



3rd Sunday after Pentecost

Music & Graduate Sunday

Begin

14 June 2026, 10:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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#L10114.*

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In this service:

*[Mahalia Jackson] "O Happy Day" 97939
[Godspell, Schwartz] "Day by Day" 32358
ELW 677 - "This Little Light of Mine" 01998
ACS 969 - The Welcome Table 04092
ELW 325 - "I Want Jesus to Walk with Me" 51526
ACS 987 - "Guide My Feet" 92201*

**Asterisks: You are invited to stand in body
or in spirit*

WELCOME

CENTERING MUSIC

Karen Lee

*BAPTISMAL REMEMBRANCE

Lord, you have been our dwelling place in all generations.

Before the mountains were brought forth or ever you had formed the earth and the world, from everlasting to everlasting you are God.

You turn us back to dust and say, "Turn back, you mortals."

For a thousand years in your sight are like yesterday when it is past or like a watch in the night. (*Psalm 90:1-4*)

Who has performed and done this, calling the generations from the beginning?

I, the Lord, am first and will be with the last. (*Isaiah 41:4*)

As I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. **And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'** (*Acts 11:15-16*)

Join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, **It has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel.**

Hold to the standard of sound teaching that you have heard...in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us." (*2 Timothy 1:8-14*)

We are gathered in the name of the Father and of the † Son, and of the Holy Spirit.
Amen.

*OPENING SONG

"O Happy Day"

O happy day **O happy day**
O happy day **O happy day**
When Jesus washed **When Jesus washed**
O when Jesus washed **When Jesus washed**
When Jesus washed **When Jesus washed**
He washed my sins away **O happy day**
Oh happy day **O happy day**

Refrain

**He taught me how to watch,
fight and pray!
And live rejoicing every day,
Every day!**

*APOSTOLIC GREETING

The grace of our Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. *(2 Corinthians 13:14)*
And also with you.

*PRAYER OF THE DAY

Lord, our God, as we, your people, enter into this time of worship and praise, may we know your presence in and among us. As we come together, fill us with joy, so all our singing and humming, strumming and tapping, drumming and pressing, and speaking, muttering, and babbling joins in celebration of your enduring love. Make known through us your goodness, so we may give you thanks, and bless all you have made in your name. **Begin afresh in us your work of faith; form us in the Spirit as a community in the model of Christ, for the life of your world. Amen.** *(adapted, Ps. 100)*

Gather † **Proclaim** † Commune † Send

FIRST READING

Romans 5:1-8

Reverence for the Lord is the beginning of wisdom,
and the knowledge of the Holy One is insight. *(Proverbs 9:10)*
Hear what the Spirit is saying. **Our ears and hearts are open.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that **while we still were sinners Christ died for us.**

Holy Wisdom. Holy Word.
Thanks be to God!

You may remain seated.

GOSPEL ACCLAMATION

Choir

Who Will Be a Witness?
arr. Donald Moore

GOSPEL READING

Matthew 9:35—10:8-14, 16-23

“The beginning of the good news of Jesus Christ.

as it is written in the [Gospel of Matthew].” **Glory to you, O Lord!**

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, **“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”**

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. **As you go, proclaim the good news, ‘The kingdom of heaven has come near.’** Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

“I am sending you out like sheep into the midst of wolves, **so be wise as serpents and innocent as doves.** Beware of them, for they will hand you over to councils and flog you in their synagogues, and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, **for it is not you who speak, but the Spirit of your Father speaking through you...**When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

“I am the Alpha and the Omega, the First and the Last, the Beginning and the End.”

(Revelation 22:13)

Praise to you, O Christ!

Day by Day

Day by day,___ day by day,___ oh dear Lord,___ three

7

things I pray:_____ to see Thee more clear - ly, love Thee more dear - ly,

13

fol - low Thee more near - ly,___ day by day._____ day by day._____

19

Day by day,___ day by day,___ oh, dear Lord, three

25

things I pray:_____ to see Thee more clear - ly___ love Thee more

2nd time, play these 4 measures 4 times

30

dear - ly,___ fol - low Thee more near - ly,___ day by day_____

35

day by day._____ Day by day, by day by day by day._____

SPECIAL MUSIC

Choir, Eric Johnson, baritone

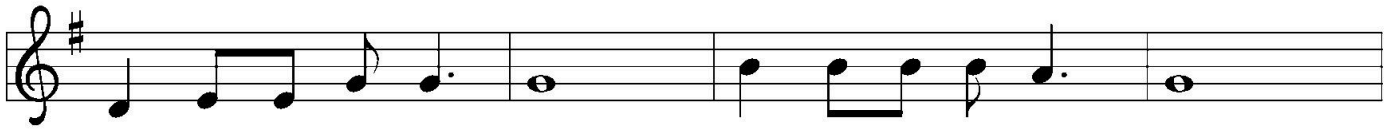
"Pledge of Faith"

Brad Printz

This song is dedicated to all graduates! We celebrate your light in this world!

