



17th Sunday after Pentecost

Service with Dedication

Being

20 September 2026, 10:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, Duwamish, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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Evangelical Lutheran Worship, Communion Setting 3

**Asterisks: You are invited to stand in body
or in spirit*

In this service

*"Dedication" by Richard Alan Martens **996753**
ELW 712 "Lord, Whose Love in Humble Service" **10266**
ELW 482 "I Come with Joy" **00455**
"Come to the Table of Grace" by David Angerman and
Douglas Nolan **89036**
ELW 468 "Around You, O Lord Jesus" **05738**
ELW 487 "What Feast of Love" **98260**
ELW 689 "Praise and Thanksgiving" **13262***

WELCOME

CENTERING MUSIC

Karen Lee

“Dedication”

Richard Alan Martens

*OPENING HYMN



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

REMEMBRANCE AT THE FONT

During supper Jesus..got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, '**You do not know now what I am doing, but later you will understand.**' Peter said to him, 'You will never wash my feet.'
Jesus answered, '**Unless I wash you, you have no share with me.**'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, '**Do you know what I have done to you?**

You call me Teacher and Lord—and you are right, for that is what I am.

I have set you an example, that you also should do as I have done to you.

(John 13:3-8, 12-13, 15)

*PRAYER OF THE DAY

God of grace, we pray this day in hope and celebration that you have gathered us as your beloved community. Bless those who join the church in gathering—present in person and in spirit. Fill us with your presence, so we may be united in purpose and live according to the mission of your Son.

Raise us up as descendents of our ancestors in faith, and—like living stones—let us be built into a spiritual house through Jesus Christ, our Lord. Amen.

(adapted, Matthew 3:9, 1 Peter 2:4-5)

*HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gather ✚ **Proclaim** ✚ Commune ✚ Send

CHILDREN'S MESSAGE

FIRST READING

Matthew 9:9-13

Hear what the Spirit is saying. **Our ears and hearts are open.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' **For I have not come to call the righteous but sinners.**"

Word of God. Word of Life.
Thanks be to God!

SECOND READING

Isaiah 58:6-8

A reading from Isaiah.

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

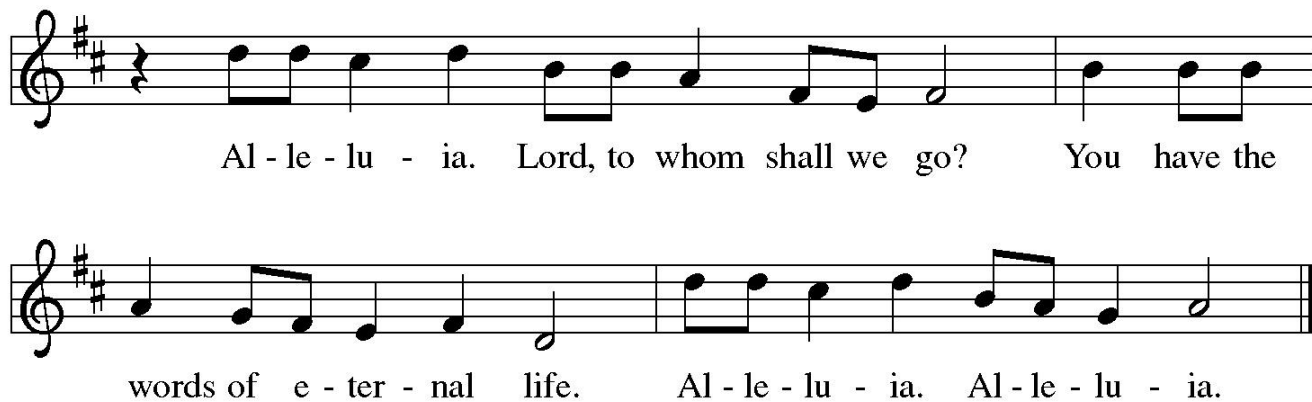
Is it not to **share your bread with the hungry**
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, "Here I am."

Holy Wisdom, Holy Word.
Thanks be to God!

*GOSPEL ACCLAMATION



*GOSPEL READING

Matthew 11:2-9, 16-19

The holy gospel of our Lord, Jesus Christ, according to Matthew;
Glory to you, O Lord!

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?"

Jesus answered them,
"Go and tell John what you hear and see:
the blind receive their sight,
the lame walk,
those with a skin disease are cleansed,
the deaf hear,
the dead are raised,
and the poor have good news brought to them.
And blessed is anyone who takes no offense at me."

