

Resp.
6.

Honor, vir- tus, et pot-és- tas et im-
 pé- ri- um sit Tri-ni-tá-ti in uni- tá-te, Uni- tá- ti
 in Tri-ni- tá-te, * In per-én-
 ni saecu-ló- rum témpo-re. V. Tri-ni-tá-
 ti lux per- én- nis, Uni-tá-ti sit de- cus pér-pe-tim.
 * In per-én- ni
 saecu-ló- rum témpo-re.

Trinity Sunday

Begin

31 May 2026, 11:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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*ELW Setting 2 - Acclamation, Holy, Lamb of God
ACS 945 - "When You Send Forth Your Spirit" **04272***

**Asterisks: You are invited to stand in body
or in spirit*

In this service:

*ELW 413 - "Holy, Holy, Holy, Lord God Almighty!" **PD**
ELW 673 - "God, Whose Almighty Word" **PD**
ELW 665 - "Rise, Shine, You People!" **01597**
ELW 412 - "Come, Join the Dance of Trinity" **06029**
ACS 991 - "Go to the World" **01065***

Gathering † Word † Meal † Sending
Cottage Meeting Today, 10 AM

WELCOME

CENTERING MUSIC

Karen Lee

BAPTISMAL REMEMBRANCE

Lord, you have been our dwelling place in all generations.

Before the mountains were brought forth or ever you had formed the earth and the world, from everlasting to everlasting you are God.

You turn us back to dust and say, "Turn back, you mortals."

For a thousand years in your sight are like yesterday when it is past or like a watch in the night. (*Psalms 90:1-4*)

Who has performed and done this, calling the generations from the beginning?

I, the Lord, am first and will be with the last. (*Isaiah 41:4*)

As I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. **And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'** (*Acts 11:15-16*)

Join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, **It has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel.**

Hold to the standard of sound teaching that you have heard...in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us." (*2 Timothy 1:8-14*)

We are gathered
in the name of the Father
and of the † Son,
and of the Holy Spirit.
Amen.

***OPENING HYMN**

Holy, Holy, Holy Lord, God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

*APOSTOLIC GREETING

The grace of our Lord, Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
be with you all. (*2 Corinthians 13:14*)

And also with you.

*PRAYER OF THE DAY

Holy One, as your face is revealed through the Spirit and the Son, may we, in likeness of Christ by baptism be strengthened by the word of faith to live according to Christ's teachings. May the Law of Christ rule our hearts and minds, that we, members of his Body, hold to the relationships established in your work as Father, Son, and Holy Spirit. **Begin afresh in us your work of faith; form us in the Spirit as a community in the model of Christ, for the life of your world. Amen.**

Gathering † **Word** † Meal † Sending

FIRST READING

Romans 1:8-12, 16-17, 3:21-31

Reverence for the Lord is the beginning of wisdom,
and the knowledge of the Holy One is insight. (*Proverbs 9:10*)
Hear what the Spirit is saying. **Our ears and hearts are open.**

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you [in Rome]. For I long to see you so that I may share with you some spiritual gift so that you may be strengthened—or rather so that we may be mutually encouraged by each other's faith, both yours and mine.

For I am not ashamed of the gospel; it is God's saving power for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed through faith for faith, as it is written, "The one who is righteous will live by faith."

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift,

through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; **it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.**

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. Or is God the God of Jews only? Is he not the God of gentiles also? Yes, of gentiles also, since God is one, and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law through this faith? By no means! On the contrary, we uphold the law.

Holy Wisdom. Holy Word.
Thanks be to God!

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

*GOSPEL READING

Matthew 7:21-29

“The beginning of the good news of Jesus Christ.
as it is written in the [Gospel of Matthew].”

Glory to you, O Lord!

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but only the one who does the will of my Father in heaven.** On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ Then I will declare to them, ‘I never knew you; go away from me, you who behave lawlessly.’”

“Everyone, then, who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!”

Now when Jesus had finished saying these words, the crowds were astounded at his teaching, for he taught them as one having authority and not as their scribes.

“I am the Alpha and the Omega, the First and the Last, the Beginning and the End.”
(Revelation 22:13)

Praise to you, O Christ!

