



The Third Sunday of Easter

Emmaus Sunday

Believe

19 April 2026, 11:00 a.m.

WELCOME!



*As a community in the model of Christ, we warmly welcome all who have come seeking God in worship at Our Redeemer's Lutheran Church. We welcome people of every race, gender, ethnic background, social status, physical ability, sexual orientation, and gender identity. Together in our diversity and as a **Reconciling in Christ** congregation, we seek to embrace the love of God offered to us in Jesus Christ. We gather to experience the presence of God in Word and Sacrament and to give praise to God who loves us unconditionally.*

OUR VISION *In the model of Christ and for the life of the world, we are an inclusive, devoted, caring and spiritual community that accepts challenges, takes risks and grows.*

WORSHIP ONLINE OR BY PHONE

- *By phone: call 1-206-337-9723. Then enter this number when prompted: 822 691 346. This method will let you listen in, but not view the service.*
- *By Facebook Live: Go to www.facebook.com/ourredeemers. You don't have to have a facebook account – it's a public channel.*
- *By Zoom: Download the Zoom app to your computer, tablet, or cell phone. It's free! Click this link: [https:// Zoom.us/j/822691346](https://Zoom.us/j/822691346). (Upgrade Zoom to the current version.)*

A Note About Worship Recordings.

We are livestreaming this service for those at home.

- *If you'd prefer not to appear on camera, the back rows are out of view.*
- *Families, please know there is no expectation to send children forward for the children's message if you'd rather they not be recorded.*
- **Communion can be taken at your seat; please let an usher know.**

We are gathered on this land, which touches the shared waters of the peoples of the Suquamish, Tulalip, and Muckleshoot Nations. This is God's creation and home to the Coast Salish peoples, whose long history, voices, and practices call inhabitants to loving stewardship, faithful advocacy, and inclusive story-telling. We honor the Creator's presence in this land, confess our complicity in its brokenness, and proclaim our interconnectedness with God's creation and all its creatures.

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#L10114.*

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WOV 608 - "This is the feast" **04334**

WOV 613 - "Celtic Alleluia" **81515**

ELW 468 - "Around You, O Lord Jesus" **05738**

WOV 616a - "Holy, holy, holy Lord" **Public Domain**

WOV 621 - "Lamb of God" **71452**

In this service:

ELW 522 - As We Gather at Your Table **00015**

ELW 374 - Day of Arising **06553**

ELW 501 - Come with Us, O Blessed Jesus **PD**

ELW 479 - We Come to the Hungry Feast **85920**

ELW 548 - "Rise, O Church, Like Christ Arisen" **27665**

**Asterisks: You are invited to stand in body
or in spirit*

WELCOME

Focus verse: *Luke 24:35*

CENTERING MUSIC

*BAPTISMAL REMEMBRANCE

We have received our † baptism through hearing the Word proclaimed to us. By God's grace, we may also proclaim Christ crucified and risen. God's grace has not been in vain. So we proclaim and so we believe. (*adapted, 1 Corinthians 15:10-11*)

If Christ has not been raised, then our proclamation is in vain and our faith is in vain. (14)

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human. For as all die in Adam, so all will be made alive in Christ. (20-22)

The last enemy to be destroyed is death. (26)

Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. (*Romans 6:3-4*)

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. (5)

But if we died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. (8-9)

The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*EASTER ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

***OPENING HYMN**

As We Gather at Your Table

1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im-age in the world you died to save.
as we join with saints and an-gels to re - peat the sound-ing joy.