As they went away, Jesus began to speak to the crowds about John:
"What did you go out into the wilderness to look at? A reed shaken by the wind?
What, then, did you go out to see?
Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces.
What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

"But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

"For John came neither eating nor drinking, and they say, 'He has a demon';
the Son of Man came eating and drinking, and they say,
'Look, a glutton and a drunkard, **a friend of tax collectors and sinners!**'
Yet wisdom is vindicated by her deeds."

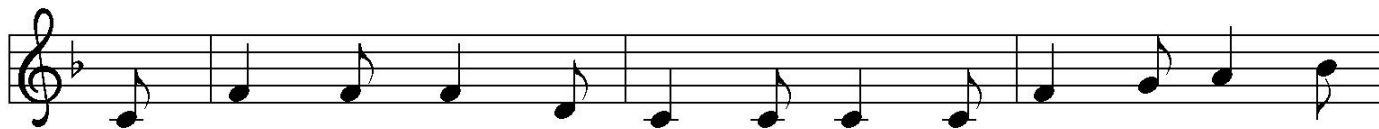
The gospel of the Lord.
Praise to you, O Christ!

SERMON

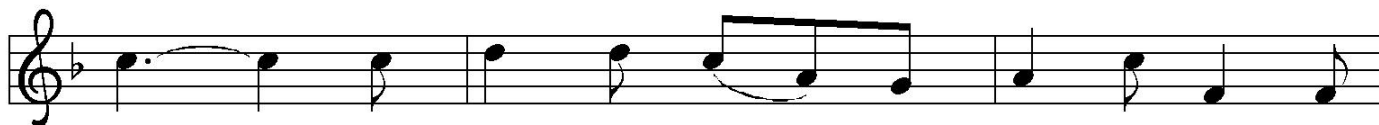
What is a table for

HYMN OF THE DAY

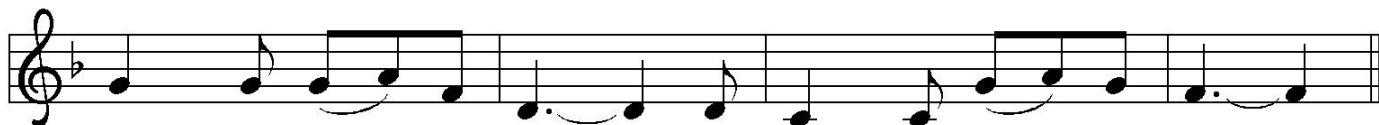
I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

RITE OF DEDICATION

Throughout the ages, God has moved people of faith to set apart places for ministry of the Word and the Sacraments, and praise and prayer.

With gratitude, we gather today to dedicate this table for God's purpose;

for the breaking of bread and pouring of wine **in remembrance of Christ.**

for sharing God's presence **and the peace of Christ.**

for the uniting of the people of God and all creation **in the body of Christ.**

for offering of prayer, praise, **and thanks to God.**

for receiving the means of grace, the holy Sacraments - **and the gifts of faith.**

for the work of God in Christ

who sets before us an image of God's very self, **and sends us in Christ's name.**

Please rise in body or in spirit.

CONSECRATION

Standing up is an embodiment of the word for resurrection, “to stand up.” Together, we stand as the Body of Christ as “a resurrection people.”

The Lord be with you.

And also with you.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

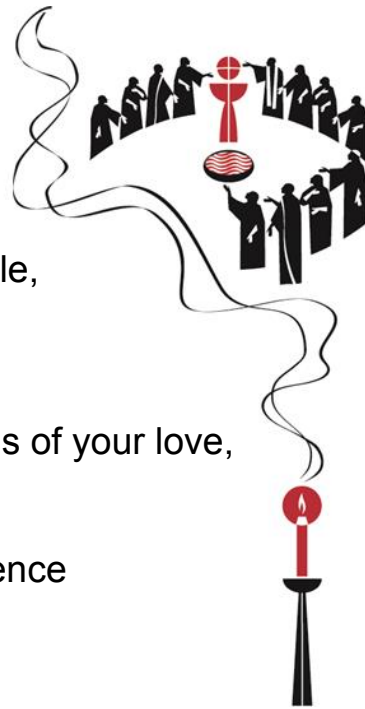
We give you thanks, O God, for the gifts of your people,
and for the work of many hands, plants, and hearts
which have beautified this place of mercy and grace,
and furnished it for the celebration
and sharing of your Word and Sacraments—signs to us of your love,
and gifts to strengthen our faith.
Accept and bless all we have done,
and grant that *here* on earth we may know your presence
and recognize your face in the breaking of bread.
With all our works begun and ending in you,
gather what we offer here for your service,
and by the power of your Spirit, complete the work begun in Christ
reconciling the world to yourself, so that, through our offerings and prayers,
with one voice we may at this table declare your praise
and your endless love, through Jesus Christ, our Lord.