***SONG OF THE DAY**

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Please be seated.

BLESSING OF GRADUATES

Today we give thanks and celebrate the academic accomplishments of children, youth, and adults who are being promoted and graduating. We clothe and surround with quilts those who are graduating high school, and we bless and send them with our prayers, and surround them with our love. We especially recognize the graduations of:

Those named, a family member, or a person close to them stands to receive recognition. Please remain standing until after the prayer.

New Middle School!

Hannelore Rigg-Hillard is graduating Fifth Grade at West Woodland Elementary, attending Hamilton International Middle School in Fall.

New High School!

Mikiah Rigg-Hillard is graduating 8th grade at Hamilton International Middle School, attending Ballard High School in Fall.

High School Graduates

Olivia Dougherty, graduating high school in Pheonix, attending Northwestern University in the Fall, studying Radiology

Kyla Box, graduating high school in New Mexico, attending WSU in the Fall

College Graduates:

Dianna Carlson Alexander, Gonzaga University.

MA, Sport and Athletic Administration

Audrey Gundacker, University of Connecticut.

BS, Ecology and Evolutionary Biology and BA, Photography

Collin McBride, Digipen Institute of Technology.

BFA, Digital Arts and Animation Collin has begun working for the school.

Karina Hlastala, University of Portland.

BA Elementary School Education with a Minor in Social Emotional Learning.

Maximus Myers, Washington State University.

BS Biology, Pre-Med.

Max Perry, Seattle University.

BS Kinesiology.

AJ Schoolcraft, Loyola Marymount University.

BS Information Systems & Business Analytics.

Owen Watkins, Western Washington University.

BS Mathematics with a Minor in Physics.

Let us pray. Loving Spirit, as with all things, surround all students and graduates with comfort and joy at this close of the school year. May the end of one passage of time be also the beginning of new life, greater imagination, and adventure in discovery of self and love of friends. Give rest to all in education and academia, and provide for the good formation and wellbeing of those who teach and those who are taught by the inspiration and stewardship of Son, through whom we are freed in conscience and for service. **Amen.**

All standing may be seated.

High School Graduates come forward with their families.

High School Graduates, Honored today:

Benjamin Kalina is graduating from Bishop Blanchet High School, attending Gonzaga University in the Fall, studying Engineering Management.

Lake Neill is graduating from Ballard High School, attending Reed College in Portland, Oregon in the Fall.

A special blessing is given to those high school graduates who are present, and wrapped in quilts.

This is an important moment of transition and growth, of anticipation and excitement, and it is a moment when community broadens and opens to you in new ways;

May you know God's love which leads you to love the world God has made, sent from one life and called into another, hearing God's call in your own language, seeing Christ's face on the road, and forming in the breath and power of the Holy Spirit.

**May you know God's love that remains for you, here—
in the warmth of familiar faces
and comforted by familiar voices of Christ's church,
in the fires of inspiration
and transformation that results from call and passion,
and in the light of hope
that began in the waters of baptism,
which made you one with us
in Christ Jesus, our Savior and Lord.**

Please come forward and surround Ben and Lake as we bless them.

The Lord is your keeper;
the Lord is your shade at your right hand.
The sun shall not strike you by day
nor the moon by night.
The Lord keep you from all evil;
and keep your life.
The Lord keep
your going out and your coming in
from this time on and ☩ forevermore. **Amen.**
(Psalm 121:5-8)

PRAYERS OF INTERCESSION

Jesus said, “You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.” (*John 15:16*)

Silence for contemplation. (These prayers reflect the stanzas of Psalm 119:81-176)

Lord, our Salvation, as your faithfulness endures throughout every generation, save your earth from destruction; curb arrogance by the call of all things into servanthood. Help those persecuted for their study and advocacy for your creation. Spare the life of all that is yours, and comfort us with your word of hope. Do not let us be swayed by the hollow pursuit of perfection; do not let ‘perfect’ limit ‘good.’ Give us joy in knowing how to care for this world, so that by many approaches and skills, life may flourish under the broadness of your grace. (81-96) God of mercy, **hear our prayer.**

