

5th Sunday after Pentecost

Celebration of Pride

Being

28 June 2026, 10:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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#L10114.*

*Liturgy reprinted under Augsburg Fortress Liturgies,
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In this service:

*ELW 641 - All Are Welcome **00004**
ELW 172 - Halle, Halle, Hallelujah
HFW 1227 - There's a Wideness in God's Mercy **PD**
ACS 1038 - God, We Gather As Your People
AF20210212
ACS 1062 - Build a Longer Table **11922**
ELW 513 - Listen, God is Calling*

**Asterisks: You are invited to stand in body
or in spirit*

WELCOME

CENTERING MUSIC

Karen Lee

*BAPTISMAL REMEMBRANCE

Remember that we were at a time without Christ, being aliens...[and] strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus we who once were far off have been brought near.

He has made...in himself one new humanity in place of the two, thus making peace, and so he might reconcile both to God in one body through the cross.

(Ephesians 2:12-16)

The God who made the world and everything in it, God who is Lord of heaven and earth,...gives to all mortals life and breath and all things.

From one ancestor God made all peoples to inhabit the whole earth...so that they would search for and perhaps fumble about for and find God—

though indeed God is not far from each one of us. *(Acts 17:24-27)*

So Christ came and proclaimed peace to us who were far off and peace to those who were near,

for through him all of us have access in one Spirit to the Father. *(Ephesians 2:17-18)*

So then, we are no longer strangers and aliens, but we are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone;

in Christ the whole structure is joined together and grows into a holy temple in the Lord, in whom we also are being built together spiritually into a dwelling place of God. *(Ephesians 2:17-22)*

For we are what he has made us, created in Christ † Jesus for good works. *(Ephesians 2:10)*

For 'In him we live and move and have our being.' *(Acts 17:26-28)*

*GREETING

The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. (2 Corinthians 13:14)
And also with you.

*OPENING HYMN

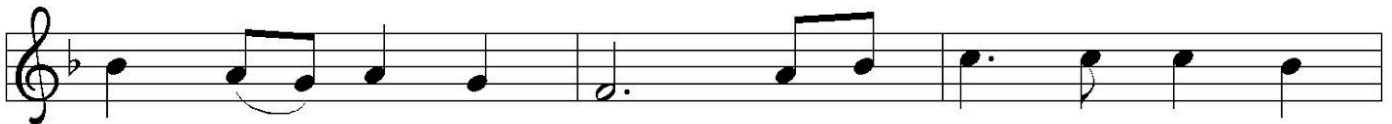
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

*PRAYER OF THE DAY

Holy One, gather us today to proclaim your unfailing love, revealed in the wonders of all you bring into being. Help us to see your face today. Strengthen and shield those who walk today in demonstration of your abundant love and comforting hand. We give thanks for all those from whom we have descended in purpose and pursuit of justice in your name. May the pride you take the broadness of creation keep us singing and celebrating through all generations. (*adapted, Psalm 89:1-18*)

Raise us up as descendents of our ancestors in faith, and—like living stones—let us be built into a spiritual house through Jesus Christ, our Lord. Amen.

(*adapted, Matthew 3:9, 1 Peter 2:4-5*)

Gather † **Proclaim** † Commune † Send

CHILDREN'S MESSAGE

FIRST READING

Jeremiah 28:5-9

Let the word of Christ dwell in you richly;
 teach and admonish one another in all wisdom;
 and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.
 (*Colossians 3:16*)

Hear what the Spirit is saying. **Our ears and hearts are open.**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, **then it will be known that the Lord has truly sent the prophet.**”

Word of God. Word of Life.
Thanks be to God!

SECOND READING

Romans 6:12-23

A reading from Romans.

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. 21 So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. **For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.**

Holy Wisdom. Holy Word.
Thanks be to God!

***GOSPEL ACCLAMATION**

Halle, Halle, Hallelujah!

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING

Matthew 10:40-42

The gospel of the glory of Christ, who is the image of God. (*2 Corinthians 4:4*)

Glory to you, O Lord!

[Jesus said to the twelve:] “Whoever welcomes you welcomes me, and **whoever welcomes me welcomes the one who sent me**. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

We do not proclaim ourselves; we proclaim Jesus Christ as Lord. (*2 Corinthians 4:5*)

Praise to you, O Christ!

