

## **4th Sunday after Pentecost**

Father's Day

***Begin~Being***

21 June 2026, 10:00 a.m.

# WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

**OUR VISION** *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

## WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to [www.facebook.com/ourredeemers](http://www.facebook.com/ourredeemers). You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

## A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

*We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.*

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OneLicense.net # A - 706853, and LicenSingOnline  
#L10114.*

*Liturgy reprinted under Augsburg Fortress Liturgies,  
License #SAS000631.*

*In this service:*

*ELW 876 - Let the Whole Creation Cry  
ELW 172 - Halle, Halle, Hallelujah  
ELW 654 - The Church's One Foundation **PD**  
ELW 769 - "If You But Trust in God to Guide You" **61631**  
ELW 732 - "Borning Cry" **88253**  
ELW 449 - "We Know That Christ Is Raised"*

*\*Asterisks: You are invited to stand in body  
or in spirit*

## WELCOME

### CENTERING MUSIC

Karen Lee

### \*BAPTISMAL REMEMBRANCE

Remember that we were at a time without Christ, being aliens...[and] strangers to the covenants of promise, having no hope and without God in the world.

**But now in Christ Jesus we who once were far off have been brought near.**

He has made...in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross. (*Ephesians 2:12-16*)

**The God who made the world and everything in it, God who is Lord of heaven and earth,...gives to all mortals life and breath and all things.**

From one ancestor God made all peoples to inhabit the whole earth...so that they would search for and perhaps fumble about for and find God—

**though indeed God is not far from each one of us.** (*Acts 17:24-27*)

So Christ came and proclaimed peace to us who were far off and peace to those who were near,

**for through him all of us have access in one Spirit to the Father.** (*Ephesians 2:17-18*)

So then, we are no longer strangers and aliens, but we are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone;

**in Christ the whole structure is joined together and grows into a holy temple in the Lord, in whom we also are being built together spiritually into a dwelling place of God.** (*Ephesians 2:17-22*)

For we are what he has made us, created in Christ † Jesus for good works. (*Ephesians 2:10*)

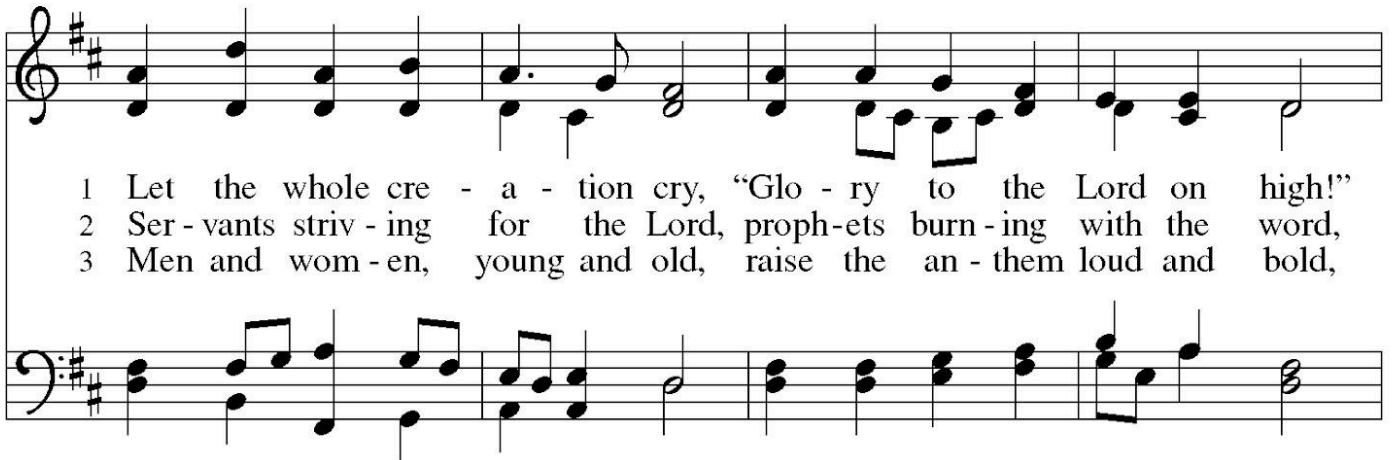
**For 'In him we live and move and have our being.'** (*Acts 17:26-28*)

