



11th Sunday after Pentecost

Being

9 August 2026, 10:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, Duwamish, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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*Liturgy reprinted under Augsburg Fortress Liturgies,
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In this service:

*ELW 798 Will You Come and Follow Me 00076
ELW 172 Halle, Halle, Hallelujah 04366
ELW 763 My Life Flows on in Endless Song PD
Bridge Over Troubled Water
(Simon & Garfunkel) 113805
ELW 785 When Peace Like a River PD
ELW 773 Precious Lord, Take My Hand 210772
ELW 576 We All Are One in Mission 00400*

**Asterisks: You are invited to stand in body
or in spirit*

WELCOME

CENTERING MUSIC

Karen Lee

*BAPTISMAL REMEMBRANCE

Remember that we were at a time without Christ, being aliens...[and] strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus we who once were far off have been brought near.

He has made...in himself one new humanity in place of the two, thus making peace, and so he might reconcile both to God in one body through the cross.
(*Ephesians 2:12-16*)

The God who made the world and everything in it, God who is Lord of heaven and earth,...gives to all mortals life and breath and all things.

From one ancestor God made all peoples to inhabit the whole earth...so that they would search for and perhaps fumble about for and find God—

though indeed God is not far from each one of us. (*Acts 17:24-27*)

So Christ came and proclaimed peace to us who were far off and peace to those who were near,

for through him all of us have access in one Spirit to the Father. (*Ephesians 2:17-18*)

So then, we are no longer strangers and aliens, but we are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone;

in Christ the whole structure is joined together and grows into a holy temple in the Lord, in whom we also are being built together spiritually into a dwelling place of God. (*Ephesians 2:17-22*)

For we are what he has made us,
created in Christ ✚ Jesus for good works. (*Ephesians 2:10*)

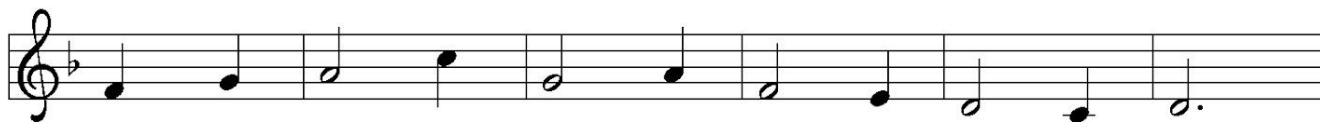
For ‘In him we live and move and have our being.’ (*Acts 17:26-28*)

*GREETING

The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. (2 Corinthians 13:14)
And also with you.

*OPENING SONG

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



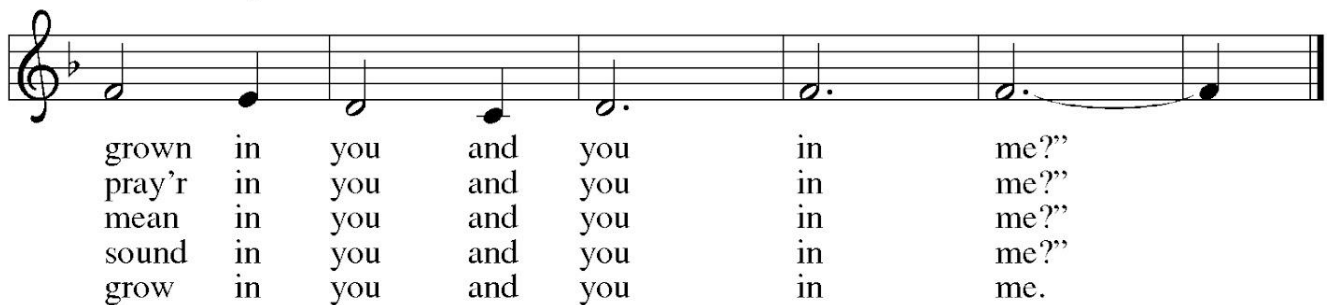
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



*PRAYER OF THE DAY

Lord, when we turn to you, speak peace to our troubled hearts. Let us see your glory in your world, and help us to trust in your salvation in this and every land. Use us for the sake of justice, so that we may be laid as steps to follow your path of peace.

(adapted from lectionary; Psalm 85:8-13)

Raise us up as descendents of our ancestors in faith, and—like living stones—let us be built into a spiritual house through Jesus Christ, our Lord. Amen.