CHILDREN’S MESSAGE/SERMON

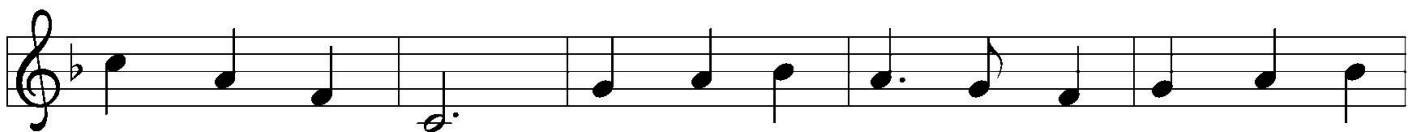
Delaying the Resolution

***HYMN OF THE DAY**

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter’s face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean’s tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man - kind let there be light.
 lamp of grace, and in earth’s dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.


***NICENE CREED**

United with the church in every time in place
in Christ through the Word at Baptism, let us profess our faith in the Triune God,
using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the  resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Jesus said, "You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name."
(John 15:16)

Silence for contemplation.

Holy One, we pray for your people, gathered in your name. Continue in us the work of your Holy Spirit, reforming and transforming your gathered and called community in the image of your Son. Encourage us in faith, that we may be empowered to live in light of your Law. When we sin, assure us of your love, so we may start again, confident in the foundations of our call through grace. God of mercy, **hear our prayer.**

Creative Spirit, we pray for the earth. Bring humanity and all creatures to oneness in life and purpose, so in each their way, all may have the means to be sustained and thrive. Redirect those who take disproportionately from your creation, and move to breathe into being the renewal lands and seas beset by destruction. Bring to an end the selfishness that pretends at your Lordship over the earth. God of mercy, **hear our prayer.**

Lord, Our Righteousness, we pray for your Law to rule against the powers that act with injustice and with impunity. Bring to nought the works of those who glorify themselves, and reveal your glory in those humbled by unjust laws. Sit beside those seeking freedom and relief. Finish what you began in your rising, so the world, at last, may be unified in your love.
God of mercy, **hear our prayer.**

Holy Comforter, we pray for our neighbors, and those named in our prayer list. [The Prayer List is read.] Surround these, and all for whom and what we pray with your loving presence. God of mercy, **hear our prayer.**

For whom and what else do we pray?

Heavenly Father, in the stillness and silence of our lives, we know you to be God. Give confidence to those approaching life's end by the image of your Son. Lord of Life, send your Holy Spirit to accompany those in grief and all who support those close to death.
God of mercy, **hear our prayer.**

(The presiding minister concludes the prayers:)

Gracious God,
may we abide in the love of Christ,
that these prayers may be fulfilled in us,
doing as he commanded—that his joy may be in us,
and our joy may be complete.
All these things we have spoken
and those we've prayed in our hearts,
we commend to you, through Jesus Christ, our Lord. **Amen.**
(adapted, John 15:9-11)

LAND ACKNOWLEDGEMENT

Gathering † Word † **Meal** † Sending

*PEACE

Let the peace of Christ rule in your hearts,
to which indeed you were called in one body.” *(Colossians 3:15)*

The peace of Christ be with you always.
And also with you.

*We greet each other with sign of Christ's peace
by gesture and word, such as "Peace be with you."*

OFFERING

“All who believed were together and...would sell their possessions and goods and distribute them to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread from house to house and ate their food with glad and generous hearts, praising God and having the goodwill of all the people.”
(Acts 2:4, 44-46) May we also give for one another as the Spirit gives us ability.

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC
Choir

“You Are Holy”
Per Harling, arr. John Helgen

***OFFERTORY**

When You Send Forth Your Spirit

Refrain — All



When you send forth your Spir - it, we are re -



newed, we are re-newed. When you send forth your



Spir - it, we are re - newed, we are re-newed.

Leader or All



1 Man - i - fold your works, O God of might:



Mak - er of the earth, the air, the light.