## \*GREETING

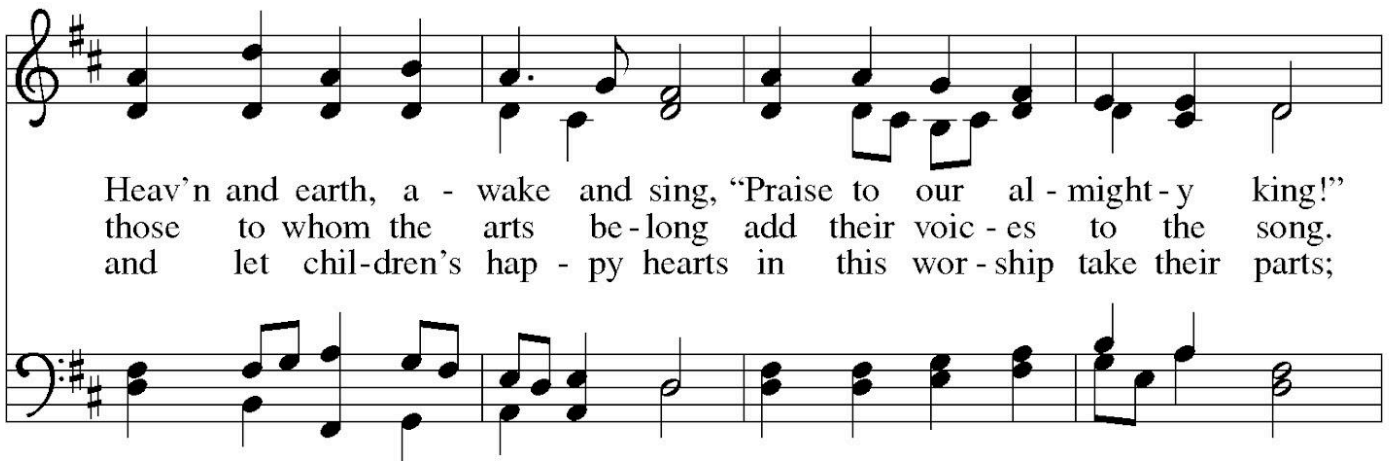
The grace of our Lord, Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all. (*2 Corinthians 13:14*)  
**And also with you.**

## \*OPENING HYMN

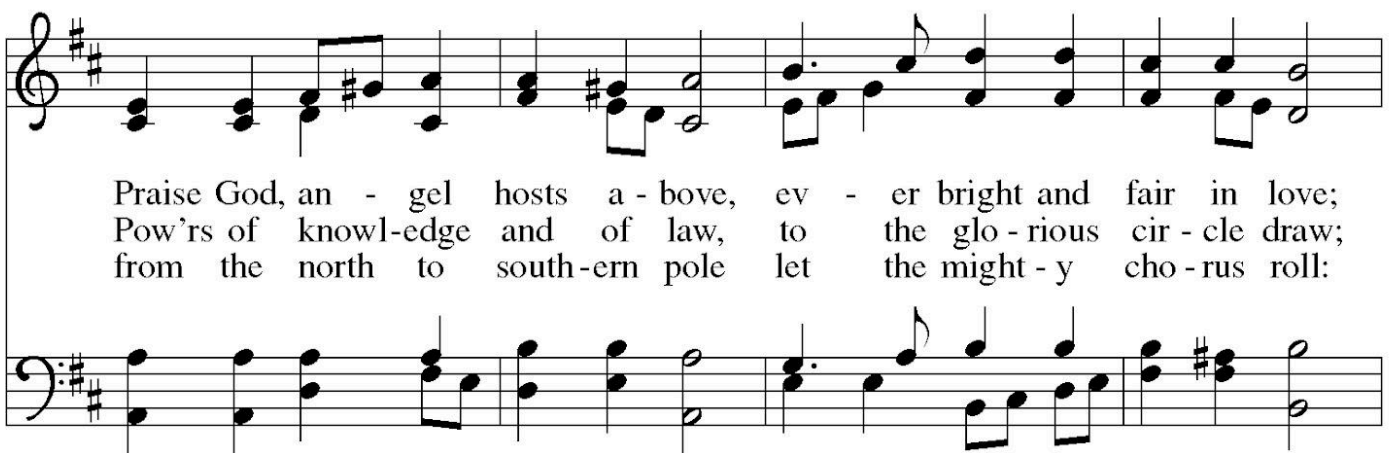
### Let the Whole Creation Cry



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song,  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