(adapted, Matthew 3:9, 1 Peter 2:4-5)

Gather ✠ **Proclaim** ✠ Commune ✠ Send

CHILDREN'S MESSAGE

FIRST READING

1 Kings 19:9-18

Let the word of Christ dwell in you richly;
 teach and admonish one another in all wisdom;
 and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.
(Colossians 3:16)

Hear what the Spirit is saying. **Our ears and hearts are open.**

At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, **but the Lord was not in the wind**, and after the wind an earthquake, **but the Lord was not in the earthquake**, and after the earthquake a fire, **but the Lord was not in the fire**, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and

stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God. Word of Life.
Thanks be to God!

SECOND READING

Romans 10:5-15

A reading from Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
in your mouth and in your heart"

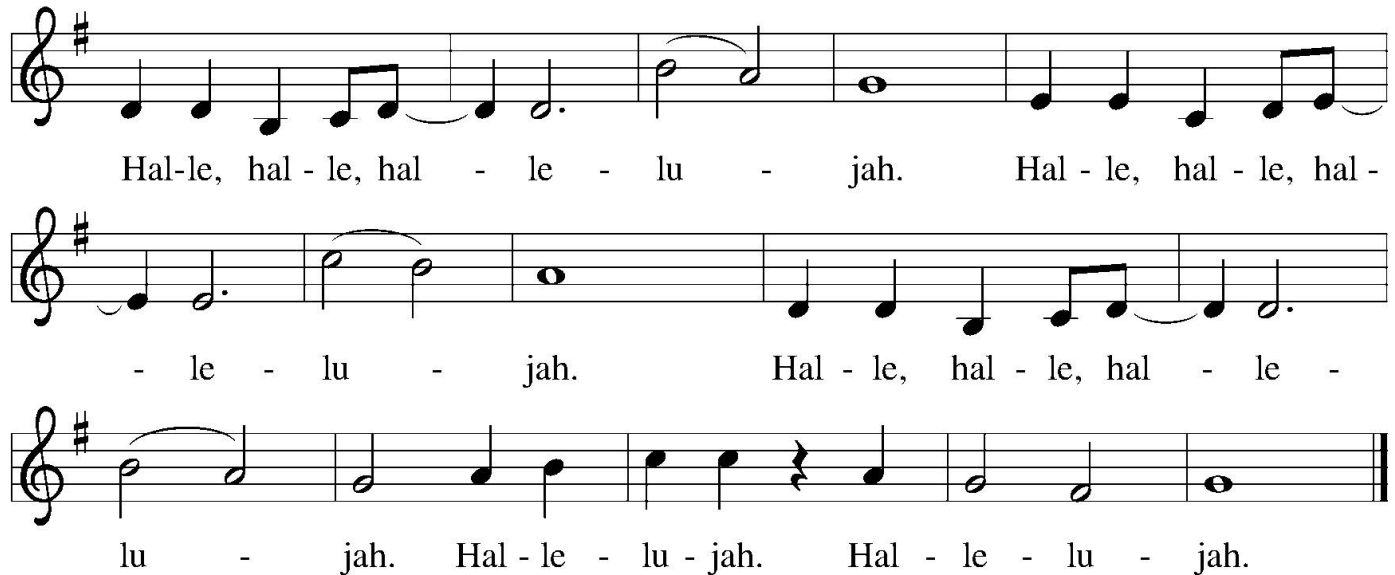
(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation.** The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For "everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Holy Wisdom. Holy Word.
Thanks be to God!

*GOSPEL ACCLAMATION

Halle, Halle, Hallelujah!



GOSPEL READING

Matthew 14:22-33

The gospel of the glory of Christ, who is the image of God. (*2 Corinthians 4:4*)

Glory to you, O Lord!

[Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; **do not be afraid.**"

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "**Lord, save me!**" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

We do not proclaim ourselves; we proclaim Jesus Christ as Lord. (*2 Corinthians 4:5*)

Praise to you, O Christ!

SERMON

What it means to save

HYMN OF THE DAY

How Can I Keep from Singing?

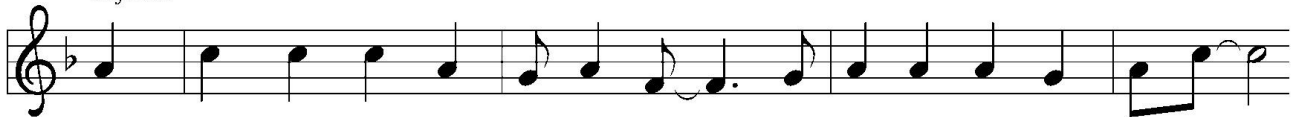


- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

PRAYERS OF THE PEOPLE

Music accompanies the prayers, as they are spoken.