*APOSTOLIC GREETING

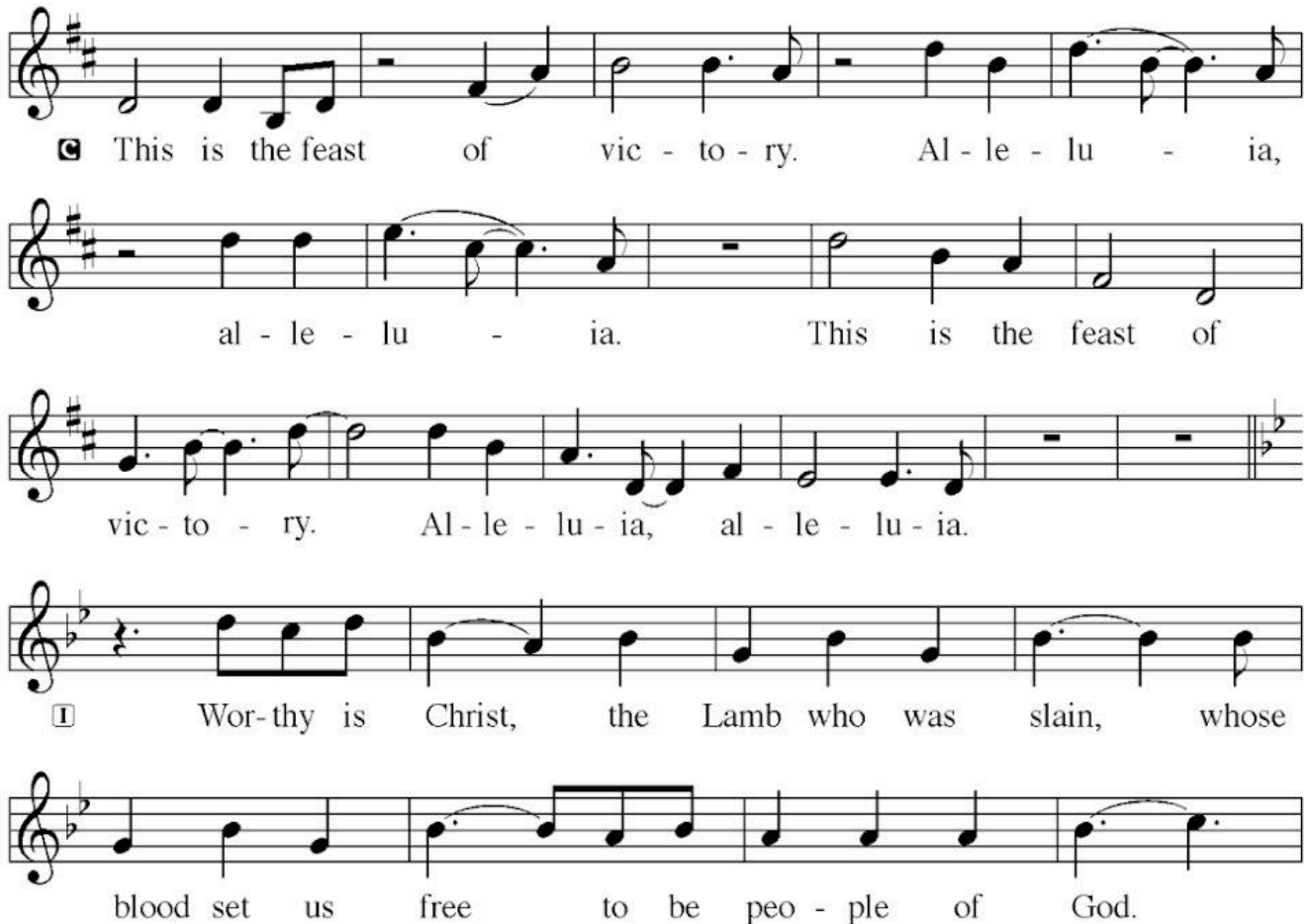
The grace of our Lord, Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
be with you all. (2 Corinthians 13:14)

And also with you.

*PRAYER OF THE DAY

Living God, fill us today and always with the trust that wherever we go, you accompany us, not only in story and heart, but in Body and truth. Lead us to continually return to the communities into which you have drawn us, through newness of life and purpose. **Appear in our life together, renew our hope, and reinvigorate our faith in defiance of the power sin that obscures our sight.** May we recognize this, the Body of your Son, through whom he lives in and among us, with you and the Holy Spirit, one God, now and forever. **Amen.**

*HYMN OF PRAISE



☐ This is the feast of vic - to - ry. Al - le - lu - ia,
al - le - lu - ia. This is the feast of
vic - to - ry. Al - le - lu - ia, al - le - lu - ia.

☐ Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

II Pow-er and rich - es and wis - dom and strength, and

hon - or and bless - ing and glo - ry are his.

III This is the feast of vic - to - ry. Al - le - lu - ia,

al - le - lu - ia. This is the feast of

vic - to - ry. Al - le - lu - ia, al - le - lu - ia.

I Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

II Bless - ing and hon - or and glo - ry and might be² to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry. Al - le - lu - ia,
 al - le - lu - ia. For the Lamb who was slain has be -
 gun his reign. Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gathering † **Word** † Meal † Sending

FIRST READING

1 Peter 1:17-23

Faith comes from what is heard,
and what is heard comes through the Word of Christ. (*Romans 10:17*)
 Hear what the Spirit is saying. **Our ears and hearts are open.**

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. Joy, for you are receiving the outcome of your faith, the salvation of your souls.