Amen.

The table will be blessed for service, and consecrated—set apart (that is, made “holy”) —in an official act that dedicates the furniture as a place where God has promised to meet us, and convey Christ to us through receiving the Sacrament of the Altar in bread and wine.

Once the table is consecrated, it becomes an official part of the church and its ministry; just as the consumption of the bread and wine set apart becomes communion, the altar is effective in its use in honor and praise of God.

We give you thanks, O God, creator of the universe,
for you have enriched our lives with every good and perfect gift;
By your holy wisdom all things have been made to reflect your glory,
for the sustenance of life, and for the good use and delight of your living creatures.
Send your blessing upon us, and upon this table,
which we set apart today to your praise and honor:



The minister anoints the table.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

*Bowing and kneeling intend reverence, humility, and solemnity,
and laying on of hands and the sign of the cross are used in gestures of blessing.*

*The minister censes the Altar with frankincense—an ancient scent used for priestly rites.
Incense has been used at altars for millenia to indicate the presence of the holy.
In the church, incense is used to insist the presence and pervasiveness of
the Holy Spirit, to signify “the cloud of witnesses” that join us past, present, and future
in Christ, and to suggest the carrying of prayers to God.*

A cloth is laid over the table, “dressing it,” and to protect the surface.

*Candles are brought forward, and lit from the Paschal candle,
uniting the Altar and the Baptismal Font.*

Please rise in body or spirit. The minister continues:

Give us joy in all your works, and grant that this Altar may always be a place where
your will is done and your name is glorified;

Bless all who come to this table of the Lord, and sanctify
all who receive the body and blood of Christ at this altar,
which we hereby dedicate in your name.

Give all who share this holy meal
grace to live in faith and love throughout our lives,
until at last we all behold you face to face,
gathered with all the saints in the holy banquet you prepare for us.

Amen.

***GREETING**

The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. (2 Corinthians 13:14)

And also with you.

PRAYERS OF THE PEOPLE

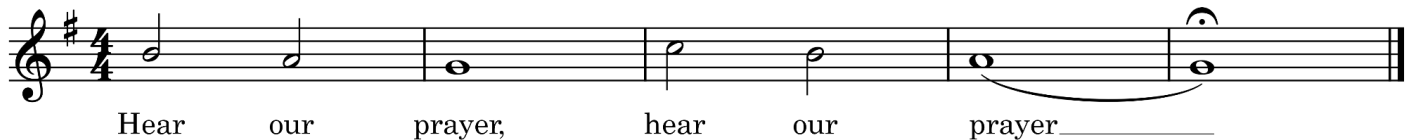
Music accompanies the prayers, as they are spoken.

The same Lord is Lord of all and is generous to all who call on him.

For “everyone who calls on the name of the Lord shall be saved.” (*Romans 10:12-13*)

Silence for contemplation.

After offering a prayer, please close with the words,
“God in your mercy,” and we will all respond with the refrain:



Gracious God,
may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.
All these things we have spoken
and those we’ve prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**
(*adapted, John 15:9-11*)

LAND ACKNOWLEDGEMENT

Gather ✚ Proclaim ✚ **Commune** ✚ Send

*PEACE

When you are offering your gift at the altar, first be reconciled to your sibling. (*Matthew 5:23-24*)

The peace of Christ be with you always.

And also with you.

*We greet each other with sign of Christ’s peace
by gesture and word, such as “Peace be with you.”*

OFFERING

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing.
(*Ephesians 1:3-4*)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

Our Redeemer's Choir

"Come to the Table of Grace"

David Angerman and Douglas Nolan

SETTING OF THE LORD'S TABLE

The Liturgical Arts Team, in a way resembling the "Stripping of the Altar" on Maundy Thursday, remove the items that have adorned the simple table we've used to celebrate the Lord's Supper since the beginning of the sanctuary renovation. They set the Altar, transferring the items and preparing communion.

