be physical; they may be emotional or spiritual. Pray for yourself.

Or you might want to pray for yourself or someone else using these words:

Father in heaven, for Jesus' sake, send your Holy Spirit upon your servant (*name*); drive away all sickness of body or spirit; make whole that which is broken; deliver *her/him/them* from the power of evil; and preserve *her/him/them* in living faith, to be strengthened and filled with the power of Christ's resurrection and continue to serve you in love.

Amen.

When you are finished praying, you may make the sign of the cross on yourself or a person with you, saying: (I) Receive this oil as a sign of Christ's healing and forgiveness.

Amen.

SONGS DURING HEALING

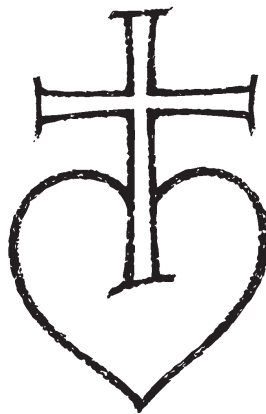
"When We Face an Unknown Future"

When we face an unknown future that we can't imagine yet,
when the closeness we have treasured turns from blessing into threat—
As we miss our friends and loved ones, as we crave community,
may we look, God, in this season, for a whole new way to be.

Jesus faced the lonely desert as a time to look within.
There he met such trial and conflict; there he knew you were with him.
In this time of separation when we miss the life we've known,
may we hear your voice proclaiming: "I am here! You're not alone."

May we cherish those around us as we never have before.
May we think much less of profit; may we learn what matters more.
May we hear our neighbors' suffering; may we see our neighbors' pain.
May we learn new ways of offering life and health and hope again.

God, when illness comes to threaten, and when so much here goes wrong,
may we know this thing for certain— that your love is sure and strong.
You're beside us in our suffering, and when times are surely tough,
we may face an unknown future, but it's filled, Lord, with your love.



"When Peace Like a River"

1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

"On Eagle's Wings"

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain

All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by

continued

Refrain



day; though thou-sands fall a - bout you, near you it shall not come.



4 For to the an-gels God's giv-en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

Final refrain

All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

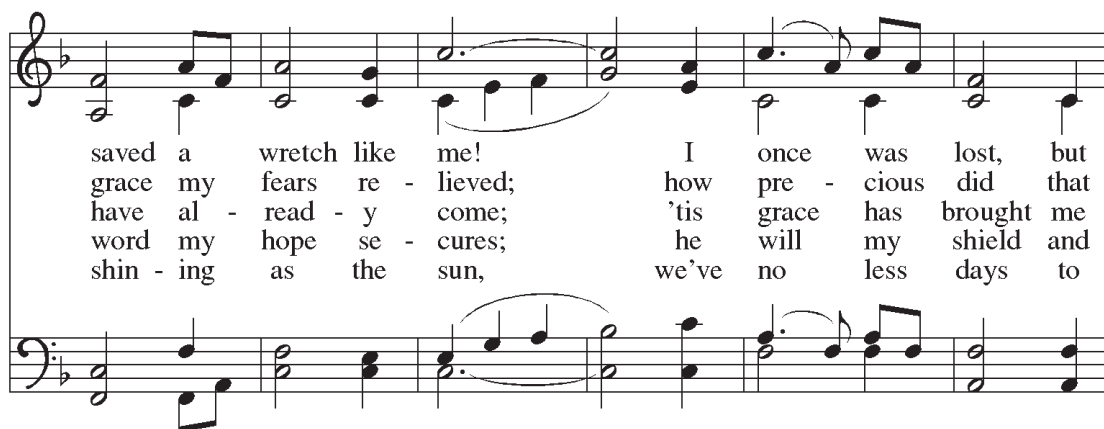


And hold you, hold you in the palm of his hand.