Holy Wisdom. Holy Word.
Thanks be to God!

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*GOSPEL READING

Luke 24:13-35

The holy gospel of our Lord, Jesus Christ, according to Luke.

Glory to you, O Lord!

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. **But we had hoped that he was the one to redeem Israel.** Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight.

They said to each other, **“Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”** That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” *Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.*

The time is fulfilled, and the kingdom of God has come near;
believe in the good news. (Mark 1:15)
Praise to you, O Christ!

CHILDREN’S MESSAGE/SERMON

“Expecting (Ac-)Company”

***HYMN OF THE DAY**

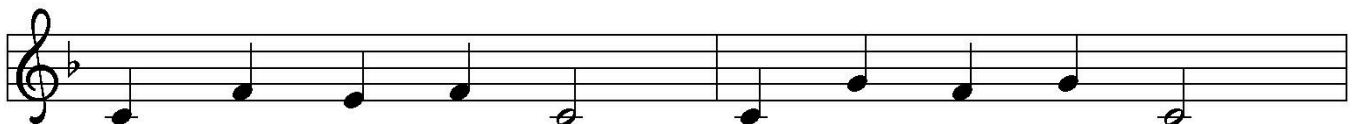
Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ’s prom - ise, this is Christ’s sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

LAND ACKNOWLEDGEMENT

PRAYERS OF INTERCESSION

Jesus said, “whatever you ask for in prayer, believe that you have received it, and it will be yours,” and “all things can be done for the one who believes.” (*Mark 11:24, 9:23*)

Silence for contemplation.

Lord of Life, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. As you gather us to your table, so gather our hearts and hands together in your name in every place and on every road. Help our belief in the power of your called community, so all may come to recognize your face in the breaking of bread. Merciful God,
receive our prayer.

Almighty God, provide for the life of your creation. Bless the fields that are being prepared for planting, and nourish the lands and seas with abundant resources. Defend your creatures and their habitats, revealing your handiwork and face in the wonders of this earth. Help the faith of those who condemn this world to death, to recognize the brokenness of our ways, so that we may end the destruction of this world. Merciful God,
receive our prayer.

Our Redeemer, where leaders abuse power, confront them and call them to repentance. Where hearts and minds are corrupted by power and greed, bring them to face your will for all humanity. Where your good news is misrepresented and falsely proclaimed, bring your voice in the stillness and silence. Where women and trans persons are unsafe, accompany them in the walks of life. Help our faith in your presence to deliver this world from death and violence. Merciful God,
receive our prayer.

Savior of the world, let your resurrection center our hope for this hurting world. Help that what we share in common may provide for all in need. Bring healing and wholeness to those who are sick. Strengthen the weary, and desperate, give courage to the despairing, and comfort the dying. We especially lift up those named in our prayer list, and in our neighborhood. Merciful God,
receive our prayer.

Gracious and merciful God, continue to unite us in love for one another and uphold this community through gospel-centered speech and action. Help that we believe you are active through us in grace, and that our accompaniment with others as a church reveals your face in our midst. We give thanks for those who serve out our baptismal call to come alongside others in your name, especially our Emmaus Visitors.

Merciful God,
receive our prayer.

For whom and what else do we pray?

Life Eternal, we give thanks for all who have been gathered in Body of Christ, nurtured it through proclamation and witness, and fostered community in your name. Bring us at last with them to the brightness of your glorious presence. Merciful God,
receive our prayer.

(The presiding minister concludes the prayers:)

We commend these prayers to you, O God,
seeking to love not only in word and speech but in deed and truth, *(1 John 3:18)*
seeking to do good to one another and to all,
and believing this is your will for us
in Christ Jesus, our Lord. **Amen.** *(1 Thessalonians 5:15-18)*

Gathering † Word † **Meal** † Sending

***PEACE**

“Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ.” *(Romans 5:1)*

The peace of Christ be with you all.
And also with you.

*We greet each other with sign of Christ’s peace
by gesture and word, such as “Peace be with you.”*

OFFERING

Walk in love, as Christ loved us and gave himself up for us...making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. (*Ephesians 5:2,19-20*)

Gifts may be made online at
www.ourredeemers.net/donate
or by scanning the QR Code.