The same Lord is Lord of all and is generous to all who call on him.

For "everyone who calls on the name of the Lord shall be saved." (*Romans 10:12-13*)

Silence for contemplation.

After offering a prayer, please close with the words,

"God in your mercy," and we will all respond with the refrain:



Hear our prayer, hear our prayer _____

Gracious God,
may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.
All these things we have spoken
and those we've prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**
(adapted, John 15:9-11)

LAND ACKNOWLEDGEMENT

Gather ✚ Proclaim ✚ **Commune** ✚ Send

*PEACE

“Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.” (Colossians 3:12-15)

The peace of Christ be with you always.
And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as “Peace be with you.”*

OFFERING

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing. (Ephesians 1:3-4)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

duet, Gianfranco Foddai, Karen Lee

Bridge over Troubled Water
Simon and Garfunkel

***OFFERING PRAYER**

Let us pray. Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**

As in one body we have many members,
so may we, who are many, be one in the body of Christ. Amen.
(adapted, 1 Corinthians 12:4-7, and Romans 12:4-6)

***GREAT THANKSGIVING**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give God thanks and praise.

We give you thanks, O God;
When your goodness and loving kindness appeared, you saved us,
not because of any works of righteousness that we had done,
but according to your mercy,
through the water of rebirth and renewal by the Holy Spirit.
This Spirit you have poured out on us richly
through Jesus Christ our Savior. *(adapted, Titus 3:4-6)*

He was in the beginning with you.
All things came into being through him,
and without him not one thing came into being.
And what has come into being in him is life. *(John 1:2-4)*

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.
(1 Corinthians 11:23-24)

Joined to Christ through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify ✝ us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(adapted, 2 Thessalonians 2:13-15)

***THE LORD'S PRAYER** (Matthew 6:10-13)

We speak in the languages of our hearts:

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our debts
as we forgive our debtors.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

All Are Welcome

to commune, including children (as parents permit).

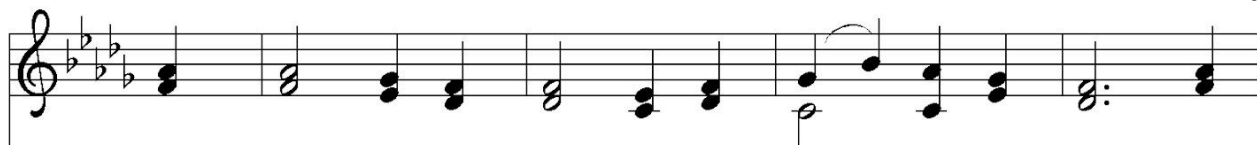
***INVITATION TO COMMUNION**

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we come here,
knowing we will not be turned away.
So come, whether this is your first time,
or your hundredth.
All who have tried to follow—
all God's people needing healing and wholeness;
Come to this simple feast. God's table is big enough for all of us.



COMMUNION HYMN

It is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

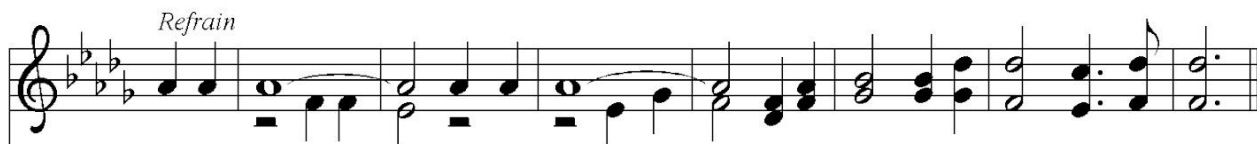


sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

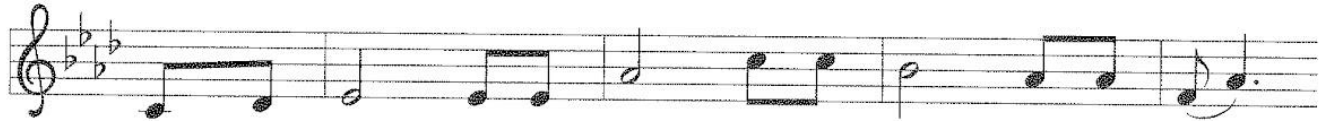
Refrain



It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

COMMUNION HYMN

Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

*TABLE BLESSING

Because there is one bread, **we, who are many, are one body.**

Just as the body is one and has many members,

and all the members of the body, though many, are one body, so it is with Christ.