MUSICAL INTERLUDE

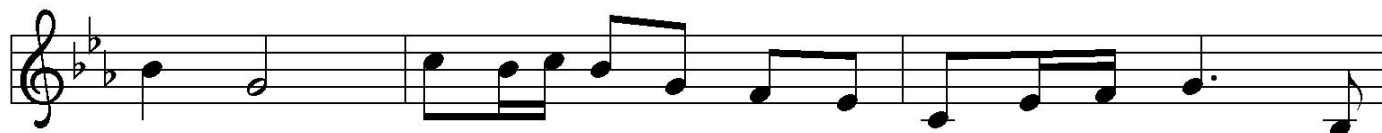
Karen Lee, who is playing a new Handpan Drum

While the Offertory is sung, the hopes, prayers, and other words written and collected in anticipation of today's dedication are brought forward with the offering gifts, and with the elements—bread and wine. All these we offer to God, and bless for God's service.

*OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

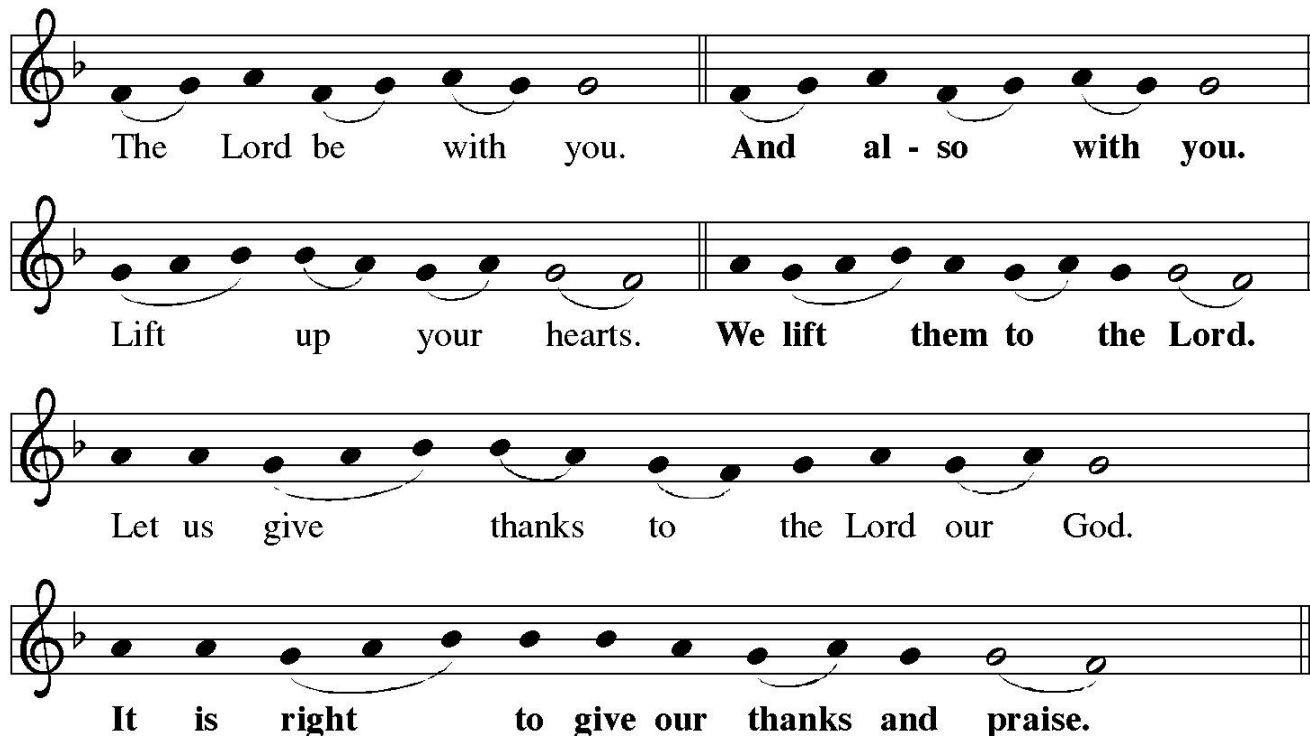
*OFFERING PRAYER

Let us pray. Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**

As in one body we have many members,
so may we, who are many, be one in the body of Christ. Amen.