OFFERING MUSIC

Choir

“Breaking of the Bread (Emmaus)”
Austin C. Lovelace

Refrain “’Twas in the breaking of the bread, just common daily bread - they knew their Lord.”

“They were so blind, they failed to find Him in the baffling sad events that crashed their world about them. But at the quiet close of day He walked beside them in the way; And as they sat about that simple board they knew their Lord.”

“O Master, open thou our eyes that we, like them, in glad surprise may see Thee in the simple things of every day, and find Thee walking with us on our way.” *Refrain*



***OFFERTORY**

Around You, O Lord Jesus - vs. 1 and 2



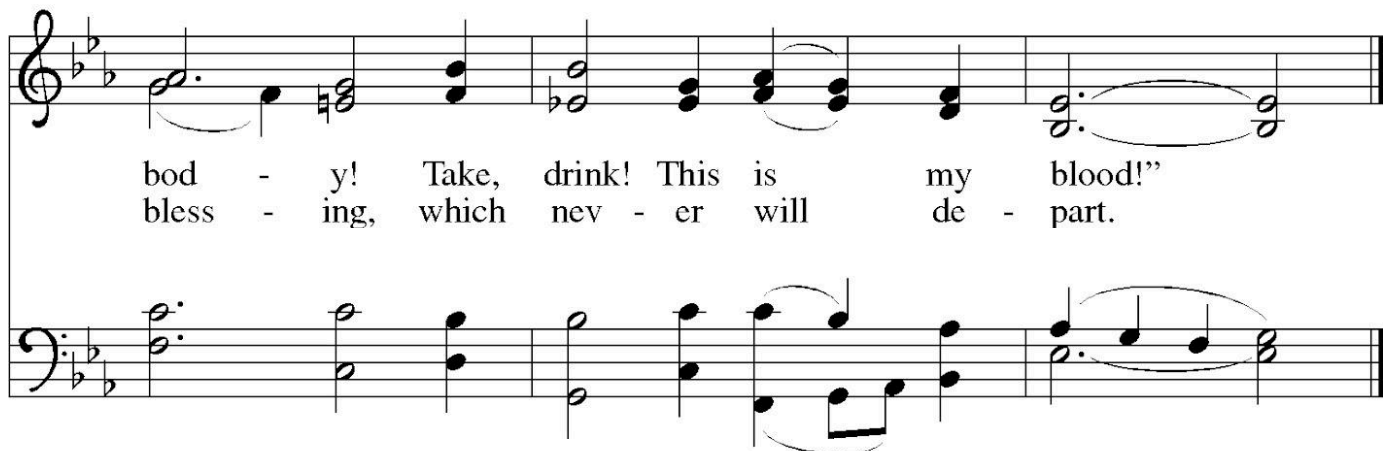
1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.

*OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good,
and your love endures forever.

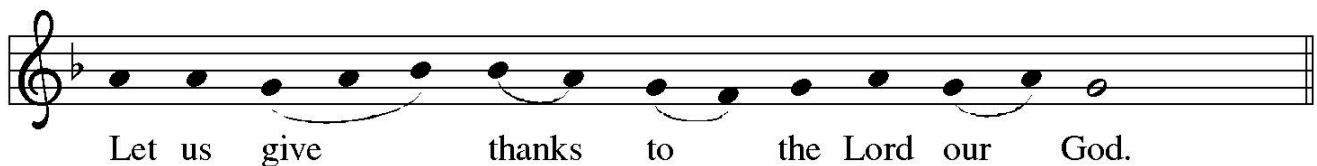
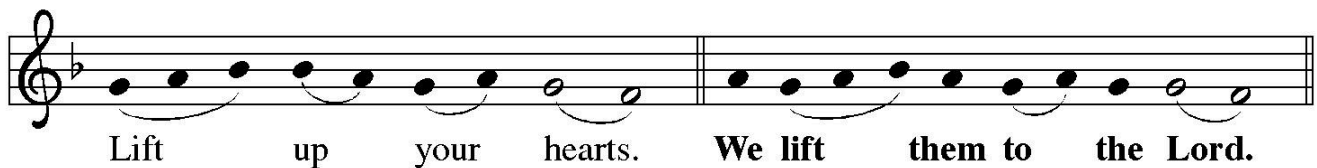
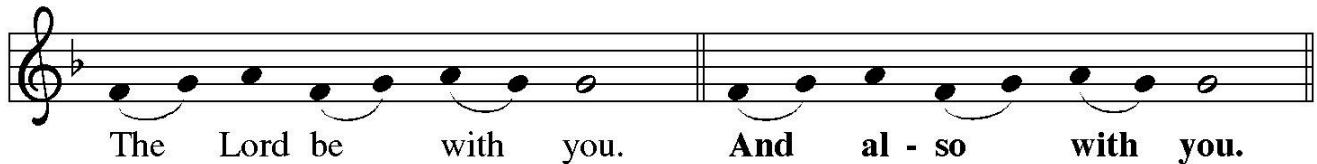
You bring forth bread from the earth
and fruit from the vine.