Wa - ters great and wide and all there - in,



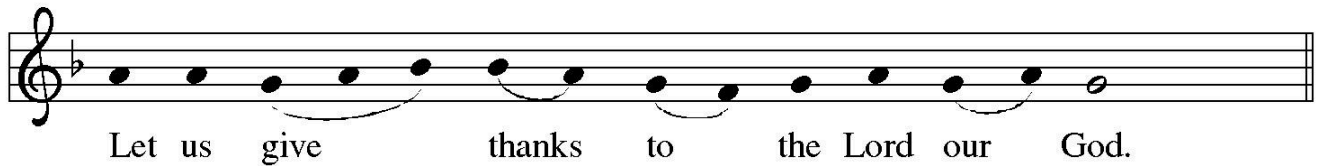
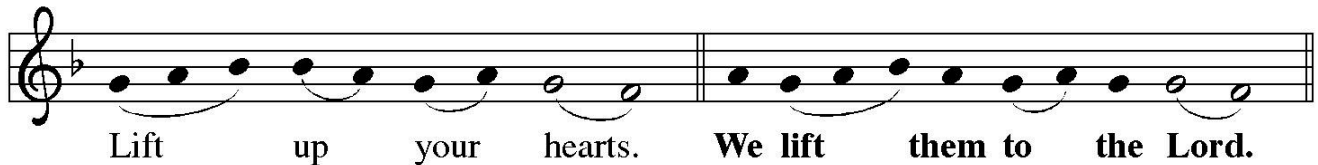
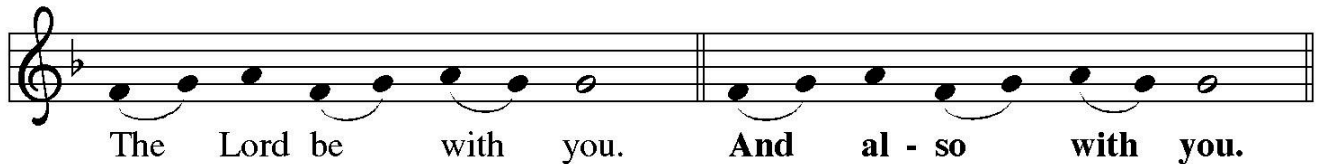
crea - tures that a - bide, let life be - gin.

***OFFERING PRAYER**

Let us pray.
Spirit of the Living God,
**unite the varieties of gifts and services
you have given us for the common good.**

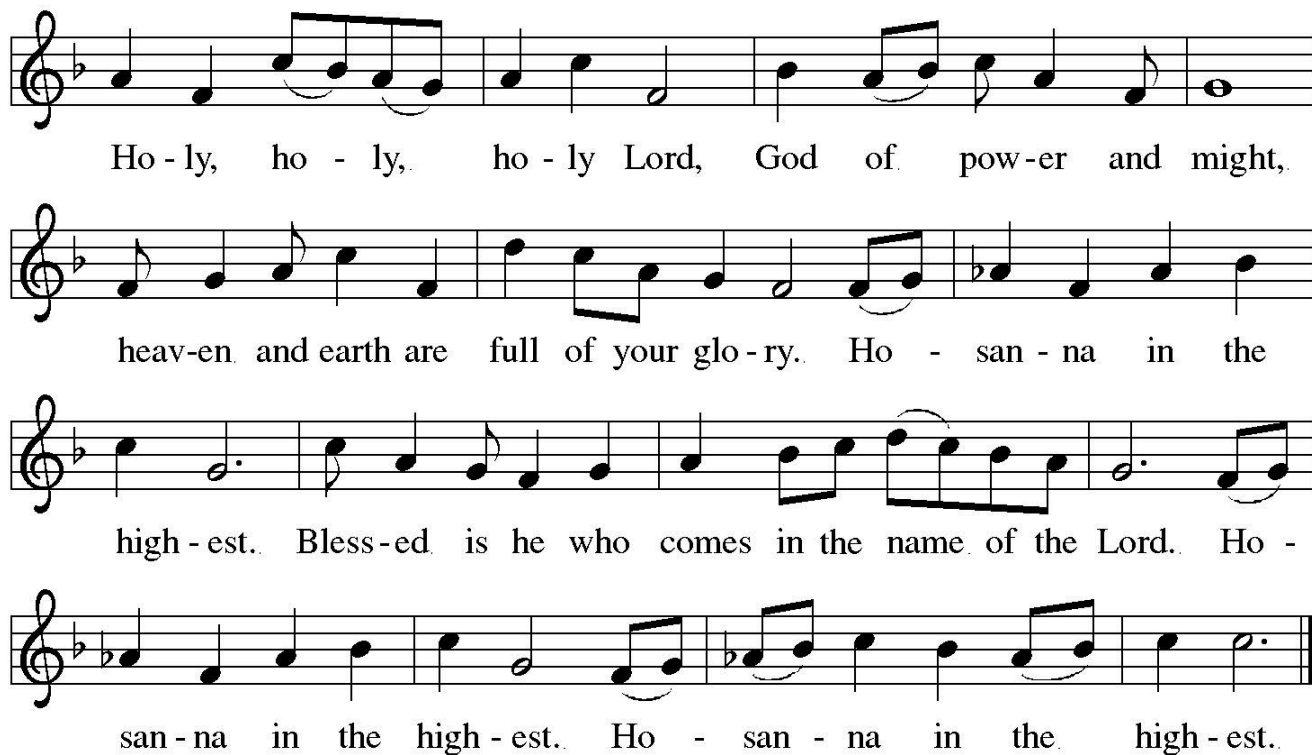
Manifest and activate in us our
different gifts according to the grace given to us,
so we may be individually members of one another.
As in one body we have many members,
so may we, who are many, be one in the body of Christ.
(adapted, 1 Corinthians 12:4-7 and Romans 12:4-6)

