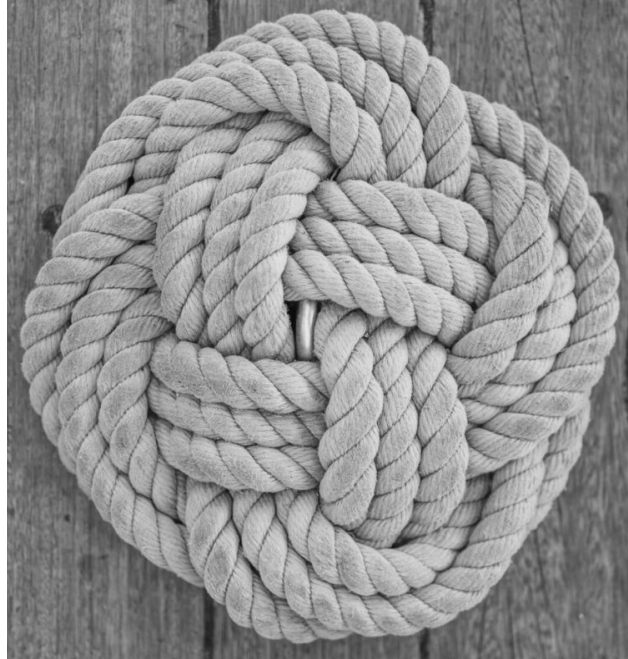




8th Sunday after Pentecost

Being

19 July 2026, 10:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

*Music reprinted under CCLI License #2540500,
OneLicense.net # A - 706853, and LicensOnline
#L10114.*

*Liturgy reprinted under Augsburg Fortress Liturgies,
License #SAS000631.*

In this service:

*ELW 770 - Give Me Jesus **53496**
ELW 172 - Halle, Halle, Hallelujah **04366**
ACS 1048 - Founded on Faith **AF20210795**
W&P 17 - Beauty for Brokenness **104866**
ACS 1004 - Faith Begins by Letting Go **01182**
ACS 1005 - Ask the Complicated Questions **G940201**
ELW 622 - Neither Death Nor Life **00130***

**Asterisks: You are invited to stand in body
or in spirit*

WELCOME

CENTERING MUSIC

Karen Lee

*BAPTISMAL REMEMBRANCE

Remember that we were at a time without Christ, being aliens...[and] strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus we who once were far off have been brought near.

He has made...in himself one new humanity in place of the two, thus making peace, and so he might reconcile both to God in one body through the cross.
(*Ephesians 2:12-16*)

The God who made the world and everything in it, God who is Lord of heaven and earth,...gives to all mortals life and breath and all things.

From one ancestor God made all peoples to inhabit the whole earth...so that they would search for and perhaps fumble about for and find God—

though indeed God is not far from each one of us. (*Acts 17:24-27*)

So Christ came and proclaimed peace to us who were far off and peace to those who were near,

for through him all of us have access in one Spirit to the Father. (*Ephesians 2:17-18*)

So then, we are no longer strangers and aliens, but we are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone;

in Christ the whole structure is joined together and grows into a holy temple in the Lord, in whom we also are being built together spiritually into a dwelling place of God. (*Ephesians 2:17-22*)

For we are what he has made us,
created in Christ ✚ Jesus for good works. (*Ephesians 2:10*)

For ‘In him we live and move and have our being.’ (*Acts 17:26-28*)

*GREETING

The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. (2 Corinthians 13:14)
And also with you.