In the breaking of this bread
reveal to us the Risen Christ.

**In this meal, O God,
make our joy complete—
declare to us your Word of life,
so we may become like those
who have seen and felt your presence
revealed in eternal life. Amen.**

(adapted, 1 John 1:4, 1-2)

*GREAT THANKSGIVING



It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

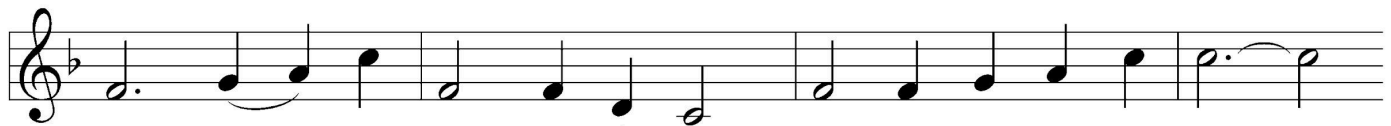
*SANCTUS/BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe.
We give you thanks
for sending your only Son into the world,
who laid down his life for us,
through whom we know love,
so that we might live through him.
(*adapted, 1 John 3:16, 1 John 4:9*)

We praise you that, at the right time,
your Son died for us,
reconciling us through your love;
the reign of sin is ended
and your righteousness,
attested by the Law and the Prophets,
is disclosed through the faith for all who
believe.
(*Romans 5:6, 21, 3:21-23*)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his
disciples, saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in
my blood, shed for you and all people
for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.
(1 Corinthians 11:23-26)

And so, we may proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Believing your love has been poured into our hearts by water and your Word, may we have assurance and steadfastness of faith that joined to you in this meal, your grace and presence is with us by the power of your Holy Spirit, and for the eternal glory of your Son, Jesus Christ, our Lord. **Amen.**
(Adapted, Romans 5:3-5, 1 Peter 5:9-11)

***LORD'S PRAYER**

We pray in the languages of our hearts as our Lord, Jesus has taught us.

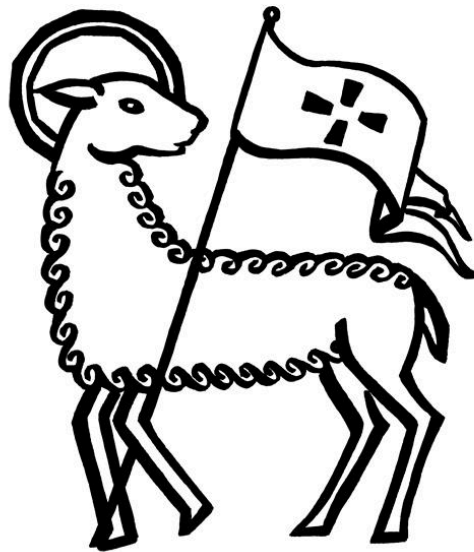
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory forever and ever. Amen.**

All Are Welcome
to commune, including children (as parents permit).



***INVITATION TO COMMUNION**

Many of us have experienced rejection, exclusion, and marginalization at different times in our lives, but we come here, knowing we will not be turned away. So come, whether this is your first time, or your hundredth. All who have tried to follow—all God's people needing healing and wholeness; Come to this simple feast. God's table is big enough for all of us.



AGNUS DEI

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us.

^{1*} Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us.

Lamb of God, you take a - way the sin of the world;

grant us peace, grant us peace.

COMMUNION HYMN

Come with Us, O Blessed Jesus

Come with us, O bless - ed Je - sus, with us ev - er - more to be.

And, in leav - ing now thine al - tar, let us nev - er - more leave thee!

Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;

but in us, thy lov - ing chil - dren, come with peace, good will to reign.