*GREAT THANKSGIVING



It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior, Jesus Christ;
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all saints gathered before you,
with the church on earth and all creation,
we praise your name and join their unending hymn:

*SANCTUS/BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give you thanks, O God,
for your grace and peace
through your Son, Jesus Christ,
whom we know by faith:
the word of truth,
the gospel come to us;
and through your Spirit,
in whom we share Christ's love;
(*adapted, Colossians 1:3-8*)

We praise you
that you have brought us into the kingdom
of your beloved Son,
the head of the body, the church;
the beginning, the firstborn from the dead,
in whom you dwelled fully and pleased,
in whom we have redemption, the forgiveness of sins,
and through whom you were pleased to reconcile all things to yourself.
(*adapted, Colossians 1:13-20*)

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.
(1 Corinthians 11:23-24)

For as often as we eat this bread and
drink this cup, we proclaim the Lord's
death until he comes.
(1 Corinthians 11:23-26)

And so, we may proclaim the mystery of
faith: **Christ has died. Christ is risen.
Christ will come again.**

Joined to Christ—our beginning and our end—
through these gifts,
bring us to bear the fruits of salvation,
giving thanks as your beloved people.
By the power of your Holy Spirit,
sanctify ✝ us, so we may keep the teachings of the gospel,
and stand firm in the traditions of faith,
so your church may live its call,
and fulfill the glory of our Lord Jesus Christ. **Amen.**
(adapted, 2 Thessalonians 2:13-15)

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory forever and ever. Amen.**

*INVITATION TO COMMUNION

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away. So come, whether this is your first time, or your hundredth. All who have tried to follow—all God's people needing healing and wholeness; Come to this simple feast. God's table is big enough for all of us.

All Are Welcome

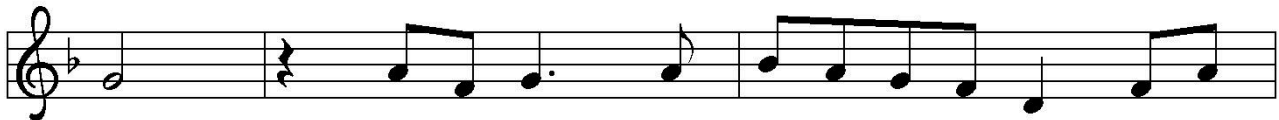
to commune, including children (as parents permit).



AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



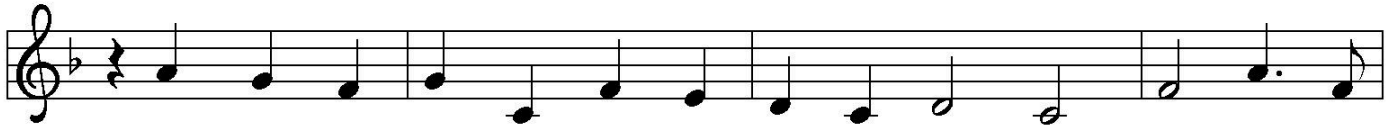
take a - way the sin of the world; grant us peace.

COMMUNION HYMN

Rise, Shine You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

COMMUNION HYMN

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.
when fear con-fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

***POST-COMMUNION BLESSING**

Jesus said, "I am the vine; you are the branches. Those who abide in me and I in them bear much fruit...**My Father is glorified by this, that you bear much fruit and become my disciples.**" (*John 15:5, 8*)

May the Body and Blood of our Lord, Jesus Christ strengthen you, and keep you in everlasting grace and in eternal life. **Amen.**

***POST-COMMUNION PRAYER**

Faithful God, we give you thanks
for these gifts of grace
you have given us in Christ Jesus.

**Enrich us in every way, in speech and knowledge of every kind
to strengthen our witness to Christ among us,
and the partnership in him, through which you have called us. Amen.**

(*1 Corinthians 1:4-9*)

ANNOUNCEMENTS

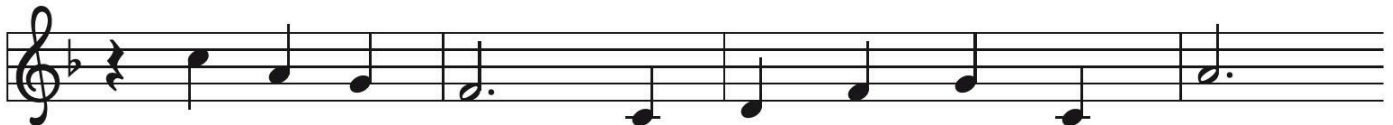
- .*Annual Meeting* (Next Sunday, 10:00 am)
- .*Grounds Crew. June 12 (and **June 19** this time)*
- .*Church Ladies' Night, **Tomorrow**, 5:00 pm at Old Stove Gardens*
- .*Single Service - Music Sunday, **Graduate Sunday** (June 14, 10:00 am)*
- .*Pops-icle Party: Summer Solstice/Father's Day Ice Cream Social (June 21)*
- .*Pride Parade (June 28)*
- .*Wonder Wanders + Lunch (Sundays, July 12-August 9)*

***BENEDICTION**

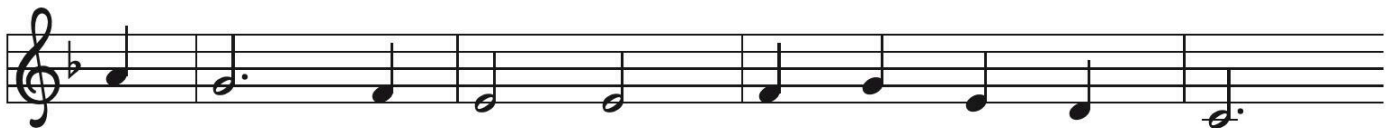
May you be filled with the knowledge of God's will in all spiritual wisdom and understanding.
 May you be made strong by God's glorious power, so that you may have all endurance and patience as you bear fruit in every good work done through God's Son, Jesus † Christ, in whom we have redemption. **Amen.**
(adapated, Colossians 1:9-12)

***SENDING HYMN**

Go to the World!