(adapted, 1 Corinthians 12:4-7, and Romans 12:4-6)

*GREAT THANKSGIVING

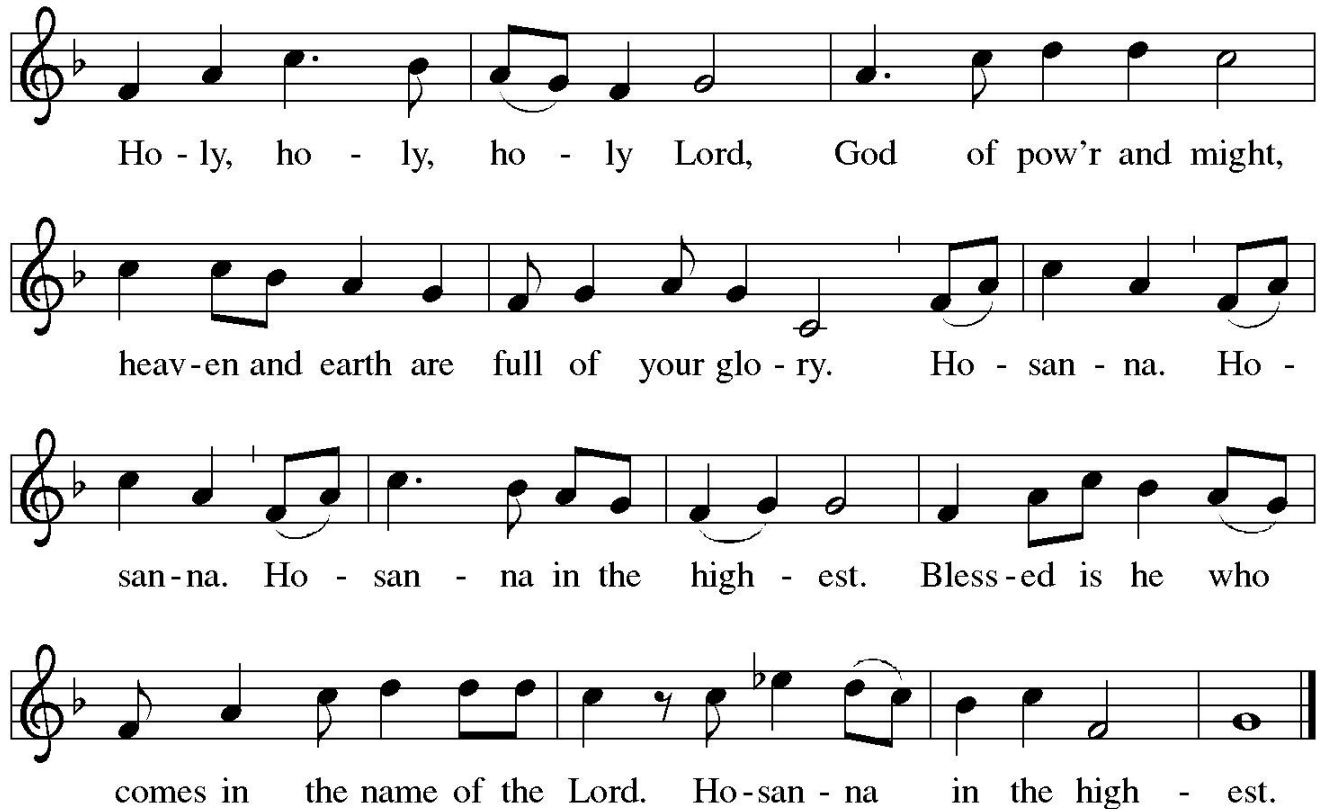


The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

It is indeed right, our duty, and our joy
that we should at all times and in all places
give thanks and praise to you, Almighty and merciful God
through our Savior, Jesus Christ
who on this day overcame death and the grave
and by his glorious resurrection
opened to us the way of everlasting life.
And so with all people before you,
with earth and sea and all their creatures,
and all the host of heaven,
we praise your name, and join their unending hymn.