*OPENING SONG

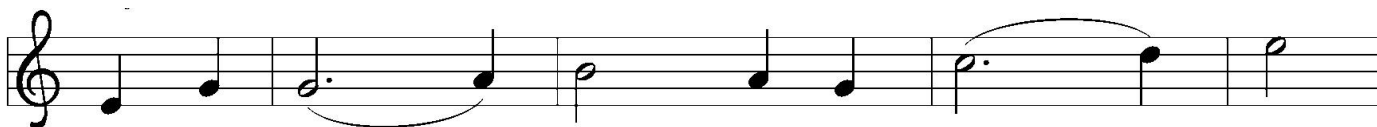
"Give Me Jesus"



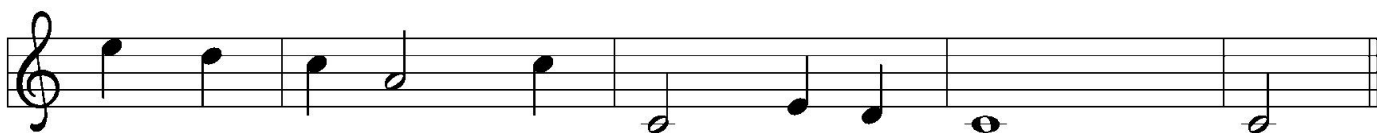
1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

*PRAYER OF THE DAY

Loving God, have mercy on your people. Heal our hearts divided between your service and the arrogance and violence we inflict out of our wants for certainty and autonomy, so our being may be entirely in praise of your name. Come to the help of those who cry to you, and teach us to walk this life in your ways of compassion and comfort. Let the heart of creation be undivided, to the glory of your name. As in Christ your heart, show through us the signs of your love, to defy the works of hate and hubris.
(adapted, Psalm 86:1-11)

Raise us up as descendents of our ancestors in faith, and—like living stones—let us be built into a spiritual house through Jesus Christ, our Lord. Amen.

(adapted, Matthew 3:9, 1 Peter 2:4-5)

Gather ✝ **Proclaim** ✝ Commune ✝ Send

CHILDREN'S MESSAGE

FIRST READING

Romans 8:12-25

Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom;
and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.
(Colossians 3:16)

Hear what the Spirit is saying. **Our ears and hearts are open.**

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. **For all who are led by the Spirit of God are children of God.** For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. **We know that the whole creation has been groaning together as it suffers together the pains of labor**, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? **But if we hope for what we do not see, we wait for it with patience.**

Holy Wisdom. Holy Word.
Thanks be to God!

*GOSPEL ACCLAMATION

Halle, Halle, Hallelujah!

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING

Matthew 13:24-30, 36-43

The gospel of the glory of Christ, who is the image of God. (*2 Corinthians 4:4*)

Glory to you, O Lord!

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. **Let both of them grow together until the harvest**, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

We do not proclaim ourselves; we proclaim Jesus Christ as Lord. (2 Corinthians 4:5)
Praise to you, O Christ!

SERMON

The problem of team sports

HYMN OF THE DAY

Founded on Faith



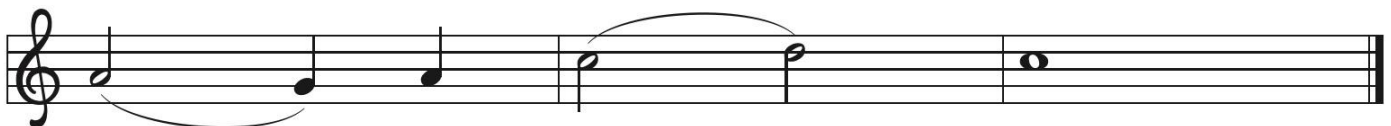
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow' red to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

PRAYERS OF THE PEOPLE

Music accompanies the prayers, as they are spoken.

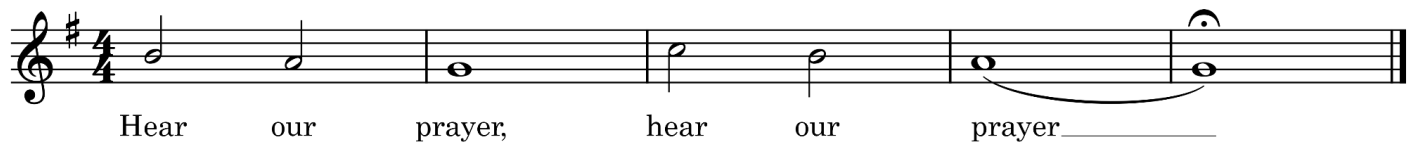
The same Lord is Lord of all and is generous to all who call on him.

For “everyone who calls on the name of the Lord shall be saved.” (*Romans 10:12-13*)

Silence for contemplation.

After offering a prayer, please close with the words,

“God in your mercy,” and we will all respond with the refrain:



Gracious God,
may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.
All these things we have spoken
and those we’ve prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**
(*adapted, John 15:9-11*)

LAND ACKNOWLEDGEMENT

Gather ✚ Proclaim ✚ **Commune** ✚ Send

*PEACE

“Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.” (*Colossians 3:12-15*)

The peace of Christ be with you always.

And also with you.

*We greet each other with sign of Christ’s peace
by gesture and word, such as “Peace be with you.”*

OFFERING

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing. (*Ephesians 1:3-4*)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

Beauty for Brokenness

*OFFERING PRAYER

Let us pray. Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**

As in one body we have many members,
so may we, who are many, be one in the body of Christ. Amen.
(*adapted, 1 Corinthians 12:4-7, and Romans 12:4-6*)

*GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give God thanks and praise.

We give you thanks, O God;
When your goodness and loving kindness appeared, you saved us,
not because of any works of righteousness that we had done,
but according to your mercy,
through the water of rebirth and renewal by the Holy Spirit.
This Spirit you have poured out on us richly
through Jesus Christ our Savior. (*adapted, Titus 3:4-6*)

He was in the beginning with you.
All things came into being through him,
and without him not one thing came into being.
And what has come into being in him is life. (*John 1:2-4*)

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.
(*1 Corinthians 11:23-24*)

Joined to Christ through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify  us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(*adapted, 2 Thessalonians 2:13-15*)

***THE LORD'S PRAYER** (Matthew 6:10-13)

We speak in the languages of our hearts:

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our debts
as we forgive our debtors.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced
rejection, exclusion, and marginalization
at different times in our lives,
but we come here,
knowing we will not be turned away.
So come, whether this is your first time,
or your hundredth.

All who have tried to follow—

all God's people needing healing and wholeness;

Come to this simple feast. God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



COMMUNION HYMN

Faith Begins by Letting Go

1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en-dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma-tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,

tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;

pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

COMMUNION SONG

Ask the Complicated Questions



1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er

Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock - ing,

strong our weak - ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

*TABLE BLESSING

Because there is one bread, **we, who are many, are one body.**

Just as the body is one and has many members,

and all the members of the body, though many, are one body, so it is with Christ.

(1 Corinthians 10:16-17, 12:12)

May the Body and Blood of our Lord, Jesus Christ
strengthen you, and keep you in everlasting grace
and in eternal life. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, we give you thanks
for these gifts of grace
you have given us in Christ Jesus;
**enrich us in every way, in speech and knowledge of every kind
to strengthen our witness to Christ among us,
and the partnership in him, through which you have called us. Amen.**
(1 Corinthians 1:4-9)

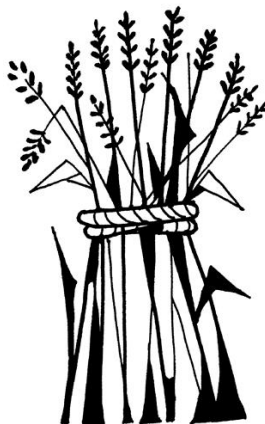
Gather ✚ Proclaim ✚ Commune ✚ **Send**

ANNOUNCEMENTS

.Events Team
.Generosity Team (Begin September)
.Journey/Prospective Members
.Sunday Service Sign Up Sheet (Narthex)
.July 19 (TODAY), Ballard Sunday Dinner
.July 23, 6:30 PM, Men's Night Out, Stoup Brewing - Ballard
.July 24, 10 am - 12pm Grounds Crew
*.Wonder Wanders + Lunch **NEXT WEEK** [July 26, August 2, 9, 16]*
Next Week: Tad, North Beach
.August 15, 3-6pm, Emmaus Table Beyond Separation w/ Mandy Neill
.August 19, 6:30 pm, Conversation about Confirmation (2026-2028) [entering Fall 2026]

*BENEDICTION

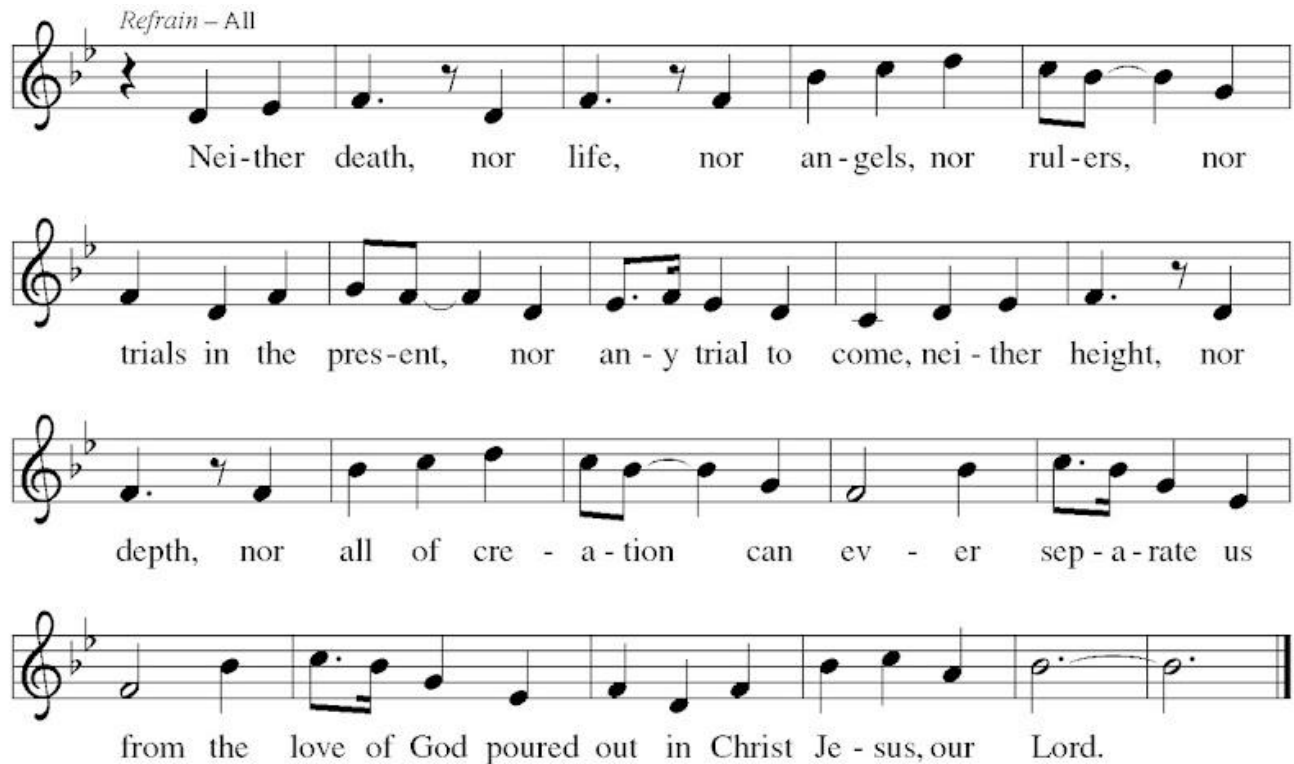
Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ ✚ Jesus.
(Philippians 4:8,7)



***SENDING SONG**

Neither Death Nor Life, vs 1,2,5

Refrain – All



Nei-ther death, nor life, nor an-gels, nor rul-ers, nor
trials in the pres-ent, nor an - y trial to come, nei - ther height, nor
depth, nor all of cre - a - tion can ev - er sep - a - rate us
from the love of God poured out in Christ Je - sus, our Lord.

Leader or All



1 Dwell in the one who raised Christ from the dead; though your
2 All who are led by the Spir-it shall live as
5 Who can sep - a - rate us from the love of Christ? Will
bod-y shall die, in Christ you shall rise through the
chil - dren of God, and heirs with Christ Je - sus, God's a -
hard-ship or dis - tress, per-se - cu - tion or fam-ine, or

Refrain

Spir - it who brings you to life.

dopt - ed and cho - sen and loved.

na - ked - ness or per - il or sword?

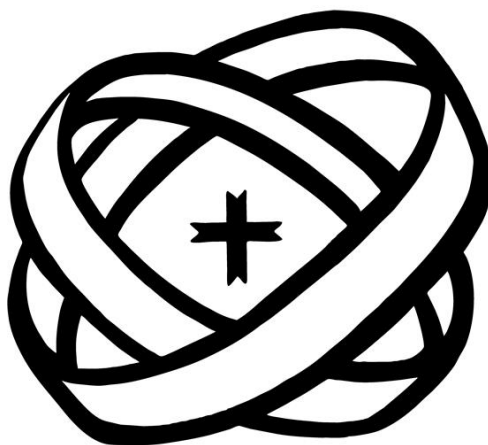
Refrain

Refrain

***DISMISSAL**

God calls into being the things that do not exist. (*Romans 4:17*)
Thanks be to God!

POSTLUDE



*Many thanks
for serving today!*

Nursery Attendant: Kenna Hight

Online Host: Erica Lee

Musicians: Gianfranco Foddai, Karen Lee,

Coffee Setup: John McDermott

Communion Setup:

Usher/Greeter: Kris Rogness

Worship Assistant:

Reader: Russ Jacobs

Communion Assistant: Linda Carbone

Communion Cleanup:

Coffee Cleanup: John McDermott

IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,
Pete D'Amico, Barb Dougherty, Ethan Duke and
family, Meggan Ellingboe, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Jakhobi Hale and family,
Don Hansen and family, Donnalyn Hansen,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Helen Jones, Ian Jones,
Steve King, Bud Knapp, Maddox and family,
Judy Malmgren, Roger Mandery, Holly Mangold,
Martin, Melanie, Elaine Merceruio, Alan Murray,
Iko Rodenberger, Rosing family,
Michelle Rundle, Kjersti Sangrey,
Michael Schieffer, David Schrader, Carleen See,
Dave Shumway, Shirley Smith, Letty Silverberg,
Sharon Stearns, Lars Sveum-Hanson,
Carolyn Swanson, Todd,
Eliot Wright and family, Jon Wright;
Trinity United Methodist, St John United Lutheran,
UW Lutheran Campus Ministry.
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families remaining
separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of

Julie Rosing, Jack Zingleman, Erling Berg, Norm,
Miranda Gamayunov.

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

Gianfranco Foddai
Informal Worship & Music Director
gianfranco@ourredeemers.net

Kenna Hight
Faith Formation Coordinator
faithformation@ourredeemers.net

Karen Lee
Traditional Worship & Music Director
karen@ourredeemers.net

Justine Ranney
Administrative Assistant
office@ourredeemers.net

Karie Stearns
Administrator
administrator@ourredeemers.net

Thomas Voelp
Pastor
pastorthomas@ourredeemers.net

Be a familiar face in worship, and
share the gifts of the service!

Sign up in the narthex to help
with Summer-schedule services!

Happening This Week!

Sunday, July 19

8th Sunday After Pentecost

10 AM. Worship Service

2 PM - 6 PM, service times

Ballard Sunday Dinner |

First Lutheran Church, Ballard

Monday, July 20

Tuesday, July 21

Wednesday, July 22

Mary Magdalene

Thursday, July 23

6:30 PM Men's Night Out |

Stoup Brewing, Ballard

Friday, July 24

10 AM -12 PM Grounds Crew

Saturday, July 25

James, apostle and martyr

Sunday, July 26

9th Sunday After Pentecost

10 AM. Worship Service

(after service) Lunch,

Wonder Wanders:

Tad, North Beach



www.ourredeemers.net | 206.783.7900
2400 NW 85th Street, Seattle, WA 98117