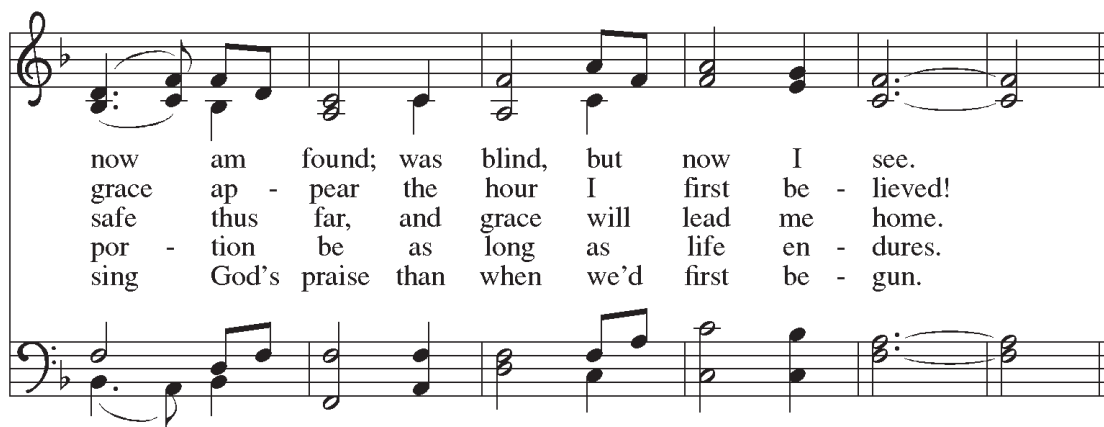
"Amazing Grace"



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

SENDING

***PRAYER AFTER HEALING**

Let us pray:

Living God, through prayer and anointing,
grant comfort to all of us who need healing.

When we are afraid, give us courage;

when afflicted, give us patience;

when dejected, give us hope;

and when alone, assure us of the support of your people,
and of your abiding presence.

We ask this through Christ our Lord.

Amen.

ANNOUNCEMENTS

***LENTEN BLESSING**

Go out into the world trusting in the grace of Christ.

Do not be afraid to face the wilderness,

But do not compromise with evil.

And may God be your shelter to save you from ruin.

May Christ be your teacher and show you the path to walk.

And may the Spirit encircle you with songs of freedom.

Amen.

***SENDING SONG**

"Day By Day"



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

continued

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

*DISMISSAL

We will not offer to God

offerings that cost us nothing.

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

For Your Consideration

In these times of worry and fear, when we don't know what is secure and what is not, we trust in God's love and promise to be with us, no matter what. For some of us, finances are upside down and employment may be scarce. For others of us, we are weathering the storm so far, so good.

It is important, if you are able, to help our church remain on solid financial footing through this crisis. The work we do is possible because we all work together as one for the greater good. We are called to be the body of Christ.

Please use one of the donation methods at right to keep your pledge on track, or to make an extra contribution. If its not feasible for you right now, please don't worry. We all have gifts to offer at different times, and in various ways. God bless us all.

PLEASE GIVE. THANK YOU!

How to Make an Offering or Donate Online or by Phone

Using Your Cell Phone

- **Enter: 206-717-8465** and the amount you wish to donate.
- **Press send.** You will receive a registration link.
- **Click the link** and enter your contact and payment information.
- **Tap "Process."** You will receive a verification text and a receipt by email.

To give to a designated fund, text "Funds" and you'll receive a list of currently active funds.

- **Enter: 206-717-8465** and the amount you wish to donate.

Online Giving

[Make an offering to Our Redeemer's](#)

Questions? Contact Karie Stearns, administrator@ourredeemers.net.

Thank you!

ANNOUNCEMENTS

For more details, check the website, current newsletter, or tri-fold brochure in your pew.



worship

Our Online Worship Service | Sundays, 11am

By FaceBook live. Simply go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.

By phone: call 1 669 900 9128 , and then enter this number when prompted: 822 691 346. This method only lets you listen, but it works well, and is less technologically fraught.

By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: <https://zoom.us/j/822691346>

The bulletin for Sunday will be available on our website for download at www.ourredeemers.net/virtual-worship/

Good Friday 24-Hour Prayer Vigil | April 10 Noon to April 11 Noon

You now can take part in Prayer Vigil at home! Sign up by: Emailing or calling Kari Guddal, 206-790-1780, kari_guddal@outlook.com, or sign up online to pray for an hour using [this form](#).