Lord of Life, teach your church wisdom and understanding that it may be true to its purpose; accept what we have to offer in praise and meditation, and give us life through the word shared among us. Guide our feet through your word and light the path of righteousness, so what we do may bend toward the teachings of the heart. Hold our feet back from ways that stray from our foundation in your Word and do not let us forget your ways, so your church may joyfully keep your commands to the end of time. (97-112) God of mercy, **hear our prayer.**

Lord, our God, act for those who seek you in hope—keep safe those that are hidden in fear for their lives. Shield those oppressed from their oppressors out of your steadfast love. Unfold your word to give light and understanding, so we may be empowered to do what is right and just in your sight. Let your face shine with grace and truth for those who seek redemption, and uphold those weary for justice. Refine and shape the dross and gold of this earth, so your love forever remains, and gives life to the world. (113-144) God of mercy, **hear our prayer.**

Merciful Lord, assure you are near to all who cry out to you. Fulfill your promises for your name’s sake. Guide the steps of those that seek you, so they may find peace, and have confidence in their souls. Rescue and preserve life beset by inequity and stifled from persecution. As we come to celebrate freedom from slavery at the end of this week, help us in our endeavors to be free from bondage to racism, lust for power, and greed. We pray especially for our neighbors, and all those named in our prayer list. (145-168) God of mercy, **hear our prayer.**

For whom and what else do we pray?

Lord, our Shepherd, come to the help of those who cry to you for understanding and deliverance, especially in the time of death. We especially ask you this week to continue healing the community of Charleston, South Carolina, as we remember their beloved dead, the Emanuel Nine. Lead all who have gone astray to become wolves back to your fold, so lips closed in fear and tongues stilled by sorrow may pour out songs of praise of your promised salvation. May your glory from beginning to end, and from now into eternity be revealed both in this world and the next. (169-176)
God of mercy, **hear our prayer.**

(The presiding minister concludes the prayers:)

Gracious God, may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.
All these things we have spoken
and those we've prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**
(adapted, John 15:9-11)

LAND ACKNOWLEDGEMENT

Gather ✝ Proclaim ✝ **Commune** ✝ Send

*PEACE

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *(Romans 15:5-7)*

The peace of Christ be with you always.
And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

OFFERING

May we give for one another as the Spirit gives us ability. *(ref, Acts 2:4, 44-46)*

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC
Choir

“What Love Demands”
Mark Hayes

***OFFERING PRAYER**

Let us pray. Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**

Manifest and activate in us our
different gifts according to the grace given to us,
so we may be individually members of one another.

As in one body we have many members,
so may we, who are many, be one in the body of Christ. Amen.

(adapted, 1 Corinthians 12:4-7 and Romans 12:4-6)

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

We give you thanks, O God,
for your grace and peace
through your Son, Jesus Christ,
whom we know by faith:
the word of truth,
the gospel come to us;
and through your Spirit,
in whom we share Christ's love;

(adapted, Colossians 1:3-8)

We praise you
that you have brought us into the kingdom
of your beloved Son,
the head of the body, the church;
the beginning, the firstborn from the dead,
in whom you dwelled fully and pleased,
in whom we have redemption, the forgiveness of sins,
and through whom you were pleased to reconcile all things to yourself.

(adapted, Colossians 1:13-20)

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.
(1 Corinthians 11:23-24)

For as often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.
(1 Corinthians 11:23-26)

Joined to Christ—our beginning and our end—
through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify ✠ us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(adapted, 2 Thessalonians 2:13-15)

***THE LORD'S PRAYER**

We speak in the languages of our hearts:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory forever and ever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away.

So come, whether this is your first time, or your hundredth.

All who have tried to follow—all God's people needing healing and wholeness;

Come to this simple feast.

God's table is big enough for all of us.

All Are Welcome

to commune, including children (as parents permit).



COMMUNION SONG

The Welcome Table



1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

COMMUNION SONG

I Want Jesus to Walk with Me

1. I want Je - sus to walk with me. I want Je - sus
2. In my tri - als, Lord, walk with me. In my tri - als,
3. In my sor - rows, Lord, walk with me. In my sor - rows,

7
to walk with me. All a - long my pil - grim
Lord, walk with me. When the shades of life_ are
Lord, walk with me. When my heart with - - in__ is

12
jour - ney, Lord I want Je - sus to walk with me.
fal - ling, Lord, I want Je - sus to walk with me.
a - ching, Lord, I want Je - sus to walk with me.