SERMON

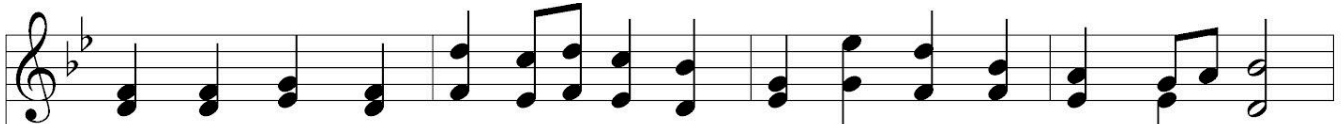
Grace is a Spectrum

HYMN OF THE DAY

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
 2 There is wel-come for the sin-ner, and a prom-ised grace made good;
 3 For the love of God is broad-er than the mea-sures of our mind;
 4 Gathered saints and ga-thered sinners, found by grace as once were lost



there's a kind-ness in his jus-tice which is more than lib-er-ty.
 there is mer-cy with the Sav-ior; through God's faith-ful, ho-ly Word
 and the heart of the e-ter-nal is most won-der-ful-ly kind.
 knit as wool dyed in the Spir-it poured out at the Pen-te-cost



There is no place where earth's sor-rows are more felt than up in heav'n.
 There is grace e-nough for thou-sands of new worlds as great as this;
 God's compassion in Christ Je-sus, through his ris-ing from the dead
 by the call-ing of the Shep-herd, in whose im-age, shall be one;



There is no place where earth's fail-ings are in Christ re-made, re-born
 there is room for fresh cre-a-tions in faith's vision of earth's bliss
 is the new life of cre-a-tion, we the mem-bers, Christ the head.
 Weave the earth in love and mer-cy; "May your will, O God, be done!"



PRAYERS OF THE PEOPLE

Music accompanies the prayers, as they are spoken.

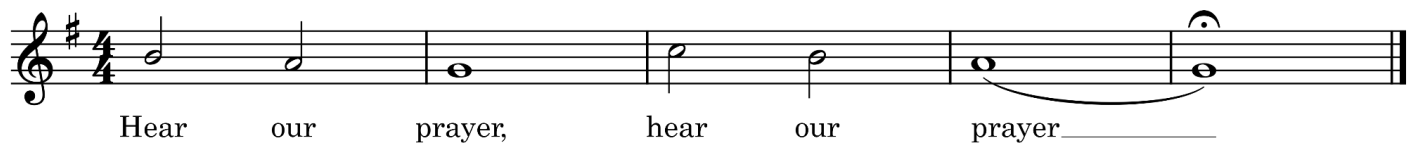
The same Lord is Lord of all and is generous to all who call on him.

For “everyone who calls on the name of the Lord shall be saved.” (*Romans 10:12-13*)

Silence for contemplation.

After offering a prayer, please close with the words,

“God in your mercy,” and we will all respond with the refrain:



Gracious God,
may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.

All these things we have spoken
and those we’ve prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**

(adapted, John 15:9-11)

LAND ACKNOWLEDGEMENT

Gather † Proclaim † **Commune** † Send

*PEACE

“Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.” (*Colossians 3:12-15*)

The peace of Christ be with you always.

And also with you.

*We greet each other with sign of Christ’s peace
by gesture and word, such as “Peace be with you.”*

OFFERING

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing. (*Ephesians 1:3-4*)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

Vocal Duet - Gianfranco Foddai, Karen Lee

“Child of God”
Mark Miller

*OFFERING PRAYER

Let us pray. Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**
As in one body we have many members,
so may we, who are many, be one in the body of Christ. Amen.
(*adapted, 1 Corinthians 12:4-7, and Romans 12:4-6*)

*GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give God thanks and praise.

We give you thanks, O God;
When your goodness and loving kindness appeared, you saved us,
not because of any works of righteousness that we had done,
but according to your mercy,
through the water of rebirth and renewal by the Holy Spirit.
This Spirit you have poured out on us richly
through Jesus Christ our Savior. (*adapted, Titus 3:4-6*)

He was in the beginning with you.
All things came into being through him,
and without him not one thing came into being.
And what has come into being in him is life. (*John 1:2-4*)

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.
(*1 Corinthians 11:23-24*)

Joined to Christ through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify ✝ us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(*adapted, 2 Thessalonians 2:13-15*)

***THE LORD'S PRAYER** (*Matthew 6:10-13*)

We speak in the languages of our hearts:

**Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our debts
as we forgive our debtors.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away. So come, whether this is your first time, or your hundredth.