**\*PRAYER OF THE DAY**

O Lord, we give you praise united with earth, the seas, and all that moves. In the places we cannot see your face, draw near to us in your steadfast love. When this world is overwhelmed in pain and distress, turn us towards you and one another in mercy. Protect us from divisiveness and oppression, free those bound in need, and revive hearts weary for healing. (adapted, *Psalm 69:13-18, 29-36*)

**Raise us up as descendents of our ancestors in faith, and—like living stones—let us be built into a spiritual house through Jesus Christ, our Lord. Amen.**

(adapted, *Matthew 3:9, 1 Peter 2:4-5*)

Gather † **Proclaim** † Commune † Send

**CHILDREN’S MESSAGE**

**FIRST READING**

Romans 6:1b-11

Let the word of Christ dwell in you richly;  
 teach and admonish one another in all wisdom;  
 and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.  
 (*Colossians 3:16*)

Hear what the Spirit is saying. **Our ears and hearts are open.**

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, **we will certainly be united with him in a resurrection like his.**

We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. **For whoever has died is freed from sin.** But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Holy Wisdom. Holy Word.  
**Thanks be to God!**

**\*GOSPEL ACCLAMATION**

*Halle, Halle, Hallelujah!*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

**GOSPEL READING**

Matthew 10:24-39

The gospel of the glory of Christ, who is the image of God. *(2 Corinthians 4:4)*  
**Glory to you, O Lord!**

[Jesus said to the twelve:] “A disciple is not above the teacher nor a slave above the master; **it is enough for the disciple to be like the teacher** and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth;

**I have not come to bring peace but a sword.**

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, **and those who lose their life for my sake will find it.**”

We do not proclaim ourselves; we proclaim Jesus Christ as Lord. (2 Corinthians 4:5)

**Praise to you, O Christ!**

## SERMON

What’s the point of Community?

## HYMN OF THE DAY

*The Church’s One Foundation*

1 The church’s one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - ’ry na - tion, yet one o’er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

**PRAYERS OF THE PEOPLE**

*Music accompanies the prayers, as they are spoken.*

The same Lord is Lord of all and is generous to all who call on him.  
 For "everyone who calls on the name of the Lord shall be saved." (*Romans 10:12-13*)

*Silence for contemplation.*

After offering a prayer, please close with the words,  
 "God in your mercy," and we will all respond with the refrain:

Hear our prayer, hear our prayer \_\_\_\_\_

Gracious God,  
may we abide in the love of Christ,  
that these prayers may be fulfilled in us,  
doing as he commanded—that his joy may be in us,  
and our joy may be complete.  
All these things we have spoken  
and those we've prayed in our hearts,  
we commend to you, through Jesus Christ, our Lord. **Amen.**  
*(adapted, John 15:9-11)*

## LAND ACKNOWLEDGEMENT

Gather † Proclaim † **Commune** † Send

### \*PEACE

“Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.” *(Colossians 3:12-15)*

The peace of Christ be with you always.  
**And also with you.**

*We greet each other with sign of Christ's peace  
by gesture and word, such as “Peace be with you.”*

## OFFERING

Blessed be the God and Father of our Lord Jesus Christ,  
who has blessed us in Christ with every spiritual blessing. *(Ephesians 1:3-4)*

Gifts may be made online at  
[www.ourredeemers.net/donate](http://www.ourredeemers.net/donate)  
or by scanning the QR Code.



## OFFERING MUSIC

Vocal Duet - Erica Lee, Karen Lee

“You Raise Me Up”

## **\*OFFERING PRAYER**

Let us pray. Spirit of the Living God,  
**unite the varieties of gifts and services  
you have given us for the common good.**

As in one body we have many members,  
**so may we, who are many, be one in the body of Christ. Amen.**  
*(adapted, 1 Corinthians 12:4-7, and Romans 12:4-6)*

## **\*GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord, our God.  
**It is right to give God thanks and praise.**

We give you thanks, O God,  
When your goodness and loving kindness appeared, you saved us,  
not because of any works of righteousness that we had done,  
but according to your mercy,  
through the water of rebirth and renewal by the Holy Spirit.  
This Spirit you have poured out on us richly  
through Jesus Christ our Savior. *(adapted, Titus 3:4-6)*

He was in the beginning with you.  
All things came into being through him,  
and without him not one thing came into being.  
And what has come into being in him is life. *(John 1:2-4)*