COMMUNION HYMN

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

*POST-COMMUNION BLESSING

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. **All who see the Son and believe in him may have eternal life, and I will raise them up on the last day.**" (*John 6:35, 40*)

May the Body and Blood of our Lord, Jesus Christ strengthen you, and keep you in everlasting grace and in eternal life. **Amen.**

*SENDING OF COMMUNION

JoAnn Gibson
Holly Mangold
Shirley Smith
Caroyln Swanson
Arlene Templin
Jon Wright

*POST-COMMUNION PRAYER

As the fullness of God dwells in Christ
may we come to fullness in him;
As we have received Christ Jesus the Lord,
**may we continue to walk in him,
rooted and built up in him
and established in the faith,
just as we were taught,
overflowing with thanksgiving. Amen.**

(adapted, Colossians 2:9-10, 6-7)

Gathering † Word † Meal † **Sending**

ANNOUNCEMENTS

- *Community Recycling Event (Next Saturday, April 25)*
- *Beach Cleanup Retreat (Next Weekend, April 24-26), Pastor Deanna Wildermuth*
- *Breaking Bread Dinner (May 2)*
- *April Newsletter*

*BENEDICTION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit,
through Jesus † Christ, our Redeemer and Lord. **Amen.**

(Romans 15:13)

*SENDING HYMN

Rise, O Church, Like Christ Arisen



- 1 Rise, O church, like Christ a - ris - en,
- 2 Rise, trans - formed, and choose to fol - low
- 3 Rise, re - mem - ber well the fu - ture
- 4 Ser - vice be our sure vo - ca - tion;

from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;

may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion

whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

*DISMISSAL

You have been raised with Christ; (*Colossians 3:1-4*)
go with him in peace.

Thanks be to God!

POSTLUDE

IN OUR PRAYERS

Faye Buckalew, Jennifer Carter,
Pete D'Amico, Barb Dougherty,
Meggan Ellingboe, Gerry & Bob Faley,
Helene Fowler, Fowler family, Cindy Funai,
Don Hansen and family, Donnalyn Hansen,
Margaret & Hlastala family, Holt family,
Tyson Hunter, Julie Johnson and family,
Helen Jones, Bud Knapp, Judy Malmgren,
Roger Mandery, Martin, Melanie,
Alan Murray, Herb Myers, Iko Rodenberger,
Rosing family, Michelle Rundle,
Kjersti Sangrey, Michael Schieffer,
David Schrader, Letty Silverberg,
Sharon Stearns, Lars Sveum-Hanson, Carolyn
Swanson,
Eliot Wright and family, Jon Wright;
Hawaii, Trinity United Methodist, University
Lutheran Church,
asylum seekers, refugees, and those seeking
housing and a home;
those living with mental illness and loneliness;
those outside in the elements;
children and parents; immigrant families
remaining separated;
Ballard Food Bank; Road to Housing guests.

Those grieving the loss of
Julie Rosing, Barbara Elise Moe, Janice Heinrich

*Please contact Pastor Thomas to request
additions to our prayer list.*

OUR REDEEMER'S STAFF

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Thomas Voelp
Pastor
pastorthomas@ourredeemers.net

*Many thanks
for serving today!*

Volunteer Coordinator: Lake Neill

Nursery Attendant: Jordan Holt

Online Host: Erica Lee

Musicians: Karen Lee, Our Redeemer's Choir

Coffee Setup:

Communion Setup: Marie Nordquist

Usher:

*Emmaus Visitors: Sandy Box, Linda Carbone,
Julie Vannoy, Lorna Williams*

Coffee Cleanup:

Happening This Week!

Sunday, April 19
Third Sunday of Easter

9 AM - Informal Worship

10:00 AM - Embodying Church (x2)

10:15 AM - Otters (3-5 y/o)

10:30 AM - Choir Warm-Up

11 AM - Traditional Worship

Monday, April 20

*Spring Break Ends -
Seattle School District*

Tuesday, April 21

Wednesday, April 22

Earth Day

7 PM Choir Rehearsal

Thursday, April 23

Friday, April 24

Pacific Beach Resort: Retreat Begins

Saturday, April 25

Retreat: Beach Cleanup, Quinault
Reservation

10 AM - 2 PM

Community Recycling Event

Sunday, April 26

Fourth Sunday of Easter

Beach Cleanup Retreat Concludes

9 AM - Informal Worship

10 AM - ORCA: Harbor Seals (5-11
y/o);

Sea Lions (6th grade)

10:15 AM - Otters (3-5 y/o)

11 AM - Traditional Worship



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