(1 Corinthians 10:16-17, 12:12)

May the Body and Blood of our Lord, Jesus Christ
strengthen you, and keep you in everlasting grace
and in eternal life. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, we give you thanks

for these gifts of grace you have given us in Christ Jesus;

enrich us in every way, in speech and knowledge of every kind

to strengthen our witness to Christ among us,

and the partnership in him, through which you have called us. Amen.

(1 Corinthians 1:4-9)

ANNOUNCEMENTS

.Thanksgiving Team Leads

.Generosity Team (Begin September)

.Ballard Food Bank - Peanut Butter Competition

.NEXT SUNDAY August 16, Ballard Sunday Dinner

.LWR School Kits, LWR Supplies

.The Journey/Prospective Members

.Breaking Bread Dinner, August 29th/30th

.August 23, Welcoming Wisdom Lunch

.Wonder Wanders + Lunch TODAY - On Campus with Pastor Thomas

Next Week: with Mandy Neill

.August 15, 3-6pm, Emmaus Table Beyond Separation w/ Mandy Neill

.August 19, 6:30pm, All About Confirmation (2026-2028) [entering Fall 2026]

.August 29, Time 1-4pm, Summer Block Party (w/ Bounce House/games/Ice Cream!)

If you have lawn games, canopies, and time/hands we can borrow, contact staff!

Save-the-Dates:

September 13 God's Work, Our Hands. September 20 Altar Dedication

September 26 Neighborhood Oktoberfest. September 27 Kick-Off Sunday

*BENEDICTION

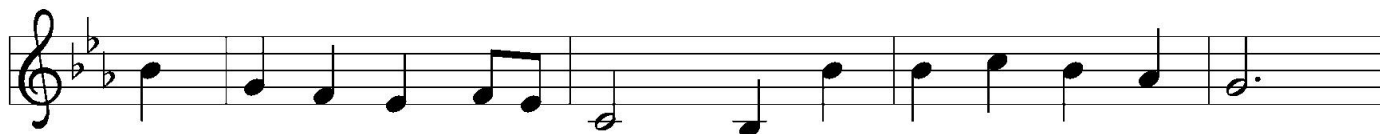
Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ ✚ Jesus.

(Philippians 4:8,7)



*SENDING SONG

We All Are One in Mission



- 1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

*DISMISSAL

God calls into being the things that do not exist. (*Romans 4:17*)

Thanks be to God!

POSTLUDE

*Many thanks
for serving today!*

Nursery Attendant: Kenna Hight
Online Host: Erica Lee
Musicians: Gianfranco Foddai, Karen Lee
Coffee Setup: Barbara Moen
Communion Setup: Marie Nordquist
Usher/Greeter: Kris Rogness
Worship Assistant:
Reader: Niels Running
Communion Assistant: Cindy Anderson
Communion Cleanup:
Coffee Cleanup: Linda Carbone

IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,
Pete D'Amico, Barb Dougherty, Ethan Duke and
family, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Jakhobi Hale and family,
Don Hansen and family, Donnalyn Hansen,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Helen Jones,
Steve King, Bud Knapp, Maddox and family,
Judy Malmgren, Roger Mandery, Holly Mangold,
Martin, Melanie, Elaine Merceruio, Alan Murray,
Iko Rodenberger, Rosing family,
Michelle Rundle, Kjersti Sangrey,
Michael Schieffer, David Schrader, Carleen See,
Dave Shumway, Shirley Smith, Letty Silverberg,
Sharon Stearns, Lars Sveum-Hanson,
Carolyn Swanson, Todd,
Eliot Wright and family, Jon Wright;
UW Lutheran Campus Ministry.
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families remaining
separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Norm, Miranda Gamayunov.

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

Gianfranco Foddai
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Thomas Voelp
Pastor
pastorthomas@ourredeemers.net

Be a familiar face in worship, and
share the gifts of the service!

Sign up in the narthex to help
with Summer-schedule services!

Happening This Week!

Sunday, August 9

11th Sunday After Pentecost

10 AM. Worship Service

(after service) Lunch,

Wonder Wanders:

Pastor Thomas, ORLC+

Monday, August 10

St Lawrence, martyr

7 PM. Parking Lot Taskforce

Tuesday, August 11

St Clare

Wednesday, August 12

Thursday, August 13

Friday, August 14

Maximilian Kolbe, Kaj Munk, martyrs

Saturday, August 15

Mary, the Mother of Our Lord

Sunday, August 16

11th Sunday After Pentecost

10 AM. Worship Service

(after service) Lunch,

Wonder Wanders:

Mandy Neill, TBA

11:30 AM. Staff Meeting

2 PM+. Ballard Sunday Dinner



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