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people  
for the forgiveness of sin.  
Do this for the remembrance of me.  
*(1 Corinthians 11:23-24)*

Joined to Christ through these gifts,  
bring us to bear the fruits of salvation,  
giving thanks as your beloved people.  
By the power of your Holy Spirit,  
sanctify ✚ us, so we may keep the teachings of the gospel,  
and stand firm in the traditions of faith,  
so your church may live its call,  
and fulfill the glory of our Lord Jesus Christ. **Amen.**  
*(adapted, 2 Thessalonians 2:13-15)*

**\*THE LORD'S PRAYER** (Matthew 6:10-13)

*We speak in the languages of our hearts:*

**Our Father in heaven,  
holy be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our debts  
as we forgive our debtors.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**\*INVITATION TO COMMUNION**

Many of us have experienced  
rejection, exclusion, and marginalization at different times in our lives,  
but we come here, knowing we will not be turned away.  
So come, whether this is your first time, or your hundredth.  
All who have tried to follow—all God's people  
needing healing and wholeness;  
Come to this simple feast.  
God's table is big enough for all of us.

**All Are Welcome**  
*to commune, including children (as parents permit).*



COMMUNION HYMN

*If You but Trust in God to Guide You*

1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our

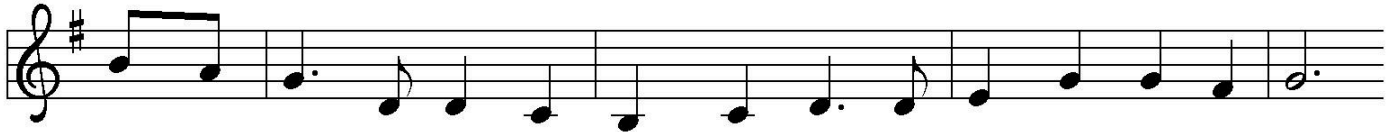
God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

# COMMUNION SONG

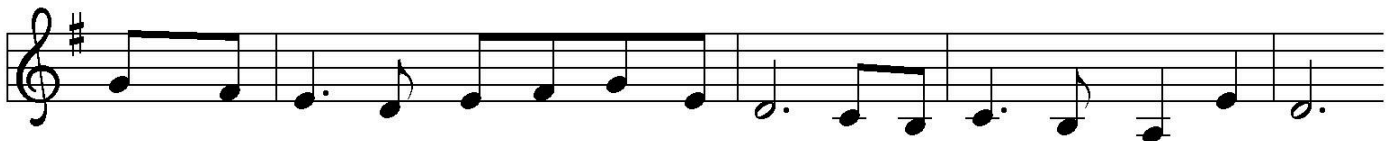
*Borning Cry*



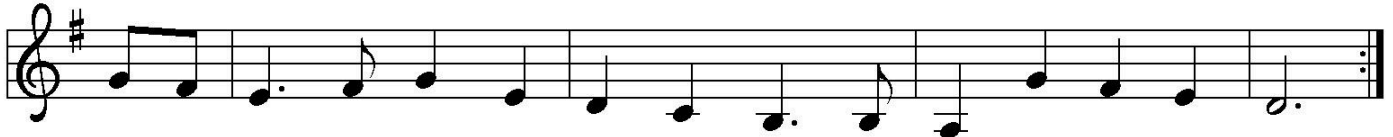
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



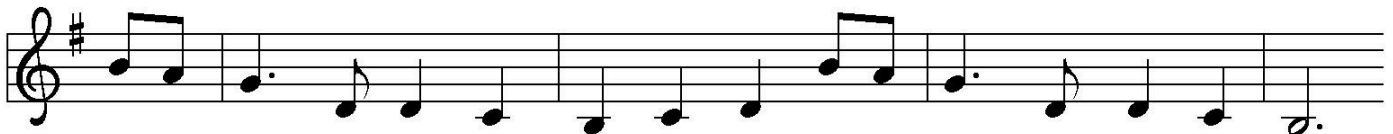
I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

## \*TABLE BLESSING

Because there is one bread, **we, who are many, are one body.**

Just as the body is one and has many members,

**and all the members of the body, though many, are one body, so it is with Christ.**

*(1 Corinthians 10:16-17, 12:12)*

May the Body and Blood of our Lord, Jesus Christ strengthen you, and keep you in everlasting grace and in eternal life. **Amen.**