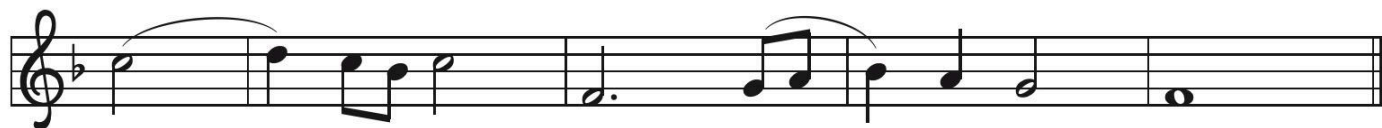
1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

***DISMISSAL**

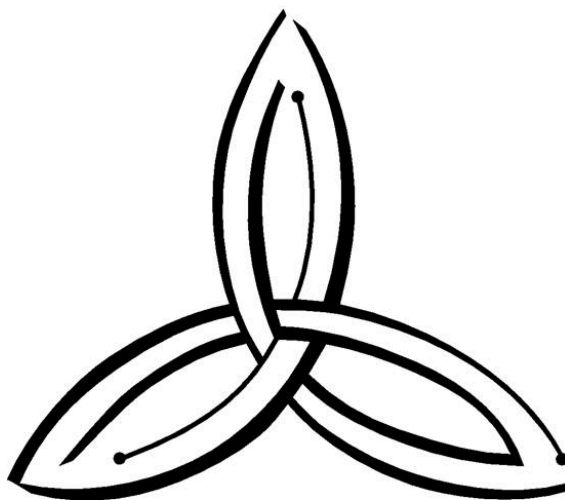
Jesus said, "As the Father has sent me, so I send you"

Peace be with you." (*John 20:21*)

Thanks be to God!

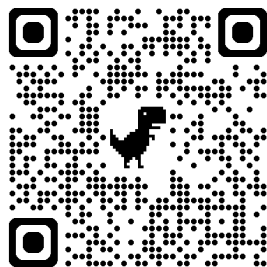
POSTLUDE

Karen Lee



Be a familiar face in worship, and
share the gifts of the service!

Sign up at the Sign Up Genius:



IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,
Pete D'Amico, Barb Dougherty,
Meggan Ellingboe, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Don Hansen and family, Donnalyn Hansen,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Helen Jones, Ian Jones,
Steven King, Bud Knapp,
Judy Malmgren, Roger Mandery,
Martin, Melanie, Alan Murray,
Iko Rodenberger, Rosing family,
Michelle Rundle, Kjersti Sangrey,
Michael Schieffer, David Schrader, Shirley Smith
Letty Silverberg, Sharon Stearns,
Lars Sveum-Hanson, Carolyn Swanson,
Eliot Wright and family,
Jon Wright;
Trinity United Methodist, St John United Lutheran,
UW Lutheran Campus Ministry.
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families remaining
separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Barbara Elise Moe, Janice Heinrich,
Janice LaBrash, Jack Zingleman, Erling Berg,
Norm.

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

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Thomas Voelp
Pastor
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*Many thanks
for serving today!*

Volunteer Coordinator: Lake Neill
Nursery Attendant: Jordan Holt
Online Host: Erica Lee
Musicians: Karen Lee,
Our Redeemer's Choir
Coffee Setup:
Communion Setup: Marie Nordquist
Greeter: Cindy Anderson
Usher:
Worship Assistant:
Lector: Julie Vannoy
Communion Assistants: Linda Carbone,
Julie Vannoy
Coffee Cleanup:

Happening This Week!

Sunday, May 31

Holy Trinity

9 AM. Informal Worship

10 AM. Cottage Meeting

10 AM. ORCA:

Harbor Seals (5-11 y/o);

Sea Lions (6th grade)

10:15 AM. Otters (3-5 y/o)

10:30 AM. Choir Warm-up

11 AM - Traditional Worship

Monday, June 1

Visit of Mary to Elizabeth, transferred

5 PM. Church Ladies' Night

Tuesday, June 2

Justin, transferred

7 PM. Executive Committee

Wednesday, June 3

Martyrs of Uganda

5 PM. Building Advisory Team

7 PM. Choir Rehearsal

Thursday, June 4

Friday, June 5

Boniface

Saturday, June 6

9 AM. Liturgical Arts Team

Sunday, June 7

Commemoration of Seathi

9 AM. Informal Worship

10 AM. Annual Meeting of the
Congregation

10 AM. ORCA: End of Year Party

~10:40 AM. Choir Warm-up

11 AM - Traditional Worship



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