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

We give you thanks, O God;
When your goodness and loving kindness appeared, you saved us,
not because of any works of righteousness that we had done,
but according to your mercy,
through the water of rebirth and renewal by the Holy Spirit.
This Spirit you have poured out on us richly
through Jesus Christ our Savior. (*adapted, Titus 3:4-6*)

He was in the beginning with you.
All things came into being through him,
and without him not one thing came into being.
And what has come into being in him is life. (*John 1:2-4*)

“The Lord Jesus on the night when he was betrayed took a loaf of bread,
and when he had given thanks, he broke it and said,
“This is my body that is for you. **Do this in remembrance of me.**”

In the same way he took the cup also, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, **in remembrance of me.**”

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

Christ has died. Christ is risen. Christ will come again.

Joined to Christ through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify ✝ us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(*adapted, 2 Thessalonians 2:13-15*)

***THE LORD'S PRAYER** (Matthew 6:10-13)

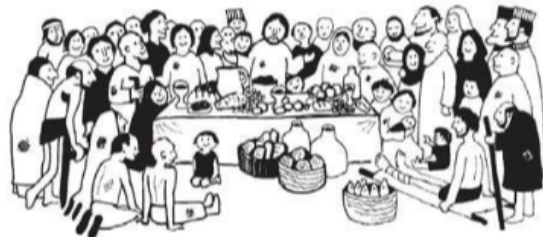
We speak in the languages of our hearts:

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our debts
as we forgive our debtors.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

***INVITATION TO COMMUNION**

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we come here,
knowing we will not be turned away.
So come, whether this is your first time,
or your hundredth.
All who have tried to follow—
all God's people needing healing and wholeness;
Come to this simple feast. God's table is big enough for all of us.

All Are Welcome
to commune, including children (as parents permit).



LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

Around You, O Lord Jesus

1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath
to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple
 bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

COMMUNION HYMN

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

*TABLE BLESSING

Because there is one bread, **we, who are many, are one body.**
Just as the body is one and has many members,
and all the members of the body, though many, are one body, so it is with Christ.
(1 Corinthians 10:16-17, 12:12)

May the Body and Blood of our Lord, Jesus Christ
strengthen you, and keep you in everlasting grace
and in eternal life. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, we give you thanks
for these gifts of grace you have given us in Christ Jesus;
**enrich us in every way, in speech and knowledge of every kind
to strengthen our witness to Christ among us,
and the partnership in him, through which you have called us. Amen.**
(1 Corinthians 1:4-9)

Gather ✠ Proclaim ✠ Commune ✠ **Send**

ANNOUNCEMENTS

.Generosity/Stewardship Season (October 4 - November 8)
Swedish Pancakes/Commitment Sunday, November 8
.NEXT SATURDAY September 26, 1-4 pm. Oktoberfest.
Non-Alcoholic Beers, Food, Games?
We need games like big-Jenga, cornhole, etc. This will be an indoor event.
Also, please sign up to help with cooking, serving, decorations/setup and cleanup!
.October 3, 10 am - 2 pm, Community Recycling Event
.TODAY September 20, 10:00 am+ Altar Dedication and Potluck
.TODAY September 20, Ballard Sunday Dinner
.October 24, Fall Movie Night. Food and Bevs served.
.NEXT SUNDAY Kick Off Sunday - 9 am and 11 am services, 10 am Formation
October 3, 9a-4p, WELCA Retreat August 29
.The Journey/Prospective Members [Sunday evenings, September 27-October 25]
.Safety Training and Refresher
.Ballard Food Bank
.Reign (Soccer) Game, 2pm, November 1st
.Thanksgiving Team Leads