## \*PRAYER AFTER COMMUNION

Faithful God, we give you thanks

for these gifts of grace

you have given us in Christ Jesus;

**enrich us in every way, in speech and knowledge of every kind**

**to strengthen our witness to Christ among us,**

**and the partnership in him, through which you have called us. Amen.**

*(1 Corinthians 1:4-9)*

Gather † Proclaim † Commune † **Send**

## ANNOUNCEMENTS

.Sunday Service Sign Up Sheet (Narthex)

.**TODAY** Pops-icle Party: Summer Solstice/Father's Day Ice Cream Social (June 21)

.**NEXT SUNDAY Pride Parade** (June 28)

.Pastor Thomas Vacation (June 29 - July 10)

.Wonder Wanders + Lunch (Sundays, July 12-August 9)

## \*BENEDICTION

Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ † Jesus.

*(Philippians 4:8,7)*

**\*SENDING SONG**

*We Know That Christ Is Raised*



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

**\*DISMISSAL**

God calls into being the things that do not exist. (*Romans 4:17*)

**Thanks be to God!**

*Please stay and celebrate the beginning of Summer with Ice Cream!*

**POSTLUDE**

*Many thanks  
for serving today!*

*Volunteer Coordinator:* Lake Neill  
*Nursery Attendant:* Kenna Hight  
*Online Host:* Erica Lee  
*Musicians:* Karen Lee, Erica Lee  
*Coffee Setup:* **Pamela Altman**  
*Communion Setup:*  
*Usher/Greeter:* Sandy Box, Kris Rogness  
*Worship Assistant:*  
*Reader:* Cindy Anderson  
*Communion Assistant:* Paul Wallstrom  
*Communion Cleanup:*  
*Coffee Cleanup:* **Linda Carbone**

### IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,  
Pete D'Amico, Barb Dougherty, Ethan Duke and  
family, Meggan Ellingboe, Gerry & Bob Faley,  
Helene Fowler, Fowler family, Cindy Funai,  
Jakhobi Hale and family,  
Don Hansen and family, Donnalyn Hansen,  
Margaret & Hlastala family, Holt family,  
Tyson Hunter, Helen Jones, Ian Jones,  
Steve King, Bud Knapp, Maddox and family,  
Judy Malmgren, Roger Mandery, Holly Mangold,  
Martin, Melanie, Elaine Merceruio, Alan Murray,  
Iko Rodenberger, Rosing family,  
Michelle Rundle, Kjersti Sangrey,  
Michael Schieffer, David Schrader, Carleen See,  
Dave Shumway, Shirley Smith, Letty Silverberg,  
Sharon Stearns, Lars Sveum-Hanson,  
Carolyn Swanson,  
Eliot Wright and family, Jon Wright;  
Trinity United Methodist, St John United Lutheran,  
UW Lutheran Campus Ministry.  
asylum seekers, refugees, and those seeking  
housing and a home;  
those living with mental illness and loneliness;  
those outside in the elements;  
children and parents; immigrant families remaining  
separated;  
Ballard Food Bank; Road to Housing guests.

*Those grieving the loss of*  
Julie Rosing, Barbara Elise Moe, Jack Zingleman,  
Erling Berg, Norm.

*Please contact Pastor Thomas to request  
additions to our prayer list*

### OUR REDEEMER'S STAFF

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Thomas Voelp  
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Be a familiar face in worship, and  
share the gifts of the service!

Sign up in the narthex to help  
with Summer-schedule services!

## Happening This Week!

*Sunday, June 21*

***Fourth Sunday After Pentecost***

Father's Day, Summer Solstice

**10 AM. Worship Service**

11 AM. Pops-icle Party/Ice Cream

*Monday, June 22*

11 AM. Confirmation Planning (Ltd)

*Tuesday, June 23*

6:30 PM. Mutual Ministry (Ltd)

*Wednesday, June 24*

***John the Baptist***

*Thursday, June 25*

***Augsburg Confession, P. Melancthon***

*Friday, June 26*

NO Grounds Crew

*Saturday, June 27*

***Cyril of Alexandria***

*Sunday, June 28*

***Fourth Sunday After Pentecost***

***Iraeneus of Lyons***

**10 AM. Worship Service**

*Monday, June 29*

***Peter and Paul,  
apostles, martyrs***

Pastor Thomas Vacation

June 29 - July 10



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2400 NW 85th Street, Seattle, WA 98117