Holy Week | Participate Online

This year's Holy Week centers simply and fully on the scriptural story of Jesus' last days, crucifixion and resurrection. All our worship will be streamed, with simple in-home, hands-on ways to participate, except our 24-Hour Prayer Vigil, which will take place at home (see next item). For all you need to know about how to participate during Holy Week, [follow this LINK](#).



social justice

Give or Volunteer | Ballard Food Bank

The Ballard Food Bank continues to serve our hungry neighbors during this crisis. The Food Bank needs more volunteers and monetary donations to keep nimble enough to buy what is specifically needed. There is also an Amazon wish list on the website to check out, too. Go to ballardfoodbank.org to find out more. Thank you!

We Pray for...

Pastor Maynard Atik, Emerson Boone and family, Todd Carlson, Kris Hall, Ronald Hansen, Paula Hlastala, Colin Johnson, Elsie Love, Ben Marhefki, Carolyn Mason, Ida McCormick, Nancy Oldenkamp, Ashley Olson, Paige Olson, Max Perry, Mike Pollreis, Jim Pollreis, James Prelog, Emilie Purvine, Linda Ravenhorst, Charlie See, Karen Taylor, Martha Ward, Bill Weiss, Margaret Wetter, Dana & Judy Wright; John/Jerry/Buckey/Laura; Journey participants; sobriety and resistance against evil; success in new sobriety; mental health of members and staff; immigrant families remaining separated; Road to Housing guests; pastors, bishops, church workers, and mental health specialists; doctors, nurses, and other healthcare professionals; loved ones with cancer; and all affected by Covid-19 economically, physically, and emotionally.

Grieving the Loss of...

Catherine Grover, Gary Smith, and Declan, Judy and Dana Wright's grandson.

To include someone in the prayers for 4 weeks, please fill out a Prayer Request card or email the church.

IN OUR SERVICE TODAY

Preaching: Pastor Gretchen Mertes
Presiding: Pastor Kathy Hawks
Musicians: Karen Lee, Erica Lee

Our Staff

Kathy Hawks Pastor (x101)

kathyh@ourredeemers.net

Gretchen Mertes Pastor (x108)

pastor.gretchen@ourredeemers.net

Karie Stearns

Parish Administrator

administrator@ourredeemers.net

Karen Lee

Traditional Worship /

Music Director

karen@ourredeemers.net

Debbie Lematta

Communications Coordinator

communications@ourredeemers.net

Katlin Dickinson-Laurence

Office Coordinator

office@ourredeemers.net

Amy Hammett

Katlin Dickinson-Laurence

Welcome Ministers

welcome@ourredeemers.net

Shannon Beck (x103)

Social Justice Coordinator

outreach@ourredeemers.net

Hannah Wetter

Nursery Caregiver

www.ourredeemers.net

Office Hours: 9am-3pm

Monday-Friday

Phone: 206.783.7900

Email: office@ourredeemers.net



Next Week at Our Redeemer's

The Church Building is Closed - All Services and Meetings are Conducted Online

Contact your Group Leader for more Information.

Today, March 29

11am - Online Service | Online-via Zoom/Facebook

Thursday, April 2

3:45pm - Staff Meeting | Online-via Zoom

Sunday, April 5

Palm Sunday

11am - Online Service | Online-via Zoom/Facebook

Don't Fall for this Scam!

Remember that Our Redeemer's will never email asking for money. Hackers have been using Pastor Kathy's email list recently targeting our members. Don't fall for it! If you receive any suspicious calls or emails, contact Karie Stearns, our Parish Administrator (administrator@ourredeemers.net).

HOLY WEEK

ALL ACTIVITIES WILL BE LIVE-STREAMED

GO TO WWW.OURREDEEMERS.NET FOR UPDATES AND DETAILS

Palm Sunday

Sunday, April 5, 11am

The story of the passion - Enter Jerusalem with Jesus!

Maundy Thursday

Thursday, April 9, 6pm - Share Meal; 7pm - Share Communion
Share Jesus' Last Supper and a New Commandment

Good Friday

Friday, April 10, 7pm

Tenebrae Service Prayer Around the Cross

24-Hour Prayer Vigil

April 10-11

Good Friday Noon to Holy Saturday Noon

Easter Celebration - Rise with Jesus!

Sunday, April 12, 11am



www.ourredeemers.net