*TABLE BLESSING

Jesus said, "I am the vine; you are the branches. Those who abide in me and I in them bear much fruit...**My Father is glorified by this, that you bear much fruit and become my disciples.**" (*John 15:5, 8*)

May the Body and Blood of our Lord, Jesus Christ strengthen you, and keep you in everlasting grace and in eternal life. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, we give you thanks
for these gifts of grace
you have given us in Christ Jesus.

**Enrich us in every way, in speech and knowledge of every kind
to strengthen our witness to Christ among us,
and the partnership in him, through which you have called us. Amen.**

(*1 Corinthians 1:4-9*)

ANNOUNCEMENTS

- .Sunday Service Sign Up Sheet (Narthex)
- .Grounds Crew. **June 19** (10am-12pm)
- .**Born Again Queer Presentation**, Central Lutheran Church, Seattle (June 20, 2 PM)
- .Pops-icle Party: Summer Solstice/Father's Day Ice Cream Social (June 21)
- .**Pride Parade** (June 28)
- .Wonder Wanders + Lunch (Sundays, July 12-August 9)

*BENEDICTION

May you be filled with the knowledge of God's will in all spiritual wisdom and understanding. May you be made strong by God's glorious power, so that you may have all endurance and patience as you bear fruit in every good work done through God's Son, Jesus † Christ, in whom we have redemption. **Amen.**

(adapated, Colossians 1:9-12)



***SENDING SONG**

Guide My Feet



1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart



Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart



Guide my feet
Hold my hand
Stand by me while I run this race,
I'm your child
Search my heart



for I don't want to run this race in vain.

***DISMISSAL**

Jesus said, "As the Father has sent me, so I send you"

Peace be with you." (John 20:21)

Thanks be to God!

Please stay for a treat in honor of our graduates!

POSTLUDE

This page is creative space, perfect for doodling, drawing, or writing!

*Many thanks
for serving today!*

Volunteer Coordinator: Lake Neill
Nursery Attendant: Kenna Hight
Online Host: Erica Lee
Musicians: Karen Lee, Gianfranco Foddai, Betsy McGregor,
Our Redeemer's Choir, Michael Olivola, Mike Reznick
Coffee Setup: Pamela Altman
Communion Setup:
Usher/Greeter: Kris Rogness
Worship Assistant:
Reader: Brianna Widner
Communion Assistant: Linda Carbone
Communion Cleanup:
Coffee Cleanup:

IN OUR PRAYERS

Faye Buckalew, Jennifer Carter, Pete D'Amico, Barb Dougherty, Meggan Ellingboe, Gerry & Bob Faley, Helene Fowler, Fowler family, Cindy Funai, Don Hansen and family, Donnalyn Hansen, Margaret & Hlastala family, Holt family, Tyson Hunter, Helen Jones, Ian Jones, Steve King, Bud Knapp, Maddox and family, Judy Malmgren, Roger Mandery, Martin, Melanie, Elaine Merceruio, Alan Murray, Iko Rodenberger, Rosing family, Michelle Rundle, Kjersti Sangrey, Michael Schieffer, David Schrader, Carleen See, Dave Shumway, Shirley Smith, Letty Silverberg, Sharon Stearns, Lars Sveum-Hanson, Carolyn Swanson, Eliot Wright and family, Jon Wright; Trinity United Methodist, St John United Lutheran, UW Lutheran Campus Ministry. asylum seekers, refugees, and those seeking housing and a home; those living with mental illness and loneliness; those outside in the elements; children and parents; immigrant families remaining separated; Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Barbara Elise Moe, Janice LaBrash, Jack Zingleman, Erling Berg, Norm.

Please contact Pastor Thomas to request additions to our prayer list.

OUR REDEEMER'S STAFF

Gianfranco Foddai
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Thomas Voelp
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Be a familiar face in worship, and share the gifts of the service!

Sign up in the narthex to help with Summer-schedule services!

Happening This Week!

Sunday, June 14

Third Sunday After Pentecost

Music & Grad Sunday

9:25 AM. Choir Warmups

10 AM. One Service

Monday, June 15

Tuesday, June 16

**Cappadocian Saints: Basil, Gregory,
Gregory, Macrina**

Wednesday, June 17

Emmanuel Nine, martyrs

Thursday, June 18

Office Closed - Holiday Observed

Friday, June 19

Juneteenth

10 AM. Grounds Crew [**Not 6/26**]

Saturday, June 20

9 AM Liturgical Arts Team

2 PM. Born Again Queer

Presentation with author

Central Lutheran Church, Seattle

Sunday, June 21

Fourth Sunday After Pentecost

Father's Day, Summer Solstice

10 AM. One Service

11 AM. Pops-icle Party/Ice Cream



www.ourredeemers.net | 206.783.7900
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