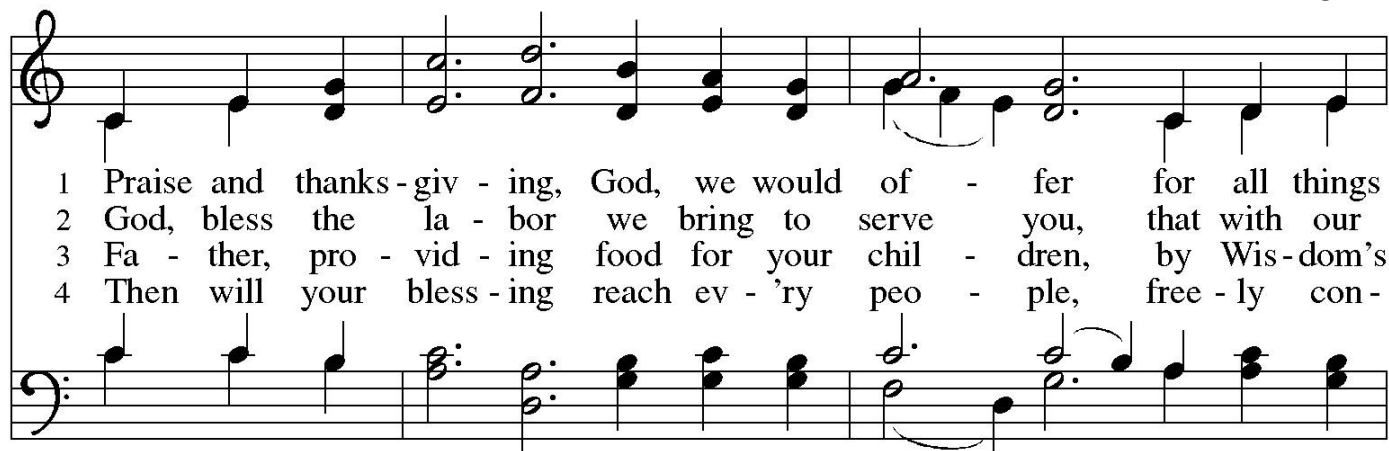
We will have only 10:00 am services on
October 25, Reformation Sunday
and November 1, All Saints Day

*BENEDICTION

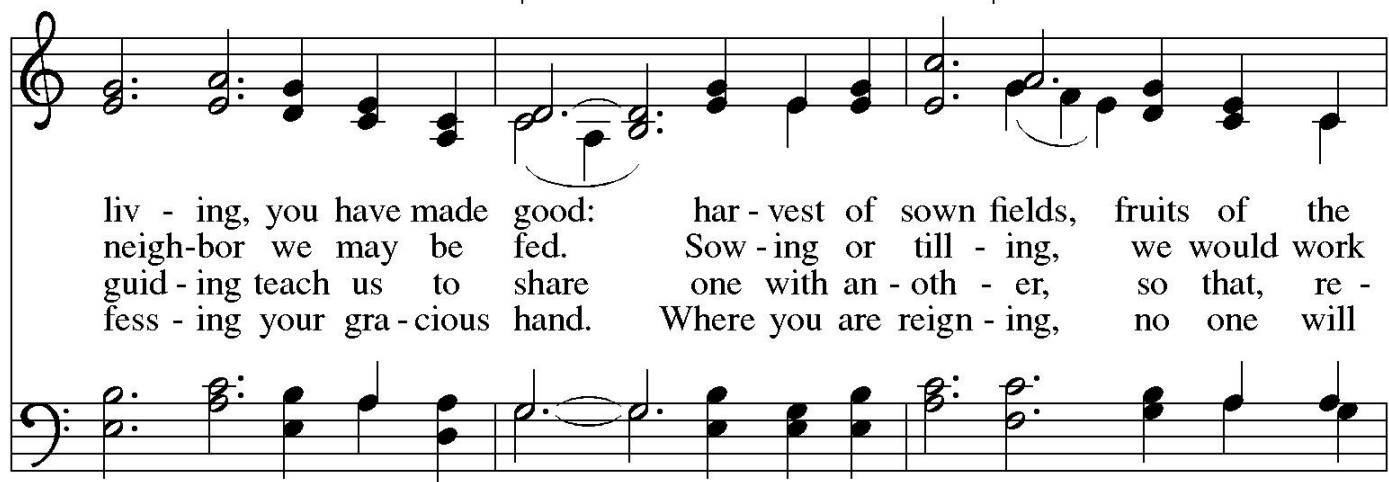
The Lord bless you and keep you.
The Lord's shine on you with grace and mercy.
The Lord look on you with favor, and grant you ☩ peace.
Amen.

*SENDING HYMN

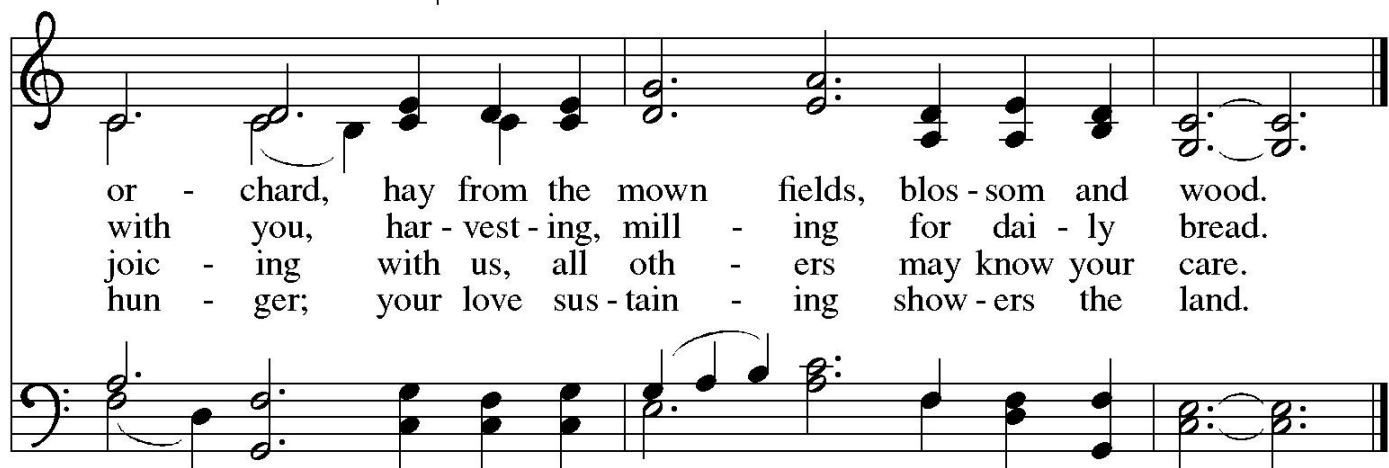
Praise and Thanksgiving



1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

***DISMISSAL**

Go in peace, remember the poor.
Thanks be to God!

POSTLUDE

Please join us after the service
for a potluck!

IN OUR PRAYERS

Bill Anderson, Faye Buckalew, Jennifer Carter,
Chase De Alessi, Pete D'Amico, Barb Dougherty,
Ethan Duke and family, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Hale family, Don Hansen and family, Donnalyn
Hansen, Higgins Family,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Helen Jones,
Steve King, Bud Knapp, Maddox and family,
Judy Malmgren, Roger Mandery, Holly Mangold,
Melanie, Elaine Merceruio, Alan Murray,
Prentice Family, Iko Rodenberger, Rosing family,
Kjersti Sangrey,
Michael Schieffer, David Schrader,
Carleen and the See family,
Dave Shumway, Shirley Smith, Letty Silverberg,
Barbara Smith, Sharon Stearns, Elaine Stevens,
Lars Sveum-Hanson,
Carolyn Swanson, Arlene Templin, Todd,
Eliot Wright and family, Jon Wright;
UW Lutheran Campus Ministry.
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families remaining
separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Norm, Miranda Gamayunov.

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

Gianfranco Foddai
Informal Worship & Music Director
gianfranco@ourredeemers.net

Kenna Hight
Faith Formation Coordinator
faithformation@ourredeemers.net

Karen Lee
Traditional Worship & Music Director
karen@ourredeemers.net

Justine Ranney
Administrative Assistant
office@ourredeemers.net

Karie Stearns
Administrator
administrator@ourredeemers.net

Thomas Voelp
Pastor
pastorthomas@ourredeemers.net

**Be a familiar face in worship, and
share the gifts of the service!**

**Sign up in the narthex to help
with Summer-schedule services!**

*Many thanks
for serving today!*

Nursery Attendant: Jordan Holt
Online Host: Erica Lee
Musicians: Gianfranco Foddai, Karen Lee,
Our Redeemer's Choir
Coffee Setup: John McDermott
Communion Setup: Liturgical Arts Team
Usher/Greeter:
Reader: John McDermott
Communion Assistant: Linda Carbone,
Sally Parker-Henderson
Communion Cleanup:
Coffee Cleanup: John McDermott

Happening This Week!

Sunday, September 20

17th Sunday after Pentecost

Altar Dedication Service

10 AM. Worship Service

(after service) Potluck!

Monday, September 21

St. Matthew, Apostle

6:30 PM. Faith Formation Team

Tuesday, September 22

Wednesday, September 23

Newsletters Articles, Please!

7 PM. Choir Rehearsal

Thursday, September 24

Friday, September 25

Saturday, September 26

1 - 4 PM. **Oktoberfest**

Set up begins at 10:00 am

Sunday, September 27

Kick off Sunday

18th Sunday after Pentecost

9 AM. Informal Service

10 AM. Adult Formation

10 AM. Confirmation

10 AM. ORCA

11 AM. Traditional Service

4:30 PM. The Journey



www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117