All who have tried to follow—
all God's people needing healing and wholeness;
Come to this simple feast. God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



COMMUNION HYMN

God, We Gather as Your People



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o-pened, fling the church doors o-pen



wide. May there be room e-nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

COMMUNION SONG

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

*TABLE BLESSING

Because there is one bread, **we, who are many, are one body.**
Just as the body is one and has many members,
and all the members of the body, though many, are one body, so it is with Christ.
(1 Corinthians 10:16-17, 12:12)

May the Body and Blood of our Lord, Jesus Christ
strengthen you, and keep you in everlasting grace
and in eternal life. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, we give you thanks
for these gifts of grace
you have given us in Christ Jesus;
**enrich us in every way, in speech and knowledge of every kind
to strengthen our witness to Christ among us,
and the partnership in him, through which you have called us. Amen.**
(1 Corinthians 1:4-9)

Gather † Proclaim † Commune † **Send**

ANNOUNCEMENTS

.Parking Lot Taskforce

.Events Team

.Sunday Service Sign Up Sheet (Narthex)

*.**TODAY Pride Parade** [Arrive ~ 12:15]*

*.**TOMORROW Pastor Thomas Vacation** (June 29 - July 10)*

*Pastoral Care Emergencies: **Rev Andrew Flatt-Kuntze, University Lutheran Church***

*.**Wonder Wanders + Lunch** [Sundays, July 12, 26, August 2, 9 (16)]*

*BENEDICTION

Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ † Jesus.
(Philippians 4:8,7)

***SENDING SONG**

Listen, God Is Calling

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

***DISMISSAL**

God calls into being the things that do not exist. (*Romans 4:17*)

Thanks be to God!

POSTLUDE

This page is creative space, perfect for doodling, drawing, or writing!

*Many thanks
for serving today!*

Volunteer Coordinator: Lake Neill
Nursery Attendant: Kenna Hight
Online Host: Erica Lee
Musicians: Gianfranco Foddai, Karen Lee,
Coffee Setup:
Communion Setup: Marie Nordquist
Usher/Greeter: Chris Odell
Worship Assistant:
Reader: M.J. McDermott
Communion Assistant: Linda Carbone
Communion Cleanup: Stephanie Running
Coffee Cleanup:

IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,
Pete D'Amico, Barb Dougherty, Ethan Duke and
family, Meggan Ellingboe, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Jakhobi Hale and family,
Don Hansen and family, Donalyn Hansen,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Helen Jones, Ian Jones,
Steve King, Bud Knapp, Maddox and family,
Judy Malmgren, Roger Mandery, Holly Mangold,
Martin, Melanie, Elaine Merceruio, Alan Murray,
Iko Rodenberger, Rosing family,
Michelle Rundle, Kjersti Sangrey,
Michael Schieffer, David Schrader, Carleen See,
Dave Shumway, Shirley Smith, Letty Silverberg,
Sharon Stearns, Lars Sveum-Hanson,
Carolyn Swanson,
Eliot Wright and family, Jon Wright;
Trinity United Methodist, St John United Lutheran,
UW Lutheran Campus Ministry.
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families remaining
separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Barbara Elise Moe, Jack Zingleman,
Erling Berg, Norm.

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

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Thomas Voelp
Pastor
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Be a familiar face in worship, and
share the gifts of the service!

Sign up in the narthex to help
with Summer-schedule services!

Happening This Week!

Sunday, June 21

Fifth Sunday After Pentecost

10 AM. Worship Service

11 AM. **Pride Parade**

Pastor Thomas Away
June 29 - July 10

Monday, June 29

**Peter and Paul,
apostles, martyrs**

Tuesday, June 30

6:30 PM. Mutual Ministry (Ltd)

Wednesday, July 1

5 PM. BAT Meeting

Thursday, July 2

Karie (Admin) Away

Friday, July 3

Thomas, apostle

Saturday, July 4

Independence Day (USA)

Sunday, July 5

Sixth Sunday After Pentecost

10 AM. Worship Service

Monday, July 6

Jan Hus, martyr

Office Closed - Observed Holiday

5 PM. Ladies' Night Out,
Old Stove Brewery and Gardens, Ballard

Tuesday, July 7

Karie (Admin) Away

7 PM. Executive Committee Meeting



www.ourredeemers.net | 